



City of Smyrna

2800 King Street
Smyrna, Georgia 30080

Meeting Agenda - Final

City Council

Monday, December 19, 2016

7:00 PM

Council Chambers

Roll Call

Call to Order

1. **Invocation and Pledge:**

Pastor David Moore, Covenant United Methodist Church (4366 King Springs Rd)

2. **Agenda Changes:**

3. **Mayoral Report:**

4. **Land Issues/Zonings/Annexations:**

Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.

A. [2016-40](#)

Public Hearing - Zoning Request Z16-002 - Rezoning from GC to RTD-Conditional for the construction of 68 townhome units - 7.25 Acre Tract - Land Lot 606 - 4710, 4730, 4750, 4760, 4770 & 4780 Camp Highland Road - Prime Interest, Inc. - ***This zoning item is to be tabled to the Tuesday, January 17, 2016 City Council Meeting at the request of the applicant.***

Sponsors: Fennel

Attachments: [Issue Sheet 2016-40.pdf](#)
[Staff Memo V.2 Z16-002](#)
[Zoning Vicinity Map Z16-002](#)
[Land Use Vicinity Map Z16-002](#)
[Rezoning Application Z16-002](#)
[Site Plan V.2 Z16-002](#)
[Camp Highland Renderings Front Entry-Z16-002](#)
[Camp Highland Renderings Rear Entry Z16-002](#)
[Arborist Report Z16-002](#)
[Existing Survey Z16-002](#)
[Legal Description Z16-002](#)
[Fire Truck Access Z16-002](#)
[Kevin Moore Letter Z16-002](#)

- B.** [2016-470](#) **Public Hearing No Vote-** Zoning Request Z16-021 - Rezoning from R-20 to RAD-Conditional for the development of 55 single-family homes - 10.63 Acres - Land Lot 562 - Belmont Avenue, Pierce Avenue, Reed Street & Davis Drive - Traton Homes, LLC

Sponsors: Anulewicz

Attachments: [Issue Sheet 2016-470.pdf](#)
[Staff Memo Z16-021 V.2](#)
[Stipulation Letter Z-16-021 12 12 2016](#)
[Zoning Vicinity Map Z16-021](#)
[Land Use Vicinity Map Z16-021](#)
[Zoning Application Z16-021](#)
[Annexation Application Z16-021](#)
[Site Plan & Tree Plan V.2 Z16-021](#)
[Building Elevations Z16-021](#)
[Water & Sewer Letter Z16-021](#)

- C.** [2016-521](#) Approval of Ordinance 2016-21 - Annexation request (100% owners requesting annexation) - all tracts of land lying and being in Land Lot 562, 17th District, 2nd Section, Cobb County, Georgia, a total of 10.63 acre tract, being known as 1435 Pierce Avenue, Smyrna GA 30080. The effective date will be January 1, 2017 and become a part of Ward 3.

Sponsors: Anulewicz

Attachments: [IssueSheet1 2016-521.pdf](#)
[Annexation and Rezoning Application 1435 Pierce Ave.pdf](#)
[CCCLerk's Office Notice of Annexation 1435 Pierce Ave signed.pdf](#)
[CCComDevelopment Notice of Annexation 1435 Pierce Ave..pdf](#)
[Ordinance 2016-21 1435 Pierce Ave.pdf](#)
[Ordinance 2016-21 Exhibit A 1435 Pierce Ave.pdf](#)
[Non Objection letter Cobb County 1435 Pierce Ave.pdf](#)

- D. [2016-522](#) **Final Vote:** - Zoning Request Z16-021 - Rezoning from R-20 to RAD-Conditional for the development of 55 single-family homes - 10.63 Acres - Land Lot 562 - Belmont Avenue, Pierce Avenue, Reed Street & Davis Drive - Traton Homes, LLC

Sponsors: City Council

Attachments: [IssueSheet 2016-522.pdf](#)

- E. [2016-469](#) **Public Hearing** - Zoning Request Z16-020 - Rezoning from FC to GC-Conditional for the development of a 5,500 sq. ft. commercial building - 0.535 Acres - Land Lot 523 - 1270 Concord Road - Super Tax, Inc.

Sponsors: Stoner

Attachments: [IssueSheet 2016-469.pdf](#)
[Z16-020 Staff Memo V.2](#)
[Zoning Vicinity Map Z16-020](#)
[Land Use Vicinity Map Z16-020](#)
[Rezoning Application Z16-020](#)
[Site Plan Z16-020](#)
[Tree Plan Z16-020](#)
[Building Elevation V.2 Z16-020](#)
[Floor Plan Z16-020](#)
[Water & Sewer Letter Z16-020](#)

- F. [2016-432](#) **Public Hearing** - Zoning Request - Z16-018 - Rezoning from OI-Conditional to RTD-Conditional for the development twenty-six townhome units - 3.35 Acres - Land Lot 528 - King Springs Road & South Cobb Drive - Waters Edge Group

Sponsors: Stoner

Attachments: [Issue Sheet 2016-432.pdf](#)
[Staff Memo V.2 Z16-018](#)
[Zoning Vicinity Map Z16-018](#)
[Land Use Vicinity Map Z16-018](#)
[Rezoning Application Z16-018](#)
[Site Plan V.3 Z16-018](#)
[Building Elevations Z16-018](#)
[Gavis Sams Letter Z16-018](#)
[Variance Justification Letter 12122016](#)

5. Privilege Licenses:

6. Formal Business:

Speaking time for the public hearing related to the following formal business will be (5) five minutes.

A. [2016-505](#) Approve Final FY 2016 Budget Amendment

Sponsors: Fennel

Attachments: [IssueSheet1 2016-505.pdf](#)
[Final FY 2016 Budget Amendment 121916](#)
[Budget Amendment - 2016 end of year](#)

B. [2016-527](#) Approval of FY17 budget amendment for staff merit increases.

Sponsors: Fennel

Attachments: [IssueSheet1 2016-527.pdf](#)
[Merit increase 121916](#)
[merit](#)

C. [2016-528](#) Approval of the reclassification of 10 instructors at the Wolfe Center from sub-contract labor to part-time employees and amend the budget accordingly.

Sponsors: Fennel

Attachments: [IssueSheet1 2016-528.pdf](#)
[Wolfe Center position reclassification 121916](#)
[wolfe center](#)

D. [2016-501](#) Approval of JRM Management Services Agreement for 2017 Smyrna Food Truck Tuesdays

Sponsors: Anulewicz

Attachments: [Issue Sheet 2016-501.pdf](#)

[Smyrna Food Truck Tuesdays and JRM Management Agreement 2017.pdf](#)

- E. [2016-520](#) Approval to purchase a new Ford E-450 SWAT truck as part of the FY17 Vehicle Replacement Fund at a total cost of \$94,328.10

Sponsors: Norton

Attachments: [Issue Sheet 2016-520.pdf](#)

[Faber Vehicle Quote](#)

[Smyrna PD SWAT truck](#)

[Smyrna PD SWAT](#)

- F. [2016-523](#) Approval of Re-appointment of Ward 5 Representative Maggie McGarity to the Keep Smyrna Beautiful Board. This is a two-year term to expire December 2018.

Sponsors: Wilkinson

7. **Commercial Building Permits:**

8. **Consent Agenda:**

- A. [2016-524](#) Approval of Mayor and Council Meeting Minutes for December 5, 2016

Sponsors: City Council

Attachments: [12-05-2016 December 5, 2016 M&C Meeting Minutes FINAL.pdf](#)

- B. [2016-525](#) Approval of the Mayor and Council Committee of the Whole Minutes for December 1, 2016

Sponsors: City Council

Attachments: [12-01-2016 COW Minutes.pdf](#)

- C. [2016-499](#) Approval of 2017 Smyrna Community Event Dates

Sponsors: Anulewicz

Attachments: [Issue Sheet 2016-499.pdf](#)

- D. [2016-507](#) Award Bid RFQ 17-015 Concord Road Parking Lot to the lowest bidder Tucker Grading and Hauling for \$288,151.51 and authorize the Mayor to execute any related documents.

Sponsors: Anulewicz

Attachments: [Bid Tabulation 17-015 Bid Tab Concord Rd Parking Lot.pdf](#)

[Bid Recommendation RFP 17-015 Concord Rd Parking Lot.pdf](#)

- E. [2016-509](#) Authorize the City of Smyrna to accept and the Mayor to execute the 2017 LMIG, Local Maintenance and Improvement Grant application

from the Georgia Department of Transportation in the amount of \$460,079.00 and to supplement this grant with a required 30% match.

Sponsors: Welch

Attachments: [Issue Sheet 2016-509.pdf](#)

[LMIG Grant Application 2017.pdf](#)

[Paving List 2017.pdf](#)

- F. [2016-511](#) Approval of renewal with Georgia Municipal Association for 2017 Worker's Compensation Insurance Coverage and Administration and authorize Mayor to sign any related documents

Sponsors: Blustein

Attachments: [Issue Sheet 2016-511.pdf](#)

[wc renewal-12092016161536](#)

- G. [2016-519](#) Award bid RFQ for Brawner Hall floor joist re-enforcement to the lowest bidder, Big Bear Construction, for \$68,800.00 to continue the repairs to the existing floor joist system and authorize the Mayor to execute any and all related documents.

Sponsors: Wilkinson

Attachments: [Issue Sheet 2016-519.pdf](#)

[Bid tab and quotes TB flooring reinforcement project](#)

9. **Committee Reports:**

10. **Show Cause Hearings:**

11. **Citizen Input:**

Speaking time for citizen input will be limited to three minutes.

12. **Adjournment:**