



# City of Smyrna

## Meeting Agenda - Final

### City Council

A. Max Bacon City Hall  
Council Chambers  
2800 King Street SE  
Smyrna, GA. 30080

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Tuesday, January 18, 2022

7:00 PM

A. Max Bacon City Hall - Council Chambers

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#### Roll Call

#### Call to Order

#### 1. Invocation and Pledge:

*Pastor Derek Porter, Smyrna First United Methodist Church (1315 Concord Rd)*

#### 2. Agenda Changes:

#### 3. Mayoral Report:

#### 4. Land Issues/Zonings/Annexations:

*Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.*

- A. [2021-600](#) **Public Hearing** - Zoning Request - Z21-014 - Allow rezoning from GC to MU-Conditional for the development of 163 multi-family units, 20,409 sq. ft. of commercial/restuarant space, and 7,700 sq. ft. clubhouse space at a density of 23.5 units per acre - 6.9 acres - Land Lot 751 & 752 - S Cobb Drive & Oakdale Road - Arris Holdings. ***The applicant requests this be tabled to the February 7, 2022 Mayor & Council Meeting.***

**Ward 7 / Councilmember Wheaton**

**Attachments:** [Issue Sheet 2021-600 Zoning request Z21-014 - South Cobb Drive and Oakdale](#)

[Staff Memo\\_Z21-014\\_M&C.pdf](#)

[Application\\_Z21-014.pdf](#)

[Arborist Report\\_Z21-014\\_V2.pdf](#)

[Drainage Pre Development\\_Z21-014\\_V2.pdf](#)

[Drainage Post Development\\_Z21-014\\_V2.pdf](#)

[Elevations\\_Z21-014\\_V2.pdf](#)

[Hydrology Memo\\_Z21-014\\_V2.pdf](#)

[Project Summary and Impact Statements\\_Z21-014\\_V2.pdf](#)

[Rezoning Plan\\_Z21-014\\_V2.pdf](#)

[Traffic Impact Analysis\\_Z21-014\\_V2.pdf](#)

[Land Use Map\\_Z21-014.pdf](#)

[Zoning Map\\_Z21-014.pdf](#)

[Legal Ad Z21-014.pdf](#)

[Request to table.pdf](#)

- B. [2021-598](#) **Public Hearing** - Zoning Request - Z21-016 - Allow rezoning from R-15 to R-8 for the development of two single-family homes at a density of 3.33 units per acre - 0.6 acres - Land Lot 450 - 985 Church Street - Dogwood Family Homes

**Ward 3 / Councilmember Lindley**

**Attachments:** [Issue Sheet 2021-598 Zoning request Z21-016 - 985 Church Street.pdf](#)

[Staff Memo Z21-016 M&C.pdf](#)

[Site Plan V2 Z21-016.pdf](#)

[Land Use Map Z21-016.pdf](#)

[Zoning Map Z21-016.pdf](#)

[Complete Application Z21-016.pdf](#)

[Stipulation Letter Z21-016](#)

[Legal Ad Z21-016.pdf](#)

- C. [CVY2022-01](#) Approval of an abandonment of an alleyway in land lot 561 of the 17th district 2nd section, Cobb County and quit claim whatever interest of the city (if any) to the adjacent property owners to the center line and authorize the Mayor to sign and execute any related documents

**Ward 3 / Councilmember Lindley**

**Attachments:** [Issue Sheet CVY2022-01 - Alleyway Abandonment Land Lot 561.pdf](#)

[ROW Abandonment Request Old Roswell Rd](#)

5. **Privilege Licenses:**

6. **Formal Business:**

- A. [RES2022-01](#) Approval of Resolution RES2022-01 imposing a **911** charge on postpaid wireline, wireless, and voice over internet protocol (V.O.I.P.) telephone service at the answering point at the rate of \$1.50 per month received by a municipality and authorize the Mayor to sign and execute all related documents.

**Ward / Citywide**

**Attachments:** [Issue Sheet RES2022-01 - 911 Resolution #1.pdf](#)

[RES2022-01 - 911 Post Paid Wireless.pdf](#)

- B. [RES2022-02](#) Approval of Resolution RES2022-02 imposing a **911** charge on prepaid wireless service at the retail point of sale at the rate of \$1.50 per retail transaction and revenues received by a municipality and authorize the Mayor to sign and execute all related documents.

**Ward / Citywide**

**Attachments:** [Issue Sheet RES2022-02 - 911 Resolution #2.pdf](#)

[RES2022-02 - 911 Pre Paid Wireless Service.pdf](#)

- C. [RES2022-03](#) Approval of Resolution RES2022-03 reaffirms the necessity for the \$1.50 **911** charge on telephone subscribers served by the enhanced **911** system for the fiscal year.

**Ward / Citywide**

**Attachments:** [Issue Sheet RES2022-03 - 911 Resolution #3.pdf](#)

[RES2022-03 - 911 Emergency 911 Telephone Service.pdf](#)

- D. [GRA2022-01](#) Approval of Amendment No. 2 to the Community Development Block Grant (CDBG) Sub Recipient Agreement No: CV20-V20S8 to extend the termination date for the agreement to March 31, 2022 and authorize the Mayor to sign and execute all related documents.

**Ward / Citywide**

**Attachments:** [Issue Sheet GRA2022-01 - CDBG Expiration Date Extension CV20-V20S8.pdf](#)

[CDBG Amendment No 2 - Subrecipient Agreement No. CV20-V20S8.pdf](#)

- E. [RES2022-05](#) Adopt a Resolution RES2022-05 approving a Standard Land Sale Agreement between the Smyrna Downtown Development Authority (DDA) as Seller and Market Village Realty, LLC, or another entity controlled by the principals of that entity, as Purchaser, so that property may be developed into a brewery. This resolution also approves the transfer of whatever remaining interest the city has in the property to the DDA so that the property may be sold in accordance with this agreement, and developed into the brewery. Such resolution is adopted so that the DDA may achieve its public purpose of promoting economic improvement and redevelopment within the City.

**Ward 3 / Councilmember Lindley**

**Attachments:** [Issue Sheet RES2022-05 Standard Land Sale Agreement.pdf](#)

[RES2022-05 Standard Land Sale Agreement - Brewery.pdf](#)

[Brewery Resolution, Site Plan and Agreement](#)

7. **Commercial Building Permits:**

8. **Consent Agenda:**

- A. [MIN2021-96](#) Approval of the December 16, 2021 Committee of the Whole Meeting Minutes

**Ward / Citywide**

**Attachments:** [12-16-2021 December 16, 2021 COW Meeting Minutes - FINAL.pdf](#)

- B. [MIN2021-95](#) Approval of the December 20, 2021 Pre-Council Meeting Minutes

**Ward / Citywide**

**Attachments:** [12-20-2021 December 20, 2021 Pre-Council Meeting Minutes - FINAL.pdf](#)

- C. [MIN2021-97](#) Approval of the December 20, 2021 Mayor and Council Meeting Minutes

**Ward / Citywide**

**Attachments:** [12-20-2021 December 20, 2021 M&C Meeting Minutes - FINAL - no attachment](#)

- D. [CON2022-01](#) Ratify and approve an agreement with Environmental Difference Staffing (2470 Windy Hill Road SE, Suite 442, Marietta, Georgia, 30067) for temporary, supplemental personnel for Public Works to assist in maintaining service levels for sanitation, water, streets, etc. as needed in the department, and authorize the Mayor to sign and execute all related documentation.

**Ward / Citywide**

**Attachments:** [Issue Sheet CON2022-01 - Ratify Environmental Difference Services Contract](#)  
[Environmental Difference Staffing Contract REVISED - Public Works - 12-20-20](#)

- E. [2022-001](#) Approval to use Council Chambers for Creatwood at Vinings Annual HOA Meeting, Sunday, February 20, 2022 from 6:00pm - 8:00pm

**Ward 6 / Mayor Pro Tem / Councilmember Gould**

**Attachments:** [Issue Sheet 2022-001 Approval for use of Council Chambers.pdf](#)

- F. [2022-011](#) Authorization of street closures, as listed, for the Atlanta Track Club Hearts and Soles 10k on Saturday, February 5, 2022 from 7:30am to 10:00am.

**Ward 1 / Councilmember Pickens****Ward 3 / Councilmember Lindley****Ward 6 / Mayor Pro Tem / Councilmember Gould**

**Attachments:** [Issue Sheet 2022-011 Heart and Soles 10K Road Closures.pdf](#)  
[Hearts and Soles Permit Application- Campbell High School Start.pdf](#)  
[Hearts and Soles 10k Course Map.pdf](#)  
[Heart and Soles 10K Route Security.docx](#)

- G. [2022-012](#) Authorization of variance request for filming over multiple dates in 2022 at 3631 Crestview Drive, Smyrna, GA and 3660 Wisteria Lane, Smyrna, GA by applicant Universal Content Productions LLC.

**Ward 3 / Councilmember Lindley**

**Attachments:** [Issue Sheet 2022-12 Film Permit.pdf](#)  
[Staff Memo Film Permit Variance 2022 01 18.docx](#)  
[INN1 - City of Smyrna - Docket Request Letter.pdf](#)

- H. [AGR2022-01](#) Approval of the 2022 Business Associate Agreement with Oakbridge Insurance for the management of the City's Health Insurance policies and Employee Benefits and authorize the Mayor to sign and execute all related documents.

**Ward / Citywide**

**Attachments:** [Issue Sheet AGR2022-01 - Oakbridge Insurance Broker Agreement 2022.pdf](#)  
[Oakbridge Business Associate Agreement \(BAA\) 1.1.2022 \(002\).pdf](#)

- I. [2022-019](#) Approval of 2022 City of Smyrna community events and corresponding street closings from April 2022 through December 2022 (as proposed Jan

13, 2022).

**Ward / Citywide**

**Attachments:** [Issue Sheet 2022-019 2022 Events and Road Closures.pdf](#)

[By Dates Draft 2022 Community and Events of Note.pdf](#)

[Street Closings 2022 Event Dates as of January 2022.pdf](#)

- J. [2022-018](#) Approval for Atkins Park (2840 Atlanta Road SE, Smyrna) to host the 10th Annual Smyrna Oysterfest and extend patio area to include sidewalk and seven parking spaces directly connected to and in front of Atkins Park's permanent patio space on February 4, 2022 from 7:00am - 11:00pm, February 5, 2022 from 11:00am - 11:00pm and February 6, 2022 from 11:00am - 11:00pm and authorize the Mayor to sign and execute any related documents.

**Ward 3 / Councilmember Lindley**

**Attachments:** [Issue Sheet 2022-018 - Atkins Park Oyster Fest.pdf](#)

[Atkins Park Oysterfest - City of Smyrna App 2022.pdf](#)

9. **Ward / Committee Reports:**

10. **Show Cause Hearings:**

11. **Citizen Input:**

*Speaking time for citizen input will be limited to three minutes.*

12. **Adjournment:**