



# City of Smyrna

A. Max Bacon City Hall  
Council Chambers  
2800 King Street SE  
Smyrna, GA. 30080

## Meeting Agenda - Final

### City Council

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Monday, October 18, 2021

7:00 PM

Council Chambers

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#### Roll Call

#### Call to Order

#### 1. Invocation and Pledge:

*Rev. Pam McCurdy, Bethany United Methodist Church (760 Hurt Rd)*

#### 2. Agenda Changes:

#### 3. Mayoral Report:

- A. [PRC2021-08](#) Proclamation in Recognition of the 10th Anniversary Celebration of Foundation Chapter No. 587, Order of the Eastern Star, Prince Hall

**Attachments:** [OrderofEasternStar\\_Oct 18 2021\\_final.pdf](#)

#### 4. Land Issues/Zonings/Annexations:

*Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.*

#### 5. Privilege Licenses:

#### 6. Formal Business:

- A. [AGR2021-10](#) Approval of the agreement with Croy Engineering for survey database services and transportation improvement program application for the South Cobb Drive Improvement Project in the amount of \$516,350.00 to be funded out of 2022 SPLOST.

**Ward 5 / Councilmember Susan Wilkinson**

**Attachments:** [Issue Sheet AGR2021-10 Croy Survey Database Services and Transportation I South Cobb Drive Improvement Project - 10.18.2021.pdf](#)

- B. [ORD2021-20](#) Approval of ORD2021-20 to amend the Pawn Shop Ordinance requiring holds for buy transactions (strictly purchases and not pawns other than precious metals, vehicles, titles, and vehicle components) be lifted and authorize the Mayor to sign and execute all related documents.

**Ward: City Wide**

**Attachments:** [Issue Sheet ORD2021-20 Pawn Shop Ordinance.pdf](#)  
[Pawn Letter to Chief.docx](#)  
[Precious Metals Second Hand Dealers.docx](#)  
[Precious Metals Suggested Amendment.docx](#)  
[ORD2021-20 Smyrna Pawn Ordinance Suggested Amendments.pdf](#)  
[ORD2021-20 Smyrna Pawn Ordinance.pdf](#)

- C. [2021-475](#) Approve the implementation of the downtown improvements for the village green area and surrounding streets as shown on the preferred concept plan developed by Pond & Company and upgraded through citizen input as shown on the recommended concept plan dated October 15, 2021.

***Ward 3 / Councilmember Travis Lindley***

**Attachments:** [Issue Sheet 2021-475 Downtown Redevelopment Concept.pdf](#)  
[Recommended Concept Plan - 10-15-2021.pdf](#)

7. **Commercial Building Permits:**

8. **Consent Agenda:**

- A. [MIN2021-74](#) Approval of the October 4, 2021 Pre-Council Meeting Minutes.

**Attachments:** [10-04-2021 October 4, 2021 Pre-Council Meeting Minutes - Final - WORD.pdf](#)

- B. [MIN2021-71](#) Approval of the October 4, 2021 Mayor and Council Meeting Minutes.

**Attachments:** [10-04-2021 October 4, 2021 M&C Meeting Minutes - FINAL - No Attachments.p](#)

- C. [2021-468](#) Approval of Mayor's appointment to the Smyrna Tree Board, Mr. Jeff Carter, to fulfill term expiring August 2024.

***Ward: City Wide***

**Attachments:** [Issue Sheet 2021-468 Tree Board Appointment - Mayor.pdf](#)

- D. [2021-441](#) Approval to allow Belmont Hills Elementary School to host a Character Parade on October 29, 2021 from 9:00 - 9:20 AM, utilizing a temporary road closure of Glendale Place (272 feet).

***Ward 5 / Susan Wilkinson***

**Attachments:** [Issue Sheet 2021-441 Character Parade Approval.pdf](#)  
[Belmont Hills Event App 102921.pdf](#)

- E. [2021-457](#) Approval to award the contract for RFQ 22-012 for San Fernando Drive water line replacement to K.M. Davis Contracting Co. Inc., 3259 Austell Rd., Marietta, GA 30008 in the amount of \$574,792.30 (labor and materials) to be funded out of the FY 2022 Water CIP fund.

***Ward 5 / Councilmember Susan Wilkinson***

**Attachments:** [Issue Sheet 2021-457 San Fernando Drive Water Line Replacement.pdf](#)  
[RFQ 22-012 Recommendation from Purchasing Dept. with Materials Cost.pdf](#)

[RFQ 22-012 Bid Authority Form.pdf](#)

[RFQ 22-012 Croy Recommendation Letter.pdf](#)

- F.     [2021-460](#)     Approval to purchase a 2022 Ford F-550 with 11' Duracluss Contractor Dump Body from Wade Ford, 3860 South Cobb Drive, Smyrna, GA 30080, through the City of Atlanta contract # 99999-001-SPD0000155. This will be funded by the FY 2022 CIP Vehicle Replacement Fund for a total cost of \$74,320.00.

**Ward: City Wide**

**Attachments:** [Issue Sheet 2021-460 Contractor Dump Body Truck Purchase.pdf](#)

[2022 Ford F-550 Purchaing Department Recommendation.pdf](#)

[2022 Ford F-550 Bid Authority Form.pdf](#)

[2022 Ford F-550 GA Statewide Contract with Wade Ford.pdf](#)

[2022 Ford F-550 Cherokee Truck Equipment Quote.pdf](#)

- G.     [2021-465](#)     Approval of "No Parking" signs along Woodland Terrace beginning at Spring Road and ending at Galleria Manor complex.

**Ward 1 / Councilmember Glenn Pickens**

**Attachments:** [Issue Sheet 2021-465 No Parking Signs - Woodland Terrace.pdf](#)

[2021-465 No Parking Signs Map and Info Sheet.pdf](#)

[2021-465 Recommendation Email from Deputy Fire Marshall.pdf](#)

9.     **Ward / Committee Reports:**

10.    **Show Cause Hearings:**

11.    **Citizen Input:**

*Speaking time for citizen input will be limited to three minutes.*

12.    **Adjournment:**