



City of Smyrna

2800 King Street
Smyrna, Georgia 30080

Meeting Agenda

City Council

Monday, March 20, 2017

7:00 PM

Council Chambers

Roll Call

Call to Order

1. Invocation and Pledge:

Pastor Kerrick Butler, Faith Christian Center (3059 South Cobb Dr)

2. Agenda Changes:

3. Mayoral Report:

- A. [2017-107](#) Citizen's Police Academy Graduating Class Ceremony and Presentation of Certificates

Sponsors: Norton

Attachments: [Issue Sheet 2017-107.pdf](#)

4. Land Issues/Zonings/Annexations:

Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.

- A. [2016-40](#)

Public Hearing - Zoning Request Z16-002 - Rezoning from GC to RTD-Conditional for the construction of 68 townhome units - 7.25 Acre Tract - Land Lot 606 - 4710, 4730, 4750, 4760, 4770 & 4780 Camp Highland Road - Prime Interest, Inc.

Sponsors: Fennel

Attachments: [Issue Sheet 2016-40.pdf](#)

[Staff Memo V.3 Z16-002.pdf](#)

[Zoning Vicinity Map Z16-002](#)

[Land Use Vicinity Map Z16-002](#)

[Rezoning Application Z16-002](#)

[Site Plan V.2 Z16-002](#)

[Camp Highland Renderings Front Entry-Z16-002](#)

[Camp Highland Renderings Rear Entry Z16-002](#)

[Aborist Report Z16-002.doc](#)

[Existing Survey_Z16-002](#)

[Legal Description_Z16-002](#)

[Fire Truck Access_Z16-002](#)

[Kevin Moore Letter_Z16-002](#)

[Request to table Camp Highland Road Rezoning.pdf](#)

[2016-40 Request to table to March 20, 2017.pdf](#)

B. [2017-70](#)

Public Hearing - Zoning Request Z17-002 - Rezoning from NS to OI-Conditional for the development of a 17,500 sq. ft. church - 5.5 Acres - Land Lot 700 - Southeast corner of the intersection of Atlanta Road & Campbell Road - Covenant United Methodist Church, Inc.

Sponsors: Norton

Attachments: [Issue Sheet 2017-70.pdf](#)

[Staff Memo_Z17-002.pdf](#)

[Zoning Vicinity Map_Z17-002](#)

[Land Use Vicinity Map_Z17-002](#)

[Rezoning Application_Z17-002](#)

[Existing Survey_Z17-002](#)

[Site Plan-Z17-002](#)

[Tree Plan_Z17-002](#)

[Building Elevation_Z17-002](#)

[Legal - FINAL - 01-12-2017](#)

[Water&Sewer Letter_Z17-002](#)

C. [2017-71](#)

Public Hearing - Zoning Request Z17-003 - Modification of the site plan and building elevations - 82 Acres - Land Lots 61, 171, 172, 174, 175, 176 & 284 - Riverview Road from Nichols Drive to Dickerson Drive - The Ardent Companies, LLC

Sponsors: Fennel

Attachments: [Issue Sheet 2017-71.pdf](#)

[Zoning Vicinity Map-Z17-003](#)

[Land Use Vicinity Map_Z17-003](#)

[Zoning Application_Z17-003](#)

[Site Plan_V.2_Z17-003.pdf](#)

[Building Renderings_Color_Z17-003.pdf](#)

[Building Elevations_Z17-003](#)

[Building Elevations_Multi-Family_Z17-003](#)

[Industrial Buffer Plan_Z17-003.pdf](#)

[Sams Letter_01132017_Z17-003](#)

[Sams Letter_02022017_Z17-003](#)

[Sams Letter Attachments_02022017_Z17-003](#)

[Traffic Analysis Z17-003](#)

[GRTA Revised NOD Z17-003](#)

[LEGAL TRACTS 1-3](#)

5. Privilege Licenses:

- A. [2017-103](#) Public Hearing - Privilege Licenses Request 2017-103 - Beer, Wine, Liquor Package - 2264 Atlanta Road - Ray's Five Star LLC dba Ray's Liquor Store with Sirak G. Kassa as agent.

Sponsors: Anulewicz

Attachments: [Issue Sheet 2017-103.pdf](#)

[Ray's Liquor application Redacted.pdf](#)

6. Formal Business:

- A. [2017-104](#) Public Hearing - Application for a name change for Lexington Park LLC dba Lexington Park Apartments. The previous owner/agent was S & S Property Management dba Cumberland Run Apartments.

Sponsors: Wilkinson

Attachments: [Issue Sheet 2017-104.pdf](#)

[LEXINGTON PARK APTS.pdf](#)

- B. [2017-108](#) Request for approval to award RFP 17-021 to the lowest bidder, BM&K Construction, Inc., in the amount of \$2,720,871.73 for the construction of Fire Station 2, located at 642 Concord Rd, and authorize the Mayor to sign any related documents.

Sponsors: Norton

Attachments: [RFP 17-021 Bid Recommendation Fire Station 2 New Construction.pdf](#)

[RFP 17-021 Bid Tabulation Fire Station 2 from Croy.pdf](#)

[Fire Sta 2 rendering.jpg](#)

7. Commercial Building Permits:

8. Consent Agenda:

- A. [2017-93](#) Approval of the March 6, 2017 Mayor and Council Meeting Minutes

Attachments: [03-06-2017 March 6, 2017 M&C Minutes Final.pdf](#)

- B. [2017-94](#) Approval of the March 6, 2017 Pre-Council Meeting Minutes

Attachments: [03-06-2017 March 6, 2017 Pre-Council Minutes.pdf](#)

- C. [2017-109](#) Award RFQ 17-025 Two 25 Yard Leach 2R-III Garbage Truck Bodies to

the lowest bidder CDS Aquisitions for \$149,400.00 and authorize the Mayor to execute any related documents.

Sponsors: Welch

Attachments: [Issue Sheet 2017-109.pdf](#)

[Bid Tabulation Leach Garbge Truck Bodies 17-025 BID TAB.pdf](#)

[Bid Recomendation 17-025 Garbage Truck Bodies Bid Recommendation.pdf](#)

9. Committee Reports:

10. Show Cause Hearings:

11. Citizen Input:

Speaking time for citizen input will be limited to three minutes.

12. Adjournment: