



City of Smyrna

2800 King Street
Smyrna, Georgia 30080

Meeting Agenda

City Council

Monday, March 6, 2017

7:00 PM

Council Chambers

Roll Call

Call to Order

1. **Invocation and Pledge:**

Pastor Lee Delbridge, Smyrna Christian Church (910 Concord Rd)

2. **Agenda Changes:**

3. **Mayoral Report:**

4. **Department Head Reports:**

5. **Land Issues/Zonings/Annexations:**

Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.

6. **Privilege Licenses:**

7. **Formal Business:**

- A. [2017-92](#) Approval of extended work hours for Benning Construction to complete slab on grade concrete pour for Belmont Physician's Center - Land Lot 490 -1.901 Acres - 1060 Windy Hill Road - Benning Construction on behalf of Halpern Enterprises

Sponsors: Anulewicz

Attachments: [Issue Sheet 2017-92.pdf](#)

8. **Commercial Building Permits:**

9. **Consent Agenda:**

- A. [2017-87](#) Approval of Mayor and Council Meeting Minutes for February 20, 2017 Council Meeting

Attachments: [02-20-2017 February 20, 2017 M&C Meeting Minutes - FINAL.pdf](#)

- B. [2017-90](#) Approval of the Mayor and Council Committee of the Whole Meeting Minutes for February 16, 2017
Sponsors: City Council
Attachments: [COW Minutes 02-16-2017 February 16, 2017 - FINAL.pdf](#)
- C. [2017-91](#) Approval of Mayor and Council Pre-Council Meeting Minutes for February 20, 2017
Sponsors: City Council
Attachments: [02-20-2017 February 20, 2017 Pre-Council Meeting Minutes.pdf](#)
- D. [2017-78](#) Approval to modify Personnel Policy BEN 1-0 Holidays to recognize Christmas Eve as a full holiday and authorize the Mayor to sign related document
Sponsors: Blustein
Attachments: [Issue Sheet 2017-78.pdf](#)
[Holiday memo.doc](#)
[1-0 Holidays - red lined.docx](#)
- E. [2017-86](#) Approval to use Council Chambers for Vinings Forest HOA Meeting, Thursday, March 23rd, 2017 from 6:00pm - 9:00pm
Sponsors: Stoner
- F. [2017-88](#) Approval of Atkins Park Annual Crawfish Boil April 29, 2017, from 11 a.m.-10:00 p.m. and Sun., April 30, 2017, from 1:00 p.m.-10:00 p.m.
Sponsors: Anulewicz
Attachments: [Issue Sheet 2017-88.pdf](#)

10. **Committee Reports:**

11. **Show Cause Hearings:**

12. **Citizen Input:**

Speaking time for citizen input will be limited to three minutes.

13. **Adjournment:**