



# City of Smyrna

2800 King Street  
Smyrna, Georgia 30080

## Meeting Agenda - Final

### City Council

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Monday, August 5, 2019

7:00 PM

Council Chambers

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#### Roll Call

#### Call to Order

**1. Invocation and Pledge:**

*Pastor Richard L. Bush, Mt. Zion Baptist Church (1789 Hawthorne Ave)*

**2. Agenda Changes:**

**3. Mayoral Report:**

- A. [2019-246](#)** Proclamation in recognition of Nathan Lugo, young local top-ranked champion boxer

**Attachments:** [Issue Sheet](#)

[Nathan Lugo\\_Aug 5 2019\\_final.pdf](#)

**4. Land Issues/Zonings/Annexations:**

*Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.*

**5. Privilege Licenses:**

**6. Formal Business:**

- A. [2019-256](#)** Adoption of the 2019 millage rate of 8.99 mills

**Sponsors:** Fennel

**Attachments:** [Issue Sheet](#)

[millage rate 2019.pdf](#)

- B. [ORD2019-14](#)** Approval of Ordinance 2019-14 to Amend the City of Smyrna's Code of Ordinances Chapter 90, Article I, In General, Section 90-04: Private Utilities within the Public Right Of Way.

**Sponsors:** Welch

**Attachments:** [Issue Sheet](#)

[Ordinance Private Utilities within the Right of way Memo.pdf](#)

[ORD2019-14 Chapter 90 Private Utilities Within the Right-of-Way.pdf](#)

- C. [2019-265](#) Award RFQ 19-024 Architectural Design Services Community Center Phase II to the most responsive and responsible proposer, Foley Design (950 Lowery Blvd., NW Suite 21, Atlanta, GA 30318) for \$45,000.00 funded through 2019 CDBG and authorize the Mayor to execute any related documents.
- Sponsors:** Wilkinson
- Attachments:** [Issue Sheet](#)
- [19-024 CDBG Community Center Renovation Arch Svcs-complete.pdf](#)
- [Pre-Bid Conference Sign In Sheet 19-024 Architectural Design Services CC Re](#)
- [19-024 BID TAB Architectural Design Services.pdf](#)
- [19-024 Architectural Design Services CC Phase II - CDBG scoring matrix-final.r](#)
- [Recommendation RFP 19-024 Architectural Design Services Community Cente](#)
- D. [RES2019-04](#) Approval of a Resolution creating a Census 2020 Complete Count Committee to plan and conduct local educational initiatives, publicity, and promotional activities to increase community awareness and participation in the 2020 Census.
- Sponsors:** Fennel
- Attachments:** [Issue Sheet](#)
- [Resolution 19-04 - Formation of Complete Count Committee.docx](#)
- E. [2019-264](#) Abandon an alleyway behind 1529 and 1539 Roswell Street and authorize the Mayor to execute all necessary documents to convey the alleyway to the adjacent property owners at such address.
- Sponsors:** Blackburn
- Attachments:** [Issue Sheet](#)
- F. [2019-266](#) Authorize the acquisition of real property, by all lawful means, for improvements to Windy Hill Road. This authorization includes adopting a Resolution and Declaration of Taking for each parcel.
- A portion of 1047 Windy Hill Rd (Parcel 5), 1055 Windy Hill Rd (Parcel 4), 1075 Windy Hill Rd (Parcel 3) and the entirety of 997 Windy Hill Rd (Parcel 10)
- Sponsors:** Fennel
- Attachments:** [Issue Sheet](#)
7. **Commercial Building Permits:**
8. **Consent Agenda:**
- A. [2019-261](#) Approval of the July 15, 2019 Mayor and Council Meeting minutes.
- Attachments:** [07-15-2019 July 15, 2019 M&C Minutes Final.pdf](#)

- B. [2019-262](#) Approval of the July 15, 2019 Pre-Council Meeting minutes.  
**Attachments:** [07-15-19 July 15, 2019 Pre-Council Meeting Minutes - Preliminary.pdf](#)
- C. [2019-244](#) Approval of the July 11, 2019 Committee of the Whole Meeting Minutes  
**Attachments:** [07-11-2019 July 11, 2019 COW Minutes.pdf](#)
- D. [2019-257](#) Budget Amendment to move previously budgeted funds from Community Development to Economic Development effective July 1, 2019.  
**Sponsors:** Fennel  
**Attachments:** [Issue Sheet](#)  
[ED Budget Transfer Documentation v3.pdf](#)
- E. [2019-260](#) Approval for the City to lease 53 parking spaces to Campbell High School on Belmont Blvd at Ward Street August 1, 2019 - May 20, 2020 and authorize the Mayor to execute any related documents.  
**Sponsors:** Gould  
**Attachments:** [Issue Sheet](#)  
[Campbell High School Parking permit.. edited by CCSD 8.5.19.pdf](#)
- F. [2019-247](#) Approval to use Council Chambers for Vinings Forest HOA Meeting, Wednesday, August 14, 2019 from 6:30pm - 9:00pm.  
**Sponsors:** Gould  
**Attachments:** [Issue Sheet](#)

9. **Committee Reports:**

10. **Show Cause Hearings:**

11. **Citizen Input:**

*Speaking time for citizen input will be limited to three minutes.*

12. **Adjournment:**