



# City of Smyrna

2800 King Street  
Smyrna, Georgia 30080

## Meeting Agenda

### City Council

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Monday, September 19, 2016

7:00 PM

Council Chambers

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#### Roll Call

#### Call to Order

##### 1. Invocation and Pledge:

*Pastor Joel Smit, Smyrna Presbyterian Church (3130 Atlanta Rd)*

##### 2. Agenda Changes:

##### 3. Mayoral Report:

##### 4. Land Issues/Zonings/Annexations:

*Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.*

A. [2015-168](#) **Public Hearing** - Zoning Request Z15-007 - Rezoning from R-20 to RAD-Conditional for the development of fourteen single-family homes - 5.61Acres - Land Lot 338 - 3744 Plumcrest Road - Sean Tintle

*Sponsors:* Welch

##### 5. Privilege Licenses:

##### 6. Formal Business:

*Speaking time for the public hearing related to the following formal business will be (5) five minutes.*

A. [2016-378](#) Approval of Re-appointment of Ward 5 Representative Danny Figueroa to the Smyrna Tree Board. This is a four-year term to expire August 2020.

*Sponsors:* Wilkinson

B. [2016-383](#) Approval of appointment of Ward 6 representative Mr. Doug Terry to the Smyrna Housing Authority through the remaining term to expire in May 2020.

*Sponsors:* Stoner

**C. 2016-380**

Approval of Guaranteed Maximum Price (GMP) for the Historic Reed House Event Center renovation in the amount of \$1,500,000.00. The GMP will include \$1,000,000.00 to Peachtree Construction Services for maintenance and code compliance construction, \$300,000.00 for CDBG improvements and site work, and \$200,000.00 in project contingency and to authorize the Mayor to sign and execute all related documents.

*Sponsors:* Welch

**7. Commercial Building Permits:****8. Consent Agenda:**

**A. 2016-381** Approval of the September 6, 2016 Mayor and Council Meeting minutes

**B. 2016-364** Authorize Atkins Park Tavern to operate a beer/wine station, beyond the boundaries of the premises covered by the license, at Star 94 Woofstock event in the downtown Saturday, Oct. 1, 2016

*Sponsors:* Anulewicz

**C. 2016-382** Award RFQ 17-007 Paving Projects to the lowest bidder Butch Thompson Enterprises Inc. for \$582,095.00 based on their unit price bid and authorize the Mayor to execute any related documents.

*Sponsors:* Welch

**D. 2016-373** Approval to use Council Chambers on Thursday, September 22, 2016 from 6:00pm - 8:00pm for a meeting for the residents of Lexington Trace community.

*Sponsors:* Blustein

**E. 2016-379** Approval of Architectural services contract for Fire Station 2 project, to Lyman Davidson Dooley Inc., in the amount of \$106,500.00 and allow Mayor to sign related documents.

*Sponsors:* Norton

**9. Committee Reports:****10. Show Cause Hearings:****11. Citizen Input:**

*Speaking time for citizen input will be limited to three minutes.*

**12. Adjournment:**