



City of Smyrna

2800 King Street
Smyrna, Georgia 30080

Meeting Agenda - Final City Council

Monday, September 17, 2018

7:00 PM

Council Chambers

Roll Call

Call to Order

1. Invocation and Pledge:

Pastor Eldren Morrison, Shaw Temple A.M.E. Zion Church (775 Hurt Road)

2. Agenda Changes:

3. Mayoral Report:

4. Land Issues/Zonings/Annexations:

Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.

- A. [2018-270](#) **Public Hearing** - Zoning Request Z18-011 - Modification of approved site plan and building elevations - 61.88 Acres - Land Lots 61, 171, 172, 174, 175, 176, 289 - Riverview Landing on Riverview Road between Nichols Drive and Dickerson Drive - Ardent Companies - **To be tabled indefinitely at the request of the applicant.**

Sponsors: Fennel

Attachments: [Issue Sheet](#)

[Zoning Vicinity Map_Z18-011.pdf](#)

[Land Use Vicinity Map_Z18-011.pdf](#)

[Zoning Amendment Application_Z18-011.pdf](#)

[Existing Survey_Z18-011.pdf](#)

[Master Site Plan_Z18-011.pdf](#)

[Industrial Buffer Plan_Z18-011.pdf](#)

[Tree Protection Plan_Z18-011.pdf](#)

[Single-Family Home Elevations_Z18-011.pdf](#)

[Townhome Elevations_Z18-011.pdf](#)

[Traffic Impact Statement_Z18-011.pdf](#)

[Water and Sewer Letter_Z18-011.pdf](#)

[Water and Sewer Letter and Comments 051018.pdf](#)

[Legal Ad_Z18-011.pdf](#)

- B. [2018-384](#) Public Hearing - Authorization for an apartment name change 2018-384 from 1898 Spring LP dba Spring Apartment Homes to 1898 Spring LP dba The Arlowe Townhomes with Frederic Dawson as agent.

Sponsors: Blustein

Attachments: [Issue Sheet](#)

[THE ARLOWE TOWNHOMES.pdf](#)

- C. [2018-298](#) **Public Hearing Only** - Zoning Request Z18-014 - Rezoning from R-20 to RAD-Conditional for the construction of two single-family homes at a density of 3.84 units per acre - 0.52 Acres - Land Lots 341 and 381 - 3381 Old Concord Road - Angel Oak Homes, LLC

Sponsors: Blackburn

Attachments: [Issue Sheet](#)

[Staff Memo V.2 Z18-014.pdf](#)

[Zoning Vicinity Map_Z18-014.pdf](#)

[Land Use Vicinity Map_Z18-014.pdf](#)

[Rezoning Application_Z18-014.pdf](#)

[Annexation Application_Z18-014.pdf](#)

[Survey of Existing Property_Z18-014.pdf](#)

[Site Plan_V.2_07302018_Z18-014.pdf](#)

[Site Plan_V.2_08092018_Z18-014.pdf](#)

[Building Elevations_Z18-014.pdf](#)

[Legal Description_Z18-014.pdf](#)

[Paid Taxes_Z18-014.pdf](#)

[Tree Report_Z18-014.pdf](#)

[Warranty Deed_Z18-014.pdf](#)

[Water & Sewer Letter_Z18-014.pdf](#)

[Legal Ad_Z18-014.pdf](#)

- D. [2018-397](#) Approval of Ordinance #2018-10 - Annexation request (100% of owners requesting annexation) - Land Lot 340 and 381, 17th District, 2nd Section, Cobb County, Georgia 0.53 acre tract located at 3381 Old Concord Road, Smyrna Georgia; will become part of Ward 3 - effective October 1, 2018

Sponsors: Blackburn

Attachments: [Issue Sheet](#)

[Annexation Application_Z18-014_3381 Old Concord Rd.pdf](#)

[Notice to CC Clerk's Office 3381 Old Concord Rd signed.pdf](#)

[Notice to CCCD 3381 Old Concord Rd signed.pdf](#)

[Rezoning Application_Z18-014_3381 Old Concord Road.pdf](#)

[Ordinance 2018-10 3381 Old Concord Rd.pdf](#)

[3381 Old Concord Road Annexation Legal Description.pdf](#)

[Non-objection letter Cobb County.pdf](#)

- E. [2018-396](#) **Final Vote** - Zoning Request Z18-014 - Rezoning from R-20 to RAD-Conditional for the construction of two single-family homes at a density of 3.84 units per acre - 0.52 Acres - Land Lots 341 and 381 - 3381 Old Concord Road - Angel Oak Homes, LLC

Sponsors: Blackburn

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[Site Plan_V.2_08092018_Z18-014.pdf](#)

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[Warranty Deed_Z18-014.pdf](#)

[Water & Sewer Letter_Z18-014.pdf](#)

[Legal Ad_Z18-014.pdf](#)

5. **Privilege Licenses:**

6. **Formal Business:**

- A. [2018-402](#) Approval of the Ward 2 appointment of Ben Eggers to the Smyrna Tree Board to fulfill term to expire August 2020

Sponsors: Blustein

7. **Commercial Building Permits:**

8. **Consent Agenda:**

- A. [2018-398](#) Approval of the September 4, 2018 Mayor and Council Meeting Minutes

Sponsors: City Council

Attachments: [09-04-2018 September 4, 2018 M&C Minutes FINAL.pdf](#)

- B. [2018-382](#) Approval of the August 16, 2018 Committee of the Whole Meeting Minutes
Attachments: [08-16-2018 August 16, 2018 COW Mtg Minutes FINAL.pdf](#)
- C. [2018-399](#) Approval of the September 4, 2018 Pre Council Meeting Minutes
Sponsors: City Council
Attachments: [09-04-2018 September 4 2018 Pre-Council Meeting Minutes Final.pdf](#)
- D. [2018-394](#) Approve the request for a road closure permit for Southern General Contracting on Oak Drive, Smyrna, during the day, staff recommends 9 AM - 4 PM (the request is for 7AM to 5 PM) for construction of a new sewer service and force main located at 5220 South Cobb Drive.
Sponsors: Welch
Attachments: [Issue Sheet](#)
[Souther General Contracting Oak Dr detour.pdf](#)
- E. [2018-379](#) Authorize Atkins Park Tavern to operate a beer/wine/specialty two-item cocktail station, beyond the boundaries of the premises (of Atkins Park Tavern) covered by the license, at the Smyrna Ugly Christmas Sweater Block Party & Movie Night event in the downtown area Saturday, December 8, 2018 (5:30 p.m. until 8:00 p.m.) at an assigned vendor space within the approved event. The exact location of the cocktail/drink station is to be within the food service area for the event, from W Spring Street to Village Green traffic circle, and from Village Walk/Bank Street to King Street SE. Streets closed during the event will be King Street in front of the Veteran's Memorial, from Bank Street to Village Green Circle in front of Community Center.
Sponsors: Wilkinson
Attachments: [Issue Sheet](#)
[Beer Trailer Permit Atkins Park Ugly Christmas Sweater Block Party.pdf](#)
- F. [2018-381](#) Approve the closing of the following streets for the Smyrna Parks and Recreation's Casper's Fall Carnival and Movie: King Street from Bank Street to Village Green Circle, entire Village Green Circle from Atlanta Rd. from 5:00 p.m. - 11:00 p.m. on Friday, October 12, 2018.
Sponsors: Wilkinson
Attachments: [Issue Sheet](#)

9. **Committee Reports:**

10. **Show Cause Hearings:**

11. **Citizen Input:**

Speaking time for citizen input will be limited to three minutes.

12. Adjournment: