



# City of Smyrna

2800 King Street  
Smyrna, Georgia 30080

## Meeting Agenda - Final

### City Council

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Monday, April 3, 2017

7:00 PM

Council Chambers

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#### Roll Call

#### Call to Order

1. **Invocation and Pledge:**

*Pastor Shell Osbon, Life Church Smyrna Assembly of God (4100 King Springs Rd)*

2. **Agenda Changes:**

3. **Mayoral Report:**

4. **Department Head Reports:**

5. **Land Issues/Zonings/Annexations:**

*Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.*

6. **Privilege Licenses:**

7. **Formal Business:**

- A. [2017-118](#) Acceptance of Smyrna Gateway Studio report - a land use, market and fiscal analysis of potential impact from the Braves' Sun Trust Park and The Battery development.

**Attachments:** [Issue Sheet 2017-118.pdf](#)  
[Smyrna Gateway Studio Report](#)  
[Appendix A - Market Analysis](#)  
[Appendix B - Fiscal Analysis](#)  
[Appendix C - Model Ordinance](#)

- B. [CON2017-01](#) Approval for the City of Smyrna to continue as a Subrecipient of the Cobb County Community Development Block Grant (CDBG) Program and authorize the Mayor to sign the 2017 Subrecipient Agreement documents.

**Sponsors:** Fennel

**Attachments:** [IssueSheet CON2017-01.pdf](#)  
[2017 Subrecipient Agreement - Part 1.pdf](#)

[2017 Subrecipient Agreement - Part 2.pdf](#)

- C. [2017-116](#) Approval of the re-appointment of the Downtown Development Authority (DDA) members for the 2017-2018 term to begin April 2017 for the following members: Kevin Drawe, Jim Duelmer, Larry Freeman, Kimberly Gangemi, Travis Lindley, Dianne Rasin and Jason Saliba, with Mayor Max Bacon serving as Chairman. The term will expire April 2018.

**Sponsors:** Stoner

**Attachments:** [IssueSheet 2017-116.pdf](#)

- D. [2017-108](#) Request for approval to award RFP 17-021 to the lowest bidder, BM&K Construction, Inc., in the amount of \$2,720,871.73 for the construction of Fire Station 2, located at 642 Concord Rd, and authorize the Mayor to sign any related documents.

**Sponsors:** Norton

**Attachments:** [IssueSheet 2017-108.pdf](#)

[RFP 17-021 Bid Recommendation Fire Station 2 New Construction.pdf](#)

[RFP 17-021 Bid Tabulation\\_Fire Station 2 from Croy.pdf](#)

[Fire Sta 2 rendering.jpg](#)

- E. [2017-126](#) Authorize the acquisition of real property, by all lawful means, for improvements to Windy Hill road. This authorization includes adopting a Resolution and Declaration of Taking for each parcel.

**Sponsors:** Wilkinson

**Attachments:** [IssueSheet 2017-126.pdf](#)

8. **Commercial Building Permits:**

9. **Consent Agenda:**

- A. [2017-93](#) Approval of the March 6, 2017 Mayor and Council Meeting Minutes

**Attachments:** [03-06-2017 March 6, 2017 M&C Minutes Final.pdf](#)

- B. [2017-121](#) Approval of the Mayor and Council Meeting Minutes for March 20, 2017

**Sponsors:** City Council

**Attachments:** [03-20-2017 March 20, 2017 M&C Minutes Final.pdf](#)

- C. [2017-122](#) Approval of the Mayor and Council Pre-Council Meeting Minutes for March 20, 2017

**Sponsors:** City Council

**Attachments:** [03-20-2017 March 20, 2017 Pre-Council Minutes.pdf](#)

- D. [2017-123](#) Approval of the Committee of the Whole Meeting Minutes for March 16,

2017

**Sponsors:** City Council

**Attachments:** [COW Minutes 03-16-2017 March 16, 2017.pdf](#)

- E.     [2017-120](#)     Award RFP 17-022 Access Control Project to the lowest bidder LMI Systems Inc. for \$137,318.00 and authorize the Mayor to execute any related documents.
- Sponsors:** Welch
- Attachments:** [IssueSheet 2017-120.pdf](#)  
                              [Bid Tabulation 17-022 Access Control Project\\_Croy Recommendation.pdf](#)  
                              [Bid Recommendation RFP 17-022 Bid Recommendation Access Controls.pdf](#)  
                              [Access Control Synopsis.htm](#)  
                              [Building Access Controls Project Experience.pdf](#)
- F.     [2017-115](#)     Approval to use Council Chambers for Forest Hills Neighborhood Association Meetings, Wednesday, April 12, 2017, and Wednesday, April 26, 2017 from 6:00pm - 9:00pm
- Sponsors:** Stoner

10.     **Committee Reports:**

11.     **Show Cause Hearings:**

12.     **Citizen Input:**

*Speaking time for citizen input will be limited to three minutes.*

13.     **Adjournment:**