



Meeting Agenda - Final

Planning and Zoning Commission

Monday, November 11, 2019

6:00 PM

Council Chambers

1. **Roll Call**

2. **Call to Order**

3. **Business**

Speaking time for the public hearing related to the following business will be (5) five minutes.

- A. [2019-230](#) **Public Hearing** - Zoning Request Z19-011 - Rezoning from Neighborhood Shopping (NS) to Office/Institutional-Conditional (OI) for the development of a 48,000 sq. ft. medical office building - 2.03 Acres - Land Lot 700 - Southeast Corner of Atlanta Road and Campbell Road Intersection - GHS Investments, LLC - ***This item will be tabled to the December 9, 2019 Planning and Zoning Board meeting at the request of the applicant.***

Sponsors: Bartlett and Norton

Attachments: [Issue Sheet](#)

[Letter Requesting Withdrawal - Case No. Z19-011 - 11-20-2019.pdf](#)

- B. [2019-363](#) **Public Hearing** - Zoning Request - Z19-016 - Rezoning from R-20 to RDA - Conditional for the development of a 43 unit subdivision at 3.38 units per acre - 12.7 Acres - Land Lot 542 - 1465 Buckner Road - Planners and Engineers Collaborative, Inc. - ***The applicant requests this item be tabled until the December 9, 2019 Planning and Zoning Board meeting.***

Sponsors: Monroe

Attachments: [Issue Sheet](#)

[Saff Memo V.2 Z19-016.pdf](#)

[SITE PLAN_Z19-016](#)

[Elevations_V19-016.pdf](#)

[REZONING APPLICATION_Z19-016](#)

[Rezoning Application_Z19-016 Beazer Homes](#)

[Letter to Request zoning change from RDA to R-12_Z19-016.pdf](#)

[05.1 DEED_Z19-016.pdf](#)

[05.2 DEED_Z19-016.pdf](#)

[ANNEXATION FORM_Z19-016.pdf](#)

[Cobb Water Sewer_Z19-016.pdf](#)

[Level 1 Archeological Survey_Z19-016.pdf](#)
[PRELIMINARY HYDRO STUDY_Z19-016.pdf](#)
[REZONING ANALYSIS_Z19-016.pdf](#)
[SUPP. LETTER OF INTENT_Z19-016.pdf](#)
[SUPP. SITE RENDERING_Z19-016.pdf](#)
[SUPP. SPECIMEN TREE REPORT_Z19-016.pdf](#)
[SURVEY_Z19-016.pdf](#)
[TAX RECEIPT_Z19-016.pdf](#)
[Tree Protection_Z19-016.pdf](#)
[Non-Objection Letter.pdf](#)
[Objection Letter from Adjoining Properties.pdf](#)
[Objection Letter - Arborist Report.pdf](#)
[Letter of Opposition_Whitefield Academy.pdf](#)

4. **Approval of Minutes:**

- A. [2019-412](#) Approval of the October 14, 2019 Planning and Zoning Commission Meeting minutes.

Attachments: [10-14-2019 October 14, 2019 P&Z Meeting Minutes-Final.pdf](#)

5. **Adjournment**