



# City of Smyrna

2800 King Street  
Smyrna, Georgia 30080

## Meeting Agenda - Final

### City Council

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Monday, July 1, 2019

7:00 PM

Council Chambers

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#### Roll Call

#### Call to Order

1. **Invocation and Pledge:**

*Pastor Brian Taylor, Life Church Smyrna Assembly of God (4100 King Springs Rd)*

2. **Agenda Changes:**

3. **Mayoral Report:**

4. **Land Issues/Zonings/Annexations:**

*Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.*

5. **Privilege Licenses:**

6. **Formal Business:**

- A. [2019-215](#) Approval of appointment of Ward 1 representative Latarsha Pearson to the Smyrna Housing Authority through the remaining term to expire in May 2020.

**Sponsors:** Norton

**Attachments:** [Issue Sheet](#)

- B. [2019-214](#) Authorization to enter into an amended User License Agreement for 800 MHz Public Safety Radio System with Cobb County, GA in the amount of \$1,154,692.29 over the contract term of October 1, 2018 - September 30, 2027 funded through Smyrna E-911 Fund and authorize the Mayor to execute all related documents.

**Sponsors:** Norton

**Attachments:** [Issue Sheet](#)

[Appendix I.pdf](#)

[800 MHz RADIO SYSTEM USERS LICENSE AGREEMENT FINAL 5-21-2019.r](#)

[System Users Fee Workbook.pdf](#)

**7. Commercial Building Permits:****8. Consent Agenda:**

- A. [2019-221](#) Approval of the June 17, 2019 Mayor and Council Meeting minutes.  
*Attachments:* [06-17-2019 June 17, 2019 M&C Minutes Final.pdf](#)
- B. [2019-222](#) Approval of the June 17, 2019 Pre-Council Meeting minutes.  
*Attachments:* [06-17-19 June 17, 2019 Pre-Council Meeting Minutes - Preliminary.pdf](#)
- C. [2019-223](#) Approval of the June 17, 2019 Special Called Meeting minutes.  
*Attachments:* [06-17-19 June 17, 2019 Special Called Meeting Minutes - Preliminary.pdf](#)
- D. [2019-224](#) Approval of the June 13, 2019 Committee of The Whole Meeting Minutes.  
*Attachments:* [6-13-2019 June 13, 2019 COW Mtg Minutes FINAL.pdf](#)

**9. Committee Reports:****10. Show Cause Hearings:****11. Citizen Input:**

*Speaking time for citizen input will be limited to three minutes.*

**12. Adjournment:**