



# City of Smyrna

2800 King Street  
Smyrna, Georgia 30080

## Meeting Agenda - Final

### City Council

---

Tuesday, September 4, 2018

7:00 PM

Council Chambers

---

#### Roll Call

#### Call to Order

1. **Invocation and Pledge:**

*Councilmember Corkey Welch*

2. **Agenda Changes:**

3. **Mayoral Report:**

- A. [2018-356](#) Proclamation in Recognition of Constitution Week, Sept 17-23, 2018, Fielding Lewis Chapter, (National Society Daughters of the American Revolution)

**Sponsors:** Welch

**Attachments:** [Constitution Week Sept 2018\\_final.pdf](#)

4. **Land Issues/Zonings/Annexations:**

*Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.*

5. **Privilege Licenses:**

6. **Formal Business:**

- A. [RES2018-06](#) Approval of Resolution 2018-06 extending the emergency 911 surcharge and allowing to the State of Georgia to collect on the City's behalf

**Sponsors:** Welch

**Attachments:** [Issue Sheet](#)

[Cities\\_Postpaid resolution.docx](#)

- B. [RES2018-07](#) Approval of Resolution 2018-07 to collect prepaid wireless 911 surcharges in the amount of \$1.50 per retail transaction and as outlined in O.C.G.A. 46-5-134.2(b)(1)

**Sponsors:** Welch

**Attachments:** [Issue Sheet](#)

[Cities\\_Prepaid resolution.docx](#)

- C. [RES2018-08](#) Approve Resolution 2018-08 to adopt the updated Hazard Mitigation Plan required for compliance with Federal regulations for the Smyrna Emergency Management.

**Sponsors:** Welch

**Attachments:** [Issue Sheet](#)

[Hazard Mitigation Plan Resolution.docx](#)

- D. [2018-370](#) Award RFP 19-004 Lake Court Park Storm Drain Rehabilitation to the lowest bidder Tucker Grading & Hauling, 102 Roberts Way, Canton, GA 30114 for \$206,031.65, from the Water CIP Fund and authorize the Mayor to execute any related documents.

**Sponsors:** Welch

**Attachments:** [Issue Sheet](#)

[Lake Court Park Storm Drain Rehab RFP 19 004 Recommendations.pdf](#)

- E. [2018-374](#) Award RFP 19-006 Traffic Signal & Fiber Adjustment to the lowest bidder Bass Signal Corp., 251 Industrial Park Dr., Milledgeville, Ga. for \$244,900.00 funded by 2016 SPLOST and authorize the Mayor to execute any related documents.

**Sponsors:** Welch

**Attachments:** [Issue Sheet](#)

[TRAFFIC SIGNAL & FIBER ADJUSTMENT RFP 19 006.pdf](#)

[RFP 19-006 Bid Recommendation Traffic Signal Fiber Adjustment.pdf](#)

- F. [2018-377](#) Approval to award RFP 19-007 for the replacement of eight (8) cardiac monitors, in the amount of \$220,647.75 funded from CIP, to Physio-Control, Inc. 11811 Willows Rd. NE, Redmond, Washington and to allow Finance to amend the budget appropriately and authorize the Mayor to execute necessary documents.

**Sponsors:** Fennel

**Attachments:** [Issue Sheet](#)

[Cardiac Monitors FY19.pdf](#)

[19-007 Cardiac Monitors Defib Recommendation.pdf](#)

- G. [2018-378](#) Approval to award RFP 19-008 of Fire Engine 5, in the amount of \$548,727.00 funded by the Vehicle Replacement Fund, to Ten-8 Fire Safety Equipment, 1591 Collier Rd., Forsyth, Ga. 31029, utilizing the Fire Rescue Group Purchasing Organization (GPO) through the National Purchasing Partners Government Division (NPPGov), and allow Finance to amend the budget appropriately and authorize the Mayor to execute necessary documents.

**Sponsors:** Fennel

**Attachments:** [Issue Sheet](#)

[Ten-8 Pierce Velocity.pdf](#)

[19-008 Apparatus Station 5 Recommendation.pdf](#)

**7. Commercial Building Permits:**

**8. Consent Agenda:**

- A.** [2018-372](#) Approval of the August 20, 2018 Mayor and Council Meeting Minutes

**Sponsors:** City Council

**Attachments:** [08-20-2018 August 20, 2018 M&C Minutes FINAL.pdf](#)

- B.** [2018-373](#) Approval of the August 20, 2018 Pre-Council Meeting Minutes

**Sponsors:** City Council

**Attachments:** [08-20-2018 August 20, 2018 Pre-Council Meeting Minutes FINAL.pdf](#)

- C.** [2018-375](#) Approval to allow road closures for the Smyrna Open Streets event on October 14, 2018 from 1PM - 7PM. Road closures include portions of Powder Springs St. SE, Hughes St. SE, Belmont Pl. SE, Belmont Blvd. SE, and Ward St. SE.

**Sponsors:** Blackburn

**Attachments:** [Issue Sheet](#)

[Oct 14 Event Route and Road Closure Map \(Hughes-Belmont-Ward\).png](#)

**9. Committee Reports:**

**10. Show Cause Hearings:**

**11. Citizen Input:**

*Speaking time for citizen input will be limited to three minutes.*

**12. Adjournment:**