



# City of Smyrna

2800 King Street  
Smyrna, Georgia 30080

## Meeting Agenda - Final

### City Council

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Monday, April 2, 2018

7:00 PM

Council Chambers

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### Roll Call

#### Call to Order

1. **Invocation and Pledge:**

*Pastor Ken Wagner, Life Church Smyrna Assembly of God (4100 King Springs Rd)*

2. **Agenda Changes:**

3. **Mayoral Report:**

4. **Land Issues/Zonings/Annexations:**

*Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.*

5. **Privilege Licenses:**

6. **Formal Business:**

- A. [2018-139](#) Consideration and adoption of Personnel Policy BEN 6-0 Longevity Pay and authorize the Mayor to execute related document  
**Sponsors:** Blackburn  
**Attachments:** [IssueSheet 2018-139 Longevity pay.pdf](#)  
[Longevity Pay.pdf](#)
- B. [2018-123](#) Approval of the re-appointment of the Downtown Development Authority (DDA) members for the 2018-2019 term to begin April 2018 for the following members: Kevin Drawe, Jim Duellmer, Larry Freeman, Kimberly Gangemi, Travis Lindley, Dianne Rasin and Jason Saliba, with Mayor Max Bacon serving as Chairman. The term will expire April 2019.  
  
**Sponsors:** Fennel  
**Attachments:** [IssueSheet 2018-123 Downtown Development re-appointments.pdf](#)
- C. [2018-150](#) Approval of the Ward 2 appointment of Phoebe Frank to the Smyrna Tree Board to fulfill term to expire August 2020

**Sponsors:** Blustein

**Attachments:** [IssueSheet 2018-150 Ward 2 Tree Board Appointment.pdf](#)

- D. [2018-155](#) Authorize the acquisition of real property, by all lawful means, for 601 Windy Hill Road and a portion of 2390 Old Spring Road. This authorization includes adopting a Resolution and Declaration of Taking for each parcel.

**Sponsors:** City Council

**7. Commercial Building Permits:**

**8. Consent Agenda:**

- A. [2018-149](#) Approval of the March 19, 2018 Mayor and Council Meeting Minutes

- B. [2018-151](#) Approval of the March 19, 2018 Pre Council Meeting Minutes

**Sponsors:** City Council

**Attachments:** [03-19-18 March 19, 2018 Pre-Council Meeting Minutes FINAL.pdf](#)

- C. [2018-152](#) Approval of the March 15, 2018 Committee of the Whole Meeting Minutes

**Attachments:** [03-15-2018 March 15, 2018 COW Mtg Minutes FINAL.pdf](#)

**9. Committee Reports:**

**10. Show Cause Hearings:**

**11. Citizen Input:**

*Speaking time for citizen input will be limited to three minutes.*

**12. Adjournment:**