



City of Smyrna

2800 King Street
Smyrna, Georgia 30080

Meeting Agenda - Final City Council

Monday, March 3, 2014

7:30 PM

Council Chambers

Roll Call

Call to Order

1. **Invocation and Pledge:**

Pastor Shell Osbon, Life Church Smyrna Assembly of God (4100 King Springs)

2. **Agenda Changes:**

3. **Mayoral Report:**

A. [2014-047](#) Proclamation in Recognition of American Red Cross Month, March 2014

Sponsors: Fennel

Attachments: [Amer Red Cross Month Mar 2014 - final](#)

4. **Land Issues/Zonings/Annexations:**

Please limit speaking time for citizens' input related to the following land issues/zonings/annexations to five minutes.

A. [2014-003](#) **Public Hearing** - Zoning Request Z14-001 - Zoning amendment to modify the currently approved zoning conditions (Z11-009) for the construction of a McDonalds restaurant - 1.07 Acre Tract - Land Lot 380 - 3240 South Cobb Drive - Integrity Engineering & Development Services, Inc.

Sponsors: Welch

Attachments: [Z14-001 Addendum to Memorandum](#)
 [Z14-001 Memo](#)
 [Zoning Vicinity Map_Z14-001](#)
 [Land Use Vicinity MapZ14-001](#)
 [Zoning Amendment Application_Z14-001](#)
 [Existing Survey of the Subject Property_Z14-001](#)
 [Site Plan Option A - Landscaping Screen 2-18-14](#)
 [Site Plan Option A Rendering - Landscaping Screen 2-18-14](#)
 [Site Plan Option B - Screen Wall 2-18-14](#)
 [Monument Sign Rendering_Z14-001](#)
 [Proposed Building Elevations_Z14-001](#)
 [Proposed Floor Plans_Z14-001](#)
 [City Tax Receipt_Z14-001](#)
 [County Tax Receipt_Z14-001](#)
 [0001_11_LegalDiscription_Z14-001](#)
 [Water & Sewer Letter_Z14-001](#)
 [Legal Ad_Z14-001](#)
 [Correspondence_Z14-001](#)
 [M&C Minutes - Z09-008](#)
 [M&C Minutes - Z11-009](#)
 [McDonalds request to table](#)
 [McDonald request to table to March 3, 2014](#)
 [Parking Drive Thru Information](#)
 [Email regarding Monument sign McDonalds_3-3-2014](#)
 [The Crossings Site Plan - Potential Sign Locations McDonalds 3-3-2014](#)

Legislative History

1/21/14	City Council	tabled
2/17/14	City Council	tabled

- B.** [2014-034](#) **Public Hearing** - Zoning Request Z14-003 - Rezoning from R-15 to RAD-Conditional - 4.01 Acre Tract - Land Lot 335 - 4105 North Cooper Lake Road - McLane Corporation. Applicant has requested this item to be tabled to April 17, 2014.

Sponsors: Fennel

Attachments: [Z14-003 Memo 02062014](#)
[Zoning Vicinity Map Z14-003](#)
[Land Use Vicinity Map Z14-003](#)
[Rezoning Application Z14-003](#)
[Warranty Deed Z14-003](#)
[Legal Description Z14-003](#)
[Tax Bills Z14-003](#)
[W&S Letter Z14-003](#)
[Legal Ad Z14-003](#)
[Correspondence Z14-003](#)
[Site Plan Z14-003](#)
[Elevations and Floor Plans Z14-003](#)
[Tree Protection Plan Z14-003](#)
[Tree Replacement Plan Z14-003](#)
[Arborist Report Z14-003](#)
[P&Z Meeting Minutes \(Jan. 13, 2014\)](#)
[Brad Thompson N. Cooper Lake Z14-003](#)

Legislative History

2/17/14 City Council tabled

- C. [2014-036](#) Mayor and Council grant a sanitary sewer easement between the City of Smyrna and McLane Corporation LLC to allow the installation of sanitary sewer piping for a proposed adjacent residential development. To be tabled to April 17, 2014.

Sponsors: Fennel

Attachments: [Park Place Sanitary Sewer Easement Agreement.pdf](#)
[Park Place Sanitary Sewer Easement Exhibit.pdf](#)
[Brad Thompson N. Cooper Lake Z14-003](#)

Legislative History

2/17/14 City Council tabled

- D. [2014-037](#) **Public Hearing** - Zoning Request Z14-006 - Modification of currently approved site plan and building elevations - 10.454 Acre Tract - Land Lots 489, 490, 519 and 520 - Northwest corner of the intersection of Fleming Street and Atlanta Road -David Weekly Homes.

Sponsors: Anulewicz

Attachments: [Z14-006 Addendum to Memorandum](#)
 [Z14-006 Staff Memo_02062014](#)
 [Zoning Vicinity Map_Z14-006](#)
 [Land Use Vicinity Map_Z14-006](#)
 [Zoning Amendment Application_Z14-006](#)
 [Legal Description_Z14-006](#)
 [School Impact Letter_Z14-006](#)
 [Water Sewer Letter_Z14-006](#)
 [Traffic Impact Statement_Z14-006](#)
 [UDC Submittal Letter_Z14-006](#)
 [Legal Ad_Z14-006](#)
 [Subdivision Elevation Renderings_Z14-006](#)
 [Revised Site Plan_1_Z14-006](#)
 [Revised Site Plan_2_Z14-006](#)
 [Revised Site Plan_3_Z14-006](#)
 [Elevation Rendering_1_Z14-006](#)
 [Elevation Rendering_2_Z14-006](#)
 [House Plans_Z14-006](#)
 [Correspondence_Z14-006](#)
 [UDC Meeting Minutes_Z14-006](#)
 [M&C Minutes_Z08-006 \(Jan. 20, 2009\)](#)
 [M&C Minutes_Z12-005 \(Oct. 15, 2012\)](#)
 [David Weekly Homes table to March 3, 2014 email](#)

Legislative History

2/17/14 City Council tabled

5. Privilege Licenses:

6. Formal business:

- A.** [2014-050](#) Appointment of the Permanent and Alternate License and Variance Board members

Sponsors: Taylor

- B.** [2014-053](#) Recommendation to utilize cooperative contract for Law Enforcement, Fire/Rescue and Other Fleet Vehicles under Bid 11-10-1202 of the Florida Sheriff's Association, to purchase Two (2) Arrow XT Fire Engines from Pierce Manufacturing, Inc. through Ten 8 Fire & Safety Equipment of GA.

Sponsors: Fennel

Attachments: [Bid Recommendation Fire Apparatus 22014](#)
[CA FSA Final Priced CLIST 27480](#)
[CA FSA Final Priced CLIST 27491](#)
[Componet List 27480 - Chief Day review for council agenda](#)
[Componet List 27491 - Chief Day review for council agenda](#)
[Updated CA 21914Smyrna 27491- Quotation](#)
[Updated CA Smyrna 27480 - Quotation](#)

7. Commercial Building Permits:

8. Consent Agenda:

- A. [2014-051](#) Approval of the February 17, 2014 Mayor & Council Meeting Minutes

Attachments: [02-17-2014 February 17, 2014 Council Meeting Minutes Draft](#)

9. Committee Reports:

10. Show Cause Hearings:

11. Citizen Input:

Please limit speaking time for public comment to three minutes.

12. Adjournment: