



# City of Smyrna

2800 King Street  
Smyrna, Georgia 30080

## Meeting Agenda Committee of the Whole

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Thursday, February 15, 2018

6:00 PM

City Hall

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1. **Roll Call**
2. **Call to Order**
3. **Formal Business:**
  - A. [RES2018-02](#) Resolution 2018-02 calling for Special Election, Setting Qualifying Dates, Setting a Qualifying Fee for Ward 6 Council seat; also approving a Contract between Cobb County Board of Elections and The City of Smyrna and authorizing the Mayor to execute the contract for the Primary Election May 22, 2018.  

Sponsors: City Council

Attachments: [RES2018-02 Calling for Special Election 2-15-2018 Ward 6 FINAL.pdf](#)  
[Contract Cobb BOE Smyrna Special Election\\_May 22.pdf](#)  
[Advertisement- Call for Smyrna Ward 6.pdf](#)
4. **Fire Department Presentation**
5. **Salary Survey - Chip King/Archer Company**
  - A. [2018-85](#) 2018 Smyrna Pay Plan Update  

Attachments: [Smyrna 2018 - Final Report.pdf](#)
6. **CIP and Use of Surplus - Kristin Robinson**
  - A. [2018-89](#) Surplus  

Attachments: [Surplus.xlsx](#)
7. **Community Redevelopment Ordinance Amendment**

- A. [ORD2018-05](#) Approval of Ordinance 2018-05 amending the City of Smyrna Code of Ordinances relating to community redevelopment tax incentives; repealing conflicting ordinances; establishing an effective date; and for other purposes.

**Sponsors:** Norton

**Attachments:** [IssueSheet ORD2018-05 community redevelopment .pdf](#)

[City of Smyrna Code Chapter 80 Article IV.pdf](#)

[City of Smyrna Ordinance 2018-02.pdf](#)

## 8. Open Container/Entertainment District

- A. [RES2018-01](#) Approval to Adopt Resolution 2018-01 designating the Market Village as a Restaurant District.

**Sponsors:** Norton

**Attachments:** [IssueSheet RES2018-01 designating Market Village Restaurant District.pdf](#)

[RESOLUTION 2018-01 Designating Market Village as Restaurant District.pdf](#)

- B. [ORD2018-04](#) Approval of Ordinance 2018-04 amending the City of Smyrna Code of Ordinances to regulate the carry-out of alcoholic beverages within authorized Restaurant Districts; to define the process for the designation of a Restaurant District; and to repeal any conflicting provisions.

**Sponsors:** Norton

**Attachments:** [IssueSheet ORD2018-04 regulate the carry-out of alcoholic.pdf](#)

[2018-04 Ordinance Amending 6-46 - Carry-in prohibited FINAL.pdf](#)

## 9. City Administrator Report

- A. [2018-94](#) City Administrator Report

**Attachments:** [Admin Report 2.15.18.pdf](#)

## 10. Review of the February 19, 2018 Mayor and Council Agenda

## 11. Other Business

## 12. Adjournment