



# City of Smyrna

2800 King Street  
Smyrna, Georgia 30080

## Meeting Agenda - Final

### City Council

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Tuesday, January 17, 2017

7:00 PM

Council Chambers

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#### Roll Call

#### Call to Order

1. **Invocation and Pledge:**

*Pastor Brian Downing, Oakdale Church of God (1631 Cooper Lake Rd)*

2. **Agenda Changes:**

3. **Mayoral Report:**

4. **Land Issues/Zonings/Annexations:**

*Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.*

A. [2016-40](#)

**Public Hearing** - Zoning Request Z16-002 - Rezoning from GC to RTD-Conditional for the construction of 68 townhome units - 7.25 Acre Tract - Land Lot 606 - 4710, 4730, 4750, 4760, 4770 & 4780 Camp Highland Road - Prime Interest, Inc. ***This item will be tabled until the February 20, 2017 Mayor and Council Meeting at the request of the applicant.***

**Sponsors:** Fennel

**Attachments:** [Issue Sheet 2016-40.pdf](#)  
[Staff Memo V.2 Z16-002](#)  
[Zoning Vicinity Map Z16-002](#)  
[Land Use Vicinity Map Z16-002](#)  
[Rezoning Application Z16-002](#)  
[Site Plan V.2 Z16-002](#)  
[Camp Highland Renderings Front Entry-Z16-002](#)  
[Camp Highland Renderings Rear Entry Z16-002](#)  
[Aborist Report Z16-002.doc](#)  
[Existing Survey Z16-002](#)  
[Legal Description Z16-002](#)  
[Fire Truck Access Z16-002](#)  
[Kevin Moore Letter Z16-002](#)  
[Request to table Camp Highland Road Rezoning.pdf](#)

- B.**      [2016-432](#)      **Public Hearing** - Zoning Request - Z16-018 - Rezoning from OI-Conditional to RTD-Conditional for the development twenty-six townhome units - 3.35 Acres - Land Lot 528 - King Springs Road & South Cobb Drive - Waters Edge Group. ***This item will be tabled until the February 20, 2017 Mayor and Council Meeting at the request of the applicant.***

**Sponsors:** Stoner

**Attachments:** [IssueSheet 2016-432.pdf](#)  
[Suddreth, Kenneth 01-09-2017 \(Stipulation Letter and Revised Site Plan\)](#)  
[Staff Memo V.2 Z16-018](#)  
[Zoning Vicinity Map Z16-018](#)  
[Land Use Vicinity Map Z16-018](#)  
[Rezoning Application Z16-018](#)  
[Site Plan V.3 Z16-018](#)  
[Building Elevations Z16-018](#)  
[Gavis Sams Letter Z16-018](#)  
[Variance Justification Letter 12122016](#)  
[Request to Table Waters Edge at the intersection of Kings Spring and S. Cobb I](#)

- C.**      [2016-508](#)      **Public Hearing** - Zoning Request Z16-022 - Rezoning from LC & CBD to GC - 0.86 Acres - Land Lots 486 & 523 - 1239 Concord Road and 1200 & 1204 Medlin Street - DDP Concord, LLC

**Sponsors:** Anulewicz

**Attachments:** [IssueSheet 2017-508.pdf](#)  
[Staff Memo\\_Z16-022](#)  
[Zoning Vicinity Map-Z16-022](#)  
[Land Use Vicinity Map\\_Z16-022](#)  
[Rezoning Application\\_Z16-022](#)  
[Site Plan\\_Z16-022](#)  
[Warranty Deed\\_Z16-022](#)  
[Water & Sewer\\_Z16-022](#)  
[Property taxes\\_Z16-022](#)

- D. [ORD2017-02](#) **Public Hearing** - Approval of Amendments to the City of Smyrna's Code of Ordinances, Appendix A, Zoning for proposed accessory special event parking amendments for additional text to Article IV and Article IX of the Zoning Ordinance

**Sponsors:** Stoner

**Attachments:** [IssueSheet ORD2017-02.pdf](#)  
[Braves Text Amendments\\_12122016](#)  
[Special Event Parking Amendments.pdf](#)

5. **Privilege Licenses:**

6. **Formal Business:**

- A. [ORD2017-01](#) Approve the Amendment to the City of Smyrna's Code of Ordinances, Appendix D, Section 5 - Water System design, maintenance and hazard reduction procedures; Design Specifications for Storm Drainage, Roads, Construction by adding subsection (q) Distribution System Flushing and amend subsection (k) Disinfection (1) Main Repairs: by adding sample collection testing.

**Sponsors:** Welch

**Attachments:** [IssueSheet ORD2017-01.pdf](#)  
[WATER SYSTEM DESIGN ORDINANCE dc MAINTENANCE ETC PROCEDURE](#)  
[WATER SYSTEM DESIGN ORDINANCE dc MAINTENANCE ETC PROCEDURE](#)

- B. [ORD2017-03](#) Approval of Ordinance adoption to the City of Smyrna's Code of Ordinances, Chapter 22 - Businesses, Article IX, Division 3 Vehicle Immobilization; Sec. 22-331 through Sec. 22-333

**Sponsors:** Norton

**Attachments:** [Vehicle Immobilization Service.pdf](#)

- C. [2017-38](#) Award RFP 17-016 Spring Road Streetscape & Median Landscape Improvements to the lowest bidder Ed Castro Landscape Inc. for \$395,286.22 and authorize the Mayor to execute any related

documents.

**Sponsors:** Norton

**Attachments:** [2017-38 Issue Sheet.pdf](#)

[IssueSheet 2017-38.pdf](#)

[Bid Tabulation RFP 17-016 Spring Road Landscape Bid Tabulation.pdf](#)

[Bid Recommendation RFP 17-016 Spring Road Landscape Croy Engineering.p](#)

[Bid Recommendation RFP 17-016 Bid Recommendation Spring Rd Streetscape](#)

- D. [2017-39](#) Award RFP 17-017 Concord Road Linear Park Landscape Improvements to the lowest bidder Ashford Gardeners Inc. for \$158,540.50 and authorize the Mayor to execute any related documents.

**Sponsors:** Anulewicz

**Attachments:** [2017-39 Issue Sheet.pdf](#)

[Bid Tabulation RFP 17-017 Concord Road Landscape Bid Tabulation.pdf](#)

[Bid Recommendation RFP 17-017 Concord Road Landscape Croy Engineering](#)

[Bid Recommendation RFP 17-017 Bid Recommendation Concord Rd Linear Pa](#)

- E. [2017-45](#) Approval to amend the FY2017 Budget Fee Schedule to reduce a Liquor Package License from \$5,000.00 to \$2,000.00.

**Sponsors:** Fennel

**Attachments:** [2017-45 Issue Sheet.pdf](#)

[Fee Schedule 2017.pdf](#)

## 7. Commercial Building Permits:

## 8. Consent Agenda:

- A. [2017-33](#) Approval of the January 3, 2017 Mayor and Council Meeting Minutes

**Sponsors:** City Council

**Attachments:** [01-03-2017 Janaury 3, 2017 M&C Minutes FINAL.pdf](#)

- B. [2017-35](#) Approval of January 3, 2017 Pre-Council Meeting Minutes

**Sponsors:** City Council

**Attachments:** [01-03-2017 January 3, 2017 Pre-Council Meeting Minutes.pdf](#)

- C. [2017-03](#) Award Bid RFP 17-008 for Self-Checkout Units at Smyrna Public Library to EnvisionWare, Inc. in the amount of \$25,813.81 and have the Mayor sign and execute all related documents.

**Sponsors:** Wilkinson

**Attachments:** [2017-03 Issue Sheet.pdf](#)

[RFP 17-008 Bid Recommendation Self-Check Machines.pdf](#)

[RFP 17-008 Self-Check Machines RFP Tab.pdf](#)

- D.     [2017-21](#)     Approval for Atkins Park Tavern to extend premises for Smyrna OysterFest January 28-29, 2017

**Sponsors:** Anulewicz

**Attachments:** [2017-21 Issue Sheet.pdf](#)

[UPDATED\\_Atkins Park Oysterfest 2017 city application.docx](#)

- E.     [2017-36](#)     Approval of 2017 St. Patrick's Day Celebration Weekend in the Market Village - March 17 & 18, 2017

**Sponsors:** Anulewicz

**Attachments:** [2017-36 Issue Sheet.pdf](#)

[AtkinsPark\\_2017 St.Patrick'sDay Festival Request\\_March 17 & 18, 2017.doc](#)

- F.     [2017-24](#)     Approval to use Council Chambers for Creatwood at Vinings Annual HOA Meeting, Sunday, February 19, 2017 from 6:00pm - 8:00pm

**Sponsors:** Stoner

**Attachments:** [2017-24 Issue Sheet.pdf](#)

9.     **Committee Reports:**

10.    **Show Cause Hearings:**

11.    **Citizen Input:**

*Speaking time for citizen input will be limited to three minutes.*

12.    **Adjournment:**