



City of Smyrna

2800 King Street
Smyrna, Georgia 30080

Meeting Agenda - Final

City Council

Tuesday, September 8, 2020

7:00 PM

Community Center - Large Gym

Smyrna Community Center Large Gym / 200 Village Green Circle SE
Parking and entrance to meeting on Powder Springs Street Side of Building
MASKS REQUIRED / TEMPERATURE WILL BE CHECKED

Roll Call

Call to Order

1. **Invocation and Pledge:**

Reverend Pam McCurdy, Bethany United Methodist Church (760 Hurt Rd)

2. **Agenda Changes:**

3. **Mayoral Report:**

- A. [2020-343](#) Approval of the appointment of Police Chief Joseph Bennett as the Interim City Administrator for the City of Smyrna.
- B. [2020-344](#) Approval to authorize Deputy Police Chief Robert Harvey to serve as Acting Police Chief for the City of Smyrna for a term to be determined by Interim City Administrator / Police Chief Joseph Bennett.
- C. [2020-330](#) Proclamation in Recognition of Suicide Prevention & Awareness Month

Attachments: [Issue Sheet 2020-330 Suicide Prevention Proclamation.pdf](#)
[Suicide Prevention and Awareness Month_Sept 8 2020.pdf](#)

4. **Land Issues/Zonings/Annexations:**

Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.

- A. [2020-233](#) **Public Hearing** - Zoning Request - Z20-006 - Rezoning from NS & RM-10 - Conditional for the development of 10 single-family attached townhomes at a density of 9.3 units per acre - 1.08 acres - Land Lot 669 - 3302 Atlanta Road - Edgeline, LLC. **THIS ITEM WILL BE TABLE UNTIL THE SEPTEMBER 21, 2020 MAYOR AND COUNCIL MEETING AT THE REQUEST OF THE APPLICANT.**

Attachments: [Martin Rusty 09-04-2020 Continuance.pdf](#)
[Issue Sheet 2020-233 Edgeline LLC Z20-006.pdf](#)

[Staff Memo_Z20-006_M&C.pdf](#)
[Land Use Map_Z20-006.pdf](#)
[Zoning Vicinity Map_Z20-006.pdf](#)
[Site Plan_V2_Z20-006.pdf](#)
[Site Plan_V3_Z20-006.pdf](#)
[Conceptual Elevation 1_Z20-006.jpg](#)
[Conceptual Elevation 2_Z20-006.JPG](#)
[Application Package_Z20-006.pdf](#)
[Martin, Rusty 7-30-20 Stip Ltr FILED.pdf](#)
[Tree Assessment_Z20-006.pdf](#)
[Tree Protection Plan_Z20-006.pdf](#)
[Legal Ad_Z20-006.pdf](#)

5. Privilege Licenses:

- A. [LIC2020-07](#) **Public Hearing** - Privilege License Request LIC 2020-07 - Beer, Wine, and Liquor Pouring - 2590 Spring Road SE - B&G Trade LLC dba Biryani-N-Grill with Marie Golden as agent.

Attachments: [Issue Sheet LIC2020-07 Biryani-N-Grill.pdf](#)
[Biryani-N-Grill app\(2\).pdf](#)
[Marie Golden Evindi certificate.pdf](#)
[Biryani-N-Grill survey.pdf](#)
[Biryani-N-Grill ad.pdf](#)

6. Formal Business:

- A. [2020-319](#) Approval of the Re-appointment of Ward 1 resident, Latarsha Traylor-Pearson, to the Smyrna Housing Authority. This is a five-year term that expires 5/31/2025.
- B. [2020-342](#) Approval of the Appointment of Ward 5 resident, J. D. Smith, to the Planning and Zoning Board to fulfill current term that expires 12/31/2021.
- C. [2020-345](#) Approval to clarify and title the Committee on Appeals to be the Committee on Appeals / Public Safety Committee.
Attachments: [Issue Sheet 2020-345 Committee on Appeals.pdf](#)
[CURRENT City Council Committee Assignments_Sept 8 2020.pdf](#)
- D. [2020-346](#) Approval of Mr. Luke Lantta to serve as the as the initial conciliator for complaints filed with the Court Administrators Office as it relates to Ordinance 2020-06, Unlawful Discrimination and for the Mayor to sign and execute all related documents.

Attachments: [Issue Sheet 2020-346 Luke Lantta NDO.pdf](#)
[Luke Lantta Biography.pdf](#)

- E. [2020-333](#) Approval to change the location of the polling place for Smyrna 2A (SN2A) from Fire Station #3, 2825 Park Road, Smyrna GA 30080 to First Baptist Church of Smyrna, 1275 Church Street, Smyrna, GA 30080 for the convenience of the voters.

Attachments: [Issue Sheet 2020-333 Voting 2A Change.pdf](#)
[SN2A Loc Change Map.pdf](#)
[SN2A Notice Loc Change November.docx](#)
[SN2A Agenda Loc Ch Outside.docx](#)

- F. [ORD2020-09](#) Approval of Ordinance ORD2020-09 - Annexation request (100% owners requesting annexation) - all tract of land lying and being in Land Lots 55, of the 18th District, 2nd Section, Cobb County, Georgia; a total of 2.417 acres, being known as 5773 Oakdale Road, Mableton, Ga 30126. Effective date October 1, 2020 and part of Ward 7 and authorize the Mayor to sign and execute all related documents.

Attachments: [Issue Sheet ORD2020-09 5773 Oakdale Road Annexation.pdf](#)
[5773 Oakdale Rd Annexation Application.pdf](#)
[Exhibit A - Land Description.docx](#)
[Non - Objection Letter from Cobb County.pdf](#)
[ORD2020-09 Annexation 5773 Oakdale Road, Mableton.pdf](#)

- G. [ORD2020-13](#) Approval of a text amendment to Section 5 of Appendix D - Design Specifications for Storm Drainage, Roads, Construction to allow for the master metering of water systems within private developments and authorize the Mayor to execute all related documents.

Attachments: [Issue Sheet ORD2020-13 Storm Drain Design Specs.pdf](#)
[MEMO AMENDMENT TO ORDINANCES APPENDIX D - Copy.doc](#)
[ORD2020-13 Appendix D, Section 5 \(e\) \(3\) Specs for Storm Drainage. docx.pdf](#)

- H. [2020-334](#) Approval of the third expenditure listing and amendment to the FY21 budget for CARES Act Funding for an amount not to exceed \$881,866 for necessary expenditures incurred and/ or planned due to the COVID-19 pandemic.

Attachments: [Issue Sheet 2020-334 CARES Act Third Expenditure List.pdf](#)
[Draw 3 detail sheet.pdf](#)
[Draw 3 summary sheet.pdf](#)

7. **Commercial Building Permits:**

8. **Consent Agenda:**

- A. [2020-320](#) Approval of the August 13, 2020 Committee of the Whole Meeting Minutes.
Attachments: [08.13.2020 COW Meeting Minutes - FINAL.pdf](#)
- B. [2020-331](#) Approval of the August 17, 2020 Pre-Council Meeting Minutes.
Attachments: [08-17-2020 August 17, 2020 Pre-Council Meeting Minutes - Preliminary.pdf](#)
- C. [2020-332](#) Approval of the August 17, 2020 Mayor and Council Meeting Minutes.
Attachments: [08-17-2020 August 17, 2020 M&C Meeting Minutes FINAL - no attachments.pdf](#)
- D. [2020-316](#) Approval to purchase 5 (five) equipped Ford Explorers for the Police Department as part of the FY21 Vehicle Replacement Fund at a total cost of \$246,273.05 through the state contract from Wade Ford located at 3860 S. Cobb Drive, Smyrna, Ga. 30080 and authorize the Mayor to sign and execute all related documents.
Attachments: [Issue Sheet 2020-316 Five PD Explorers.pdf](#)
[Police Department Vehicles Bid Recommendation_FY2021.pdf](#)
[Wade Ford Estimate.xlsx](#)
[Computer Docks for Vehicle.pdf](#)
[Grafix Estimate Est# 24088.pdf](#)
[Diversified \(Lights,Sirens, ETC\) 200728-1047.pdf](#)
- E. [2020-336](#) Request authorization to use TIPS Cooperative (Contract #17110501) for CIPP (cured in place piping) for 380 Mockingbird Lane Storm Water project in the amount of \$137,082.00, funded through the Storm Water CIP, and authorize the Mayor to sign and execute all related documents.
Attachments: [Issue Sheet 2020-336 Mockingbird Lane Project.pdf](#)
[Recommendation_Mockingbird Lane CIPP.pdf](#)
- F. [2020-325](#) Award RFQ 21-002 City of Smyrna Resurfacing Project to the lowest and responsive bidder Bartow Paving Company Inc. located at 1055 Rowland Springs Road, Cartersville, Ga. 30121 and funded by LMIG and SPLOST in the amount of \$705,019.03 and authorize the Mayor to execute all related documents.
Attachments: [Issue Sheet 2020-325 Bartow Resurfacing RFQ.pdf](#)
[Bid Authority Resurfacing Project.pdf](#)
[Bid Recommendation_21-002 Resurfacing Projects.pdf](#)
[FY21 Smyrna Resurfacing Bid Recommendation.pdf](#)
[2020 Resurfacing Bid Tab.pdf](#)
[Bid Summary as read at opening.pdf](#)
[Paving 2020.pdf](#)
- G. [2020-327](#) Award RFQ 21-003, Water Line Installation, State Route 280 to the lowest

responsive bidder, K.M. Davis Contracting Company, Inc. located at 3259 Austell, Road, Marietta, Ga 30008 in the amount of \$1,057,007.50 funded from Water CIP and authorize the Mayor to sign and execute all related documents

Attachments: [Issue Sheet 2020-327 KM Davis Contracting Water Line Install.pdf](#)

[Bid Authority South Cobb Water Line.pdf](#)

[Bid Recommendation_21-003 South Cobb Drive Water Line Benson Poole to C](#)

[S Cobb Drive Waterline Bid Recommendation Letter.pdf](#)

[S Cobb Drive Waterline Bid Tab.pdf](#)

[South Cobb Water Line Bid List.pdf](#)

9. Ward / Committee Reports:

10. Show Cause Hearings:

11. Citizen Input:

Speaking time for citizen input will be limited to three minutes.

12. Adjournment: