

## City of Smyrna

2800 King Street Smyrna, Georgia 30080

## **Meeting Agenda - Preliminary**

## **Committee of the Whole**

Thursday, January 3, 2019 6:00 PM City Hall

- 1. Roll Call
- 2. Call to Order
- 3. Presentation by Glenn Page from the Cobb County/Marietta Water Authority
- 4. City Administrator Report
- 5. Review of the January 7, 2019 Mayor and Council Agenda
- 6. Other Business
- 7. Adjournment