



City of Smyrna

2800 King Street
Smyrna, Georgia 30080

Meeting Agenda - Final

City Council

Monday, March 15, 2021

7:00 PM

Smyrna Community Center Large Gym
200 Village Green Circle SE

MASKS REQUIRED / TEMPERATURE WILL BE CHECKED

If you wish to speak during the Public Hearing portion of this meeting and you are unable to attend the meeting due to health concerns with Covid 19, you may participate via telephone. To participate via telephone, you must register with the City Clerk's Office by emailing your name, address and telephone number to ClerksOffice@Smyrnaga.gov.

The deadline to register to speak via telephone is Sunday, March 14, 2021 at 9:00PM

Everyone that attends the meeting in person, will have an opportunity to speak and will not have to register prior to the meeting. You will need to sign the Public Hearing /Citizen Input Sign Up Sheet at the City Clerk's desk prior to the start of the meeting at 7:00 PM. If you choose to speak via telephone, you must be available to receive a call between 7:00 PM and 9:00 PM.

You will be notified on Monday, March 15, 2021 at 12:00PM as to additional details of these procedures.

Thank you for your cooperation as we navigate new ways to encourage Public Comment.

Roll Call

Call to Order

1. Invocation and Pledge:

Rev. Derek Porter, Smyrna First United Methodist Church (1315 Concord Rd)

2. Agenda Changes:

3. Mayoral Report:

4. Land Issues/Zonings/Annexations:

Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.

A. [2021-025](#) **Public Hearing - V21-006 - Reduce rear setback from 30 feet to 20 feet - Land Lot 526 - 1335 Cliffwood Drive - Jarrett King**

Attachments: [Issue Sheet 2021-025 - Variance 1335 Cliffwood Drive - Jarrett King.pdf](#)

[Varmemo V21-006 M&C.pdf](#)

[Floor Plans V2_V21-006.pdf](#)

[Site Plan V7 V21-006.pdf](#)

[Application V6 V21-006.pdf](#)

- B.** [2021-084](#) **Public Hearing** - Variance Request - V21-028 - Allow variances for lot size, lot width, front, side, and rear setback for annexation of a non-conforming lot - Land Lot 519 - 0.192 acres - 2474 Adams Dr - Richard Griffin and Ron Dickinson
- Attachments:** [Issue Sheet 2021-084 Variance for 2474 Adams Drive.pdf](#)
 [Staff Memo 2474 Adams Dr M&C.pdf](#)
 [2474 Adams Dr-Site Plan V2.pdf](#)
 [2474 Adams Dr Variance Application.pdf](#)
 [2474 Adams Dr Annexation Application.pdf](#)
 [Non-Objection 2474 Adams Dr 2021-02.pdf](#)
 [Legal Ad 2474 Adams Dr.pdf](#)
 [Land Use Map V21-028](#)
 [Zoning Map V21-028](#)
- C.** [ORD2021-06](#) Approval of Ordinance ORD2021-06 - Annexation request (100% owners requesting annexation) - all tract or parcel (Parcel #17051900250) of land lying and being in Land Lot 519 of the 17th District, 2nd Section, Cobb County, Georgia; a total of less than one (1) acre; 8500 Sq. ft., and being a portion of lots 63 and 64 of the J.H. Taylor subdivision, also known as 2474 Adams Drive, Smyrna, GA 30080, will be effective April 1, 2021 and part of Ward 3 and authorizes the Mayor to sign and execute all related documents.
- Attachments:** [Issue Sheet ORD2021-06 - Annexation for 2474 Adams Drive.pdf](#)
 [ORD2021-06 Annexation 2747 Adams Street, Smyrna.pdf](#)
- D.** [2021-110](#) **FINAL VOTE** - Variance Request - V21-028 - Allow variances for lot size, lot width, front, side, and rear setback for annexation of a non-conforming lot - Land Lot 519 - 0.192 acres - 2474 Adams Dr - Richard Griffin and Ron Dickinson
- Attachments:** [Issue Sheet](#)
 [2474 Adams Dr Variance Application.pdf](#)
 [2474 Adams Dr Annexation Application.pdf](#)
 [2474 Adams Dr-Site Plan V2.pdf](#)
 [Land Use Map V21-028.pdf](#)
 [Legal Ad 2474 Adams Dr.pdf](#)
 [Non-Objection 2474 Adams Dr 2021-02.pdf](#)
 [Staff Memo - 2474 Adams Drive.xml](#)
 [Staff Memo 2474 Adams Dr M&C.pdf](#)
 [Zoning Map V21-028.pdf](#)
- E.** [2021-041](#) **Public Hearing** - Zoning Request - Z21-003 - Allow rezoning from R-15

and R-20 (Cobb County) to R-8-Conditional for the development of five single-family detached homes at a density of 4.07 units per acre - 1.23 acres - Land Lot 632 - 2783 Mildred Place, 2791, 2801, and 2811 Madison Street - Baebrook LLC

Attachments: [Issue Sheet 2021-041 2791 Madison St. Baebrook.pdf](#)
[Staff Memo_Z21-003_M&C.pdf](#)
[Site Plan_V3_Z21-003.pdf](#)
[Land Use Map_Z21-003.pdf](#)
[Zoning Map_Z21-003.pdf](#)
[Non Objection Letter_Z21-003](#)
[Elevation_1_Z21-003.jpg](#)
[Elevation_2_Z21-003.jpg](#)
[Elevation_3_Z21-003.jpg](#)
[Elevation_4_Z21-003.jpg](#)
[Stormwater Letter_Z21-003.pdf](#)
[Tree Inventory_V3_Z21-003.pdf](#)
[Tree Protection_V3_Z21-003.pdf](#)
[Water Sewer Letter_Z21-003.pdf](#)
[Rezoning Application_Z21-003.pdf](#)
[Legal Ad_Z21-003.pdf](#)

- F. [ORD2021-03](#) Approval of Ordinance ORD2021-03 - Annexation request (100% owners requesting annexation) - all tract or parcel (Parcel #17063200850) of land lying and being in Land Lot 632 of the 17th District, 2nd Section, Cobb County, Georgia; a total of 0.2683 acres, being known as 2791 Madison Street, Smyrna, GA 30080, will be effective April 1, 2021 and part of Ward 3 and authorizes the Mayor to sign and execute all related documents.

Attachments: [Issue Sheet ORD2021-03.pdf](#)
[Cobb County Development Complete Package.pdf](#)
[2791 Madison Street Non Objection Letter \(1\).pdf](#)
[ORD2021-03 Annexation 2791 Madison Street Smyrna.pdf](#)

- G. [2021-108](#) **FINAL VOTE** - Zoning Request - Z21-003 - Allow rezoning from R-15 and R-20 (Cobb County) to R-8-Conditional for the development of five single-family detached homes at a density of 4.07 units per acre - 1.23 acres - Land Lot 632 - 2783 Mildred Place, 2791, 2801, and 2811 Madison Street - Baebrook LLC

Attachments: [Issue Sheet](#)
[Land Use Map_Z21-003.pdf](#)
[Legal Ad_Z21-003.pdf](#)
[Non Objection Letter_Z21-003.pdf](#)
[Rezoning Application_Z21-003.pdf](#)

[Site Plan_V3_Z21-003.pdf](#)
[Staff Memo_Z21-003_M&C.pdf](#)
[Stormwater Letter_Z21-003.pdf](#)
[Tree Inventory.pdf](#)
[Tree Protection_V3_Z21-003.pdf](#)
[Water and Sewer Availability Letter.pdf](#)
[Zoning Map_Z21-003.pdf](#)

- H. [2020-233](#) **Public Hearing** - Zoning Request - Z20-006 - Rezoning from NS & RM-10 - Conditional for the development of 10 single-family attached townhomes at a density of 9.3 units per acre - 1.08 acres - Land Lot 669 - 3302 Atlanta Road - Edgeline, LLC - *This item will be tabled to the April 19, 2021 Mayor & Council meeting.*

Attachments: [Issue Sheet 2020-233 - Edgeline Townhome Development.pdf](#)
[Request to table to April 19.pdf](#)
[Staff Memo_Z20-006_M&C_V2.pdf](#)
[Site Plan_V3_Z20-006.pdf](#)
[Land Use Map_Z20-006.pdf](#)
[Zoning Vicinity Map_Z20-006.pdf](#)
[Conceptual Elevation 1_Z20-006.jpg](#)
[Conceptual Elevation 2_Z20-006.JPG](#)
[Application Package_Z20-006.pdf](#)
[Stipulation Letter_7.30.20](#)
[Tree Assessment_Z20-006.pdf](#)
[Tree Protection Plan_Z20-006.pdf](#)
[Legal Ad_Z20-006.pdf](#)
[Letters to Table_Z20-006.pdf](#)

- I. [RES2021-01](#) **Public Hearing** - Approval of a moratorium on the acceptance of rezoning and variance applications seeking to develop or otherwise use the property as a townhome or for a townhome development from March 15, 2021 to September 15, 2021.

Attachments: [Issue Sheet RES2021-01 Townhome Moratorium.pdf](#)
[RES2021-01 Townhome Moratorium.pdf](#)
[Townhome Moratorium Legal Ad.pdf](#)

5. **Privilege Licenses:**
6. **Formal Business:**
7. **Commercial Building Permits:**

8. Consent Agenda:

- A. [MIN2021-15](#) Approval of the February 25, 2021 Committee of the Whole Meeting Minutes.
Attachments: [02-25-2021 February 25, 2021 COW Meeting Minutes - FINAL.pdf](#)
- B. [MIN2021-16](#) Approval of the March 1, 2021 Pre-Council Meeting Minutes.
Attachments: [03-01-2021 March 1, 2021 Pre-Council Meeting Minutes - FINAL.pdf](#)
- C. [MIN2021-17](#) Approval of the March 1, 2021 Mayor and Council Meeting Minutes.
Attachments: [03-01-2021 March 1, 2021 Mayor and Council Meeting Minutes - FINAL - no att](#)
- D. [2021-098](#) Authorization to enter into a contract with OpenGov for an all in-one online citizen service platform for permitting, licensing, plan review and inspections in the amount of \$149,202.00, to be funded out of the CIP Fund Balance.
Attachments: [Issue Sheet 2021-098 CIP Purchase OpenGOV.pdf](#)
[Recommendation_Online Permitting System.pdf](#)
[OpenGov PLC Plan Letter _Smyrna GA.pdf](#)
[SHI Quote-20157279 & OpenGov SOW.pdf](#)
[21-009 Online Permitting System_Combined Evaluation Scores \(interviews price](#)

9. Ward / Committee Reports:**10. Show Cause Hearings:****11. Citizen Input:**

Speaking time for citizen input will be limited to three minutes.

12. Adjournment: