



City of Smyrna

2800 King Street
Smyrna, Georgia 30080

Meeting Agenda

City Council

Monday, November 21, 2016

7:00 PM

Council Chambers

Roll Call

Call to Order

1. Invocation and Pledge:

Pastor Kerrick Butler, Faith Christian Center (3059 South Cobb Dr)

2. Agenda Changes:

- A. [2016-486](#) Approval to suspend the rules to add an agenda item to Formal Business as Item 6D.
- B. [2016-487](#) Approval to add an agenda item to Formal Business as item 6D.

3. Mayoral Report:

4. Land Issues/Zonings/Annexations:

Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.

- A. [2016-413](#) **Public Hearing** - Zoning Request Z16-016 - Rezoning from R-20 to RAD-Conditional for two single-family homes - 0.39 Acres - Land Lot 632 - 2731 Mathews Street - Matthew Junger. Public hearing only No Vote.

Sponsors: Anulewicz

Attachments: [Issue Sheet 2016-413.pdf](#)

[Z16-016_StaffMemo](#)

[Zoning Vicinity Map_Z16-016](#)

[Land Use Vicinity Map_Z16-017](#)

[Rezoning Application_Z16-016](#)

[Site & Tree Plan_Z16-016](#)

[Building Elevations & Floor Plans_Z16-016](#)

- B. [2016-444](#) Annexation request (100% of owners requesting annexation) - (Ordinance 2016-19) of all tract or parcel of land lying and being in land lot 632, 17th District, 2nd Section, Cobb County, Georgia, a total of 0.4 acre tract located at 2731 Mathews Street

Sponsors: Anulewicz

Attachments: [Issue Sheet 2016-444.pdf](#)

[2731 Mathews Street Annexation Application with maps.pdf](#)

[Notice to CC Clerk's Office 2731 Mathews 9-22-2016 signed.pdf](#)

[Notice to CCCD 9-23-2016 signed.pdf](#)

[Ordinance 2016-19 - 2731 Mathews Street.pdf](#)

[Ordinance 2016-19 Exhibit A.pdf](#)

[Signed Letter of Response 2731 Mathews St 2 Maps.pdf](#)

- C. [2016-473](#) **Final Vote** - Zoning Request Z16-016 - Rezoning from R-20 to RAD-Conditional for two single-family homes - 0.39 Acres - Land Lot 632 - 2731 Mathews Street - Matthew Junger.

Sponsors: Anulewicz

Attachments: [Issue Sheet 2016-473.pdf](#)

- D. [2016-471](#) Annexation request (100% of owners requesting annexation) - (Ordinance 2016-20) of all tract or parcel of land lying and being in land lot 177, 18th District 2nd Section, Cobb County, Georgia for a total of 3.9 acre tract located at 1375 Veterans Memorial Highway, Mableton GA

Sponsors: Fennel

Attachments: [Issue Sheet 2016-471.pdf](#)

[Annexation application 1375 Veterans Memorial Hwy, Mabletonr.pdf](#)

[CCCLerk's Annexation notification 1375 Vetrans Memorial Hwy signed.pdf](#)

[CCCDevelopment Annexation notification 1375 Vetrans Memorial Hwy signed.p](#)

[Ordinance 2016-20 1375 Veterans Memorial Hwy.pdf](#)

[Ordinance 2016-20 Exhibit A 1375 Veterans Memorial Hwy.pdf](#)

[Notice of Response Non-Objection 1375 Veterans Memorial Hwy Signed.p](#)

- E. [2016-375](#) **Public Hearing** - Zoning Request Z16-017 - Rezoning from NS to GC-Conditional for the construction of a 5,000 sq. ft. commercial building - 0.4 Acres - Land Lot 446 - Belmont Circle - Yorkshire Real Estate Corporation - ***This zoning request is to be tabled to the December 5, 2016 meeting at the request of the applicant.***

Sponsors: Wilkinson

Attachments: [Issue Sheet 2016-375.pdf](#)
[IssueSheet 2016-375.pdf](#)
[Staff Memo_Z16-017](#)
[Zoning Vicinity Map_Z16-017](#)
[Land Use Vicinity Map_Z16-017](#)
[Rezoning Application_Z16-017](#)
[Site Plan_Z16-017](#)
[Building Elevations_Z16-017](#)

F. [2016-40](#)

Public Hearing - Zoning Request Z16-002 - Rezoning from GC to RTD-Conditional for the construction of 68 townhome units - 7.25 Acre Tract - Land Lot 606 - 4710, 4730, 4750, 4760, 4770 & 4780 Camp Highland Road - Prime Interest, Inc.

Sponsors: Fennel

Attachments: [Issue Sheet 2016-40.pdf](#)
[Staff Memo_V.2_Z16-002](#)
[Zoning Vicinity Map_Z16-002](#)
[Land Use Vicinity MapZ16-002](#)
[Rezoning Application_Z16-002](#)
[Site Plan_V.2_Z16-002](#)
[Camp Highland Renderings Front Entry-Z16-002](#)
[Camp Highland Renderings Rear Entry_Z16-002](#)
[Arborist Report_Z16-002](#)
[Existing Survey_Z16-002](#)
[Legal Description_Z16-002](#)
[Fire Truck Access_Z16-002](#)
[Kevin Moore Letter_Z16-002](#)

G. [2016-480](#)

Public Hearing - Zoning Request Z16-019 - Modification of zoning stipulation requiring a clubhouse and pool as an amenity feature - 17.77 Acres - Land Lots 168 & 178 - Veterans Memorial Parkway & Brookside Village Parkway - J&A Construction & Homebuilders

Sponsors: Fennel

Attachments: [Issue Sheet 2016-480.pdf](#)
[Staff Memo_Z16-019](#)
[Zoning Vicinity Map_Z16-019](#)
[Land Use Vicinity Map_Z16-019](#)
[Zoning Amendment Application_Z16-019](#)
[Pool Site Plan_Z16-019](#)
[Building Elevation & Floor Plan_Pool Cabana_Z16-019](#)

5. Privilege Licenses:

- A. [2016-442](#) Public Hearing - Privilege License Request 2016-442 - Beer, Wine, and Liquor Pouring - 4479 South Cobb Drive - Chris' Caribbean Bistro Inc. dba Chris' Caribbean Bistro with Christopher Orlando Guy Campbell as agent.

Sponsors: Stoner

Attachments: [Issue Sheet 2016-442.pdf](#)
[CHRIS CARIBBEAN BISTRO](#)

6. Formal Business:

Speaking time for the public hearing related to the following formal business will be (5) five minutes.

- A. [2016-477](#) Approval to amend the concession and franchise agreement between the City of Smyrna and Gonna Fly Now, LLC for the Fox Creek Golf Club property and authorize the Mayor to sign and execute all related documents.

Sponsors: Wilkinson

Attachments: [Issue Sheet 2016-477.pdf](#)
[Fox Creek Concession Agreement](#)

- B. [2016-483](#) Adopt an Authorizing Resolution approving intergovernmental economic development agreements with the Downtown Smyrna Development Authority as well as a Bond Placement Agreement with the Placement Agent and the Downtown Smyrna Development Authority, all of which are related to refunding of bonds issued in 2014 related to the Smyrna Grove project.

Sponsors: Fennel

Attachments: [Issue Sheet 2016-483.pdf](#)
[Authorizing Resolution_2016_Smyrna Grove Refunding\(101891212_1\).pdf](#)

- C. [PET2016-02](#) Approval of a Fee Waiver request of all applicable building permit fees and other associated fees in the amount of \$15,950.00 for Cobb & Douglas Public Health Department for the renovation of the building at 3001 South Cobb Drive.

Sponsors: Wilkinson

Attachments: [Issue Sheet PET2016-02.pdf](#)

[Waiver of Development Fees Cobb Public Health](#)

- D. [2016-488](#) Designate public parking along Belmont Boulevard as limited to (3) three consecutive hours and authorize signs to be installed to this effect.

7. **Commercial Building Permits:**

8. **Consent Agenda:**

- A. [2016-474](#) Approval of Mayor and Council Meeting Minutes for November 7, 2016

Sponsors: City Council

Attachments: [11-7-2016 November 7, 2016 M&C Meeting Minutes FINAL.pdf](#)

- B. [2016-475](#) Approval of the Pre-Council Meeting Minutes for November 7, 2016

Sponsors: City Council

Attachments: [11-7-2016 November 7, 2016 Pre Council Meeting Minutes.pdf](#)

- C. [2016-476](#) Approval of the Mayor and Council Committee of the Whole Meeting Minutes for November 3, 2016

Sponsors: City Council

Attachments: [11-03-2016 COW Minutes.pdf](#)

- D. [2016-482](#) Approval to allow Porch Light Latin Kitchen to serve alcohol outside of their establishment for their first year anniversary celebration on November 27th or December 4, 2016 from 2:00 PM - 6:00 PM

Sponsors: Anulewicz

Attachments: [Issue Sheet 2016-482.pdf](#)

[Porch Light Parking lot signed off by PD.pdf](#)

[Attachment for Porch Light approval from land lord.pdf](#)

9. **Committee Reports:**

10. **Show Cause Hearings:**

11. **Citizen Input:**

Speaking time for citizen input will be limited to three minutes.

12. **Adjournment:**