



# City of Smyrna

2800 King Street  
Smyrna, Georgia 30080

## Meeting Agenda - Final

### City Council

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Monday, February 6, 2017

7:00 PM

Council Chambers

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#### Roll Call

#### Call to Order

1. **Invocation and Pledge:**

*Pastor Richard L. Bush, Mt. Zion Baptist Church (2642 Hawthorne Ave)*

2. **Agenda Changes:**

3. **Mayoral Report:**

A. [2017-58](#) Proclamation in Recognition of Georgia Arbor Day, February 17, 2017

**Sponsors:** Welch

**Attachments:** [Arbor Day Feb 2017 final](#)

B. [2017-49](#) Proclamation in Recognition of Black History Month

**Sponsors:** Blustein

**Attachments:** [Black History Month proclamation 2017 final](#)

C. [2017-48](#) Performance by The Spiritual Aires in honor of Black History Month

4. **Department Head Reports:**

5. **Land Issues/Zonings/Annexations:**

*Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.*

A. [2017-51](#) Approval of Ordinance 2017-04 for the annexation of all tract or Parcel of Land Lying and Being in Land Lot 519, 17th District, 2nd Section, Cobb County, Georgia, for a total of 0.47 acre tract located at 1294 Pierce Ave., Smyrna Georgia

**Sponsors:** Anulewicz

**Attachments:** [Issue Sheet 2017-51 Annex.pdf](#)

[Annexation Application 1294 Pierce Ave.pdf](#)

[CC Clerk request to annex 1294 Pierce Ave signed.pdf](#)

[CC Com Dev notice of annexation 1294 Pierce Ave signed.pdf](#)

[Ordinance 2017-04 1294 Pierce Ave.pdf](#)

[Ordinance 2017-04 Exhibit A 1294 Pierce Ave.pdf](#)

[Signed Letter of Non-Objection 1294 Pierce Ave.pdf](#)

- B. [2017-59](#) **Public Hearing** - City of Smyrna Comprehensive Plan Kick-off Hearing - Jacobs & Market Street

**Sponsors:** Stoner

**Attachments:** [Issue Sheet 2017-59 Com Plan Kick off.pdf](#)

6. **Privilege Licenses:**

7. **Formal Business:**

- A. [2017-61](#) Authorize the acquisition of real property, by all lawful means, for improvements to Windy Hill Road. This authorization includes adopting a Resolution and Declaration of Taking for each parcel.

**Sponsors:** Fennel

**Attachments:** [Issue Sheet 2017-61.pdf](#)

- B. [ORD2017-05](#) Repeal Sections 66-9.1(e) and 66-9.1(g) of the Smyrna Code of ordinances and suspend all enforcement of the remaining provisions of section 66-9.1 and section 66-9 for a period of 6 months to allow legal review and consideration by mayor and council.

**Sponsors:** Norton

**Attachments:** [Issue Sheet ORD2017-05 Repeal 66-9.1.pdf](#)

[2017-05 Hand Bill Repeal 66-1\(e\), 66-1\(g\).pdf](#)

[Section 66-9.1 for 2017-05.pdf](#)

8. **Commercial Building Permits:**

9. **Consent Agenda:**

- A. [2017-55](#) Approval of the Mayor and Council January 17, 2017 Meeting Minutes

**Sponsors:** City Council

**Attachments:** [01-17-2017 Janaury 17, 2017 M&C Minutes FINAL.pdf](#)

- B. [2017-56](#) Approval of the Mayor and Council Pre Council Meeting Minutes for January 17, 2017

**Sponsors:** City Council

**Attachments:** [01-17-2017 January 17, 2017 Pre-Council Meeting Minutes.pdf](#)

- C.     [2017-57](#)     Approval of the Mayor and Council Committee of the Whole Meeting Minutes for January 12, 2017

**Sponsors:** City Council

**Attachments:** [COW Minutes 01-12-2017 January 12, 2017 - FINAL.pdf](#)

- D.     [2017-52](#)     Authorization to Terminate a Memorandum of Understanding with Howard's Wrecker Service dated June 5th, 2014

**Sponsors:** Norton

**Attachments:** [Issue Sheet 2017-52 Howards MOU Terminatrion.pdf](#)

[Howards 2014 MOU](#)

[Howard's MOU Termination](#)

- E.     [2017-54](#)     Approval to reclassify Lead City Marshal to Grade 17 of the City's Pay Plan

**Sponsors:** Blustein

**Attachments:** [Issue Sheet 2017-54 Reclass Pay grade .pdf](#)

[Smyrna Pay Plan 2016 LCM proposed](#)

- F.     [2017-53](#)     Approval and adoption of amendments to the Defined Benefit plan to permit participants to designate pre-retirement beneficiaries other than surviving spouse and minor child(ren) and provide payment of death benefits to participant's estate in absence of designated beneficiary and authorize Mayor to execute related documents

**Sponsors:** Blustein

**Attachments:** [Issue Sheet 2017-53 Defined Benefits.pdf](#)

[Smyrna AA 2 1 17](#)

[Smyrna Addendum 2 2 17](#)

[Smyrna CL 2 1 17](#)

- G.     [2017-47](#)     Approval to use Council Chambers on Thursday, February 23, 2017 from 7-9 PM for the Williams Park Neighborhood Association Meeting.

**Sponsors:** Anulewicz

**Attachments:** [Issue Sheet 2017-47 HOA Meeting.pdf](#)

**10.     Committee Reports:**

**11.     Show Cause Hearings:**

**12.     Citizen Input:**

*Speaking time for citizen input will be limited to three minutes.*

**13. Adjournment:**