



City of Smyrna

2800 King Street
Smyrna, Georgia 30080

Meeting Agenda - Final

City Council

Monday, October 7, 2019

7:00 PM

Council Chambers

Roll Call

Call to Order

1. Invocation and Pledge:

Pastor Christian Salzillo, Life Church Smyrna (4100 King Springs Rd)

2. Agenda Changes:

3. Mayoral Report:

A. [2019-348](#) Smyrna Youth Council Recognition

Sponsors: Gould

Attachments: [Issue Sheet](#)

B. [2019-331](#) Proclamation in Recognition of Public Safety Appreciation Week, October 6-12, 2019.

Sponsors: Norton

Attachments: [Issue Sheet](#)

4. Land Issues/Zonings/Annexations:

Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.

A. [2019-318](#) **Public Hearing - Zoning Request Z19-014 - Modification of site plan for 130 unit townhome development at Riverview Landing - 22.57 Acres - Land Lots 171, 172 - Riverview Road - The Ardent Companies, LLC**

Sponsors: Fennel

Attachments: [Issue Sheet](#)

[Staff Memo_Z19-014](#)

[Zoning Vicinity Map_Z19-014](#)

[Application_Z19-014](#)

[Stipulation Letter_Z19-014](#)

[Revised Site Plan_Z19-014](#)

[Distance Analysis_Z19-014](#)

[Buffer Analysis_Z19-014](#)

[Elevations Z19-014](#)

[Legal Ad_Z19-014](#)

5. Privilege Licenses:

6. Formal Business:

- A. [2019-342](#)** Approval to allocate a total of \$830,000, \$100,000 from the FY21 city budget and \$730,000 from the FY22 city budget, to fund half of the required 20% match for a Transportation Improvements Program Infrastructure and Capital Investment Grant from the Atlanta Regional Commission for the cost of construction and construction related activities associated with the construction of a pedestrian bridge over Cobb Parkway and to authorize the Mayor to execute any related documents.

Sponsors: Norton

Attachments: [Issue Sheet](#)

[Pedestrian Bridge Location.pdf](#)

[Potential Redevelopment Block Location.pdf](#)

[2019-01-15 Cobb Parkway Ped Bridge Revised Concept.pdf](#)

- B. [2019-329](#)** Approval to purchase 5 (five) equipped Ford Explorers for the Police Department as part of the FY20 Vehicle Replacement Fund at a total cost of \$221,037.70. This vehicle purchase will be through state contract - Wade Ford 3860 S Cobb Dr Smyrna Ga 30080.

Sponsors: Norton

Attachments: [Issue Sheet](#)

[Copy of Copy of Pursuit Utility 2020 revised draft 19 Feb 2019.xlsx](#)

[Smyrna CAR Equip_\(003\).pdf](#)

[Purchaing Authorization FY2019 Vehicles.pdf](#)

- C. [2019-326](#)** Approval to award RFQ 20-002 water line installation Church Street to the lowest bidder Ardito Construction Company Inc. 1290 Austell Road Marietta, Georgia 30008 for \$250,351.00 from Water CIP, and authorize the Mayor to execute any related documents.

Sponsors: Welch

Attachments: [Issue Sheet](#)

[Church Street Water line.pdf](#)

- D. [2019-343](#)** Approval of replacement Extrication Equipment by utilizing the NPPGov Cooperative Contract #PS17007, to Georgia Fire & Rescue Supply, LLC, located at 602 Water Tank Rd. Canton, Ga. 30115, in the amount of \$97,277.56, funded from FY2020 CIP and to authorize the Mayor to execute any related documents.

Sponsors: Norton

Attachments: [Issue Sheet](#)

[20-009 Recommendation Extrication Equipment.pdf](#)

[Georgia Fire & Rescue Quote # 090519-02JL.pdf](#)

- E. [2019-344](#) Approval to replace Fire Response Command Vehicle by utilizing City of Atlanta contract #10590-WS, to Wade Ford 3860 South Cobb Dr. Smyrna, Ga. 30082, in the amount of \$47,516.00, funded by the FY2020 Vehicle Replacement Fund and authorize the Mayor to execute any related documents.

Sponsors: Norton

Attachments: [Issue Sheet](#)

[20-010 Recommendation Fire Response vehicle.pdf](#)

- F. [2019-347](#) Approval of the purchase of a Ford F-550 and a Hydro Dump Bed (RFQ 20-011 FY 2020 Parks Dump Truck Replacement) funded by the FY 2020 Vehicle Replacement Fund using the State of Georgia Contract #99999-001-SPD-0000155 from Wade Ford located at 3860 South Cobb Drive, Smyrna, GA 30080 in the amount of \$56,626.00 and authorize the Mayor to execute any related documents.

Sponsors: Bacon

Attachments: [Issue Sheet](#)

[20-011 Bid Authority signed.pdf](#)

[Wade Ford State Bid Contract.pdf](#)

[20-011 Recommendation.pdf](#)

- G. [2019-345](#) Approval to enter into an agreement with CivicPlus, 302 South 4th Street Suite 500 Manhattan, KS. 66502, for their CivicReady mass notification product in the amount of \$15,720.00 and authorize the Mayor to execute any related documents.

Sponsors: Norton

Attachments: [Issue Sheet](#)

[Smyrna GA - CivicReady Statement of Work.pdf](#)

- H. [2019-354](#) Approve the term sheet between the City and Vinings Bank regarding a placement agreement of bonds used to refinance the outstanding obligation incurred to finance public infrastructure at the former Belmont Hill shopping center and authorize the Mayor to execute any related documents.

Sponsors: Fennel

Attachments: [Issue Sheet](#)

[Belmont Term Sheet.pdf](#)

- I. [2019-355](#) Approve a Right of Entry with Newburger-Andes & Co., as Administrator of Windy Hill Joint venture and authorize the Mayor to execute all related

documents.

Sponsors: Fennel

Attachments: [Issue Sheet](#)

[Right of Entry with Newburger-Andes & Co., Administrator of Windy Hill Joint Ve](#)

7. Commercial Building Permits:

8. Consent Agenda:

- A. [2019-340](#) Approval of the September 16, 2019 Mayor and Council Meeting minutes.

Attachments: [09-16-2019 September 16, 2019 M&C Meeting Minutes-FINAL.pdf](#)

- B. [2019-341](#) Approval of the September 16, 2019 Pre-Council Meeting minutes.

Attachments: [09-16-19 September 16 2019 Pre-Council Meeting Minutes - Final.pdf](#)

- C. [2019-328](#) Approval of the Thursday, September 12, 2019 Committee of The Whole Meeting Minutes.

Attachments: [MeetingMinutes FINAL12-Sep-2019-04-54-39.pdf](#)

- D. [2019-334](#) Approval of the City's Wellness Program renewal in the amount of \$125,000.00 with Corporate Health Partners and authorize the Mayor to execute any related documents

Sponsors: Blackburn

Attachments: [Issue Sheet](#)

[City of Smyrna CSA 2020](#)

[Exhibit A - Smyrna 2020](#)

- E. [2019-350](#) Approval of the Memorandum of Understanding (MOU) between the City of Smyrna and Keep Cobb Beautiful for the Hefty Energy Bag (HEB) Program and authorize the Mayor to execute any related documents.

Sponsors: Welch

Attachments: [Issue Sheet](#)

[HEB MOU Smyrna.pdf](#)

- F. [2019-349](#) Approval to allow Belmont Hills Elementary School to host a Character Parade on October 25, 2019 from 9:00 - 9:20 AM. Road closures include a 272 ft. section of Glendale Place and to allow the Mayor to execute any related documents..

Sponsors: Wilkinson

Attachments: [Issue Sheet](#)

[Character Parade Belmont Elementary 10-7-2019.pdf](#)

9. Committee Reports:

10. Show Cause Hearings:

11. Citizen Input:

Speaking time for citizen input will be limited to three minutes.

12. Adjournment: