



City of Smyrna

2800 King Street
Smyrna, Georgia 30080

Meeting Agenda

City Council

Monday, September 19, 2016

7:00 PM

Council Chambers

Roll Call

Call to Order

1. **Invocation and Pledge:**

Pastor Joel Smit, Smyrna Presbyterian Church (3130 Atlanta Rd)

2. **Agenda Changes:**

3. **Mayoral Report:**

4. **Land Issues/Zonings/Annexations:**

Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.

- A. [2015-168](#) **Public Hearing** - Zoning Request Z15-007 - Rezoning from R-20 to RAD-Conditional for the development of fourteen single-family homes - 5.61 Acres - Land Lot 338 - 3744 Plumcrest Road - Sean Tintle

Sponsors: Welch

5. **Privilege Licenses:**

6. **Formal Business:**

Speaking time for the public hearing related to the following formal business will be (5) five minutes.

- A. [2016-378](#) Approval of Re-appointment of Ward 5 Representative Danny Figueroa to the Smyrna Tree Board. This is a four-year term to expire August 2020.

Sponsors: Wilkinson

- B. [2016-383](#) Approval of appointment of Ward 6 representative Mr. Doug Terry to the Smyrna Housing Authority through the remaining term to expire in May 2020.

Sponsors: Stoner

C. [2016-380](#)

Approval of Guaranteed Maximum Price (GMP) for the Historic Reed House Event Center renovation in the amount of \$1,500,000.00. The GMP will include \$1,000,000.00 to Peachtree Construction Services for maintenance and code compliance construction, \$300,000.00 for CDBG improvements and site work, and \$200,000.00 in project contingency and to authorize the Mayor to sign and execute all related documents.

Sponsors: Welch

7. Commercial Building Permits:**8. Consent Agenda:**

A. [2016-381](#) Approval of the September 6, 2016 Mayor and Council Meeting minutes

B. [2016-364](#) Authorize Atkins Park Tavern to operate a beer/wine station, beyond the boundaries of the premises covered by the license, at Star 94 Woofstock event in the downtown Saturday, Oct. 1, 2016

Sponsors: Anulewicz

C. [2016-382](#) Award RFQ 17-007 Paving Projects to the lowest bidder Butch Thompson Enterprises Inc. for \$582,095.00 based on their unit price bid and authorize the Mayor to execute any related documents.

Sponsors: Welch

D. [2016-373](#) Approval to use Council Chambers on Thursday, September 22, 2016 from 6:00pm - 8:00pm for a meeting for the residents of Lexington Trace community.

Sponsors: Blustein

E. [2016-379](#) Approval of Architectural services contract for Fire Station 2 project, to Lyman Davidson Dooley Inc., in the amount of \$106,500.00 and allow Mayor to sign related documents.

Sponsors: Norton

9. Committee Reports:**10. Show Cause Hearings:****11. Citizen Input:**

Speaking time for citizen input will be limited to three minutes.

12. Adjournment: