

APPLICATION FOR REZONING  
TO THE CITY OF SMYRNA

Type or Print Clearly

(To be completed by City)  
Ward: 3

Application No: 217-007

Hearing Date: 5/15/17

**APPLICANT:** \_\_\_\_\_

Name: Anthony Lim  
(Representative's name, printed)

Address: 483 Gin Mill Dr, Monroe GA 30656

Business Phone: \_\_\_\_\_ Cell Phone: 678 437 8832 Fax Number: \_\_\_\_\_

E-Mail Address: vnthonyliam@gmail.com

Signature of Representative: 

**TITLEHOLDER**

Name: Anthony Lim and Marina Sugiarto  
(Titleholder's name, printed)

Address: 483 Gin Mill Dr, Monroe GA 30656

Business Phone: \_\_\_\_\_ Cell Phone: 678 437 8832 Home Phone: \_\_\_\_\_

E-mail Address: vnthonyliam@gmail.com

Signature of Titleholder:   
(Attach additional signatures, if needed)

(To be completed by City)

Received: 3/10/17

Heard by P&Z Board: 4/10/17

P&Z Recommendation: \_\_\_\_\_

Advertised: \_\_\_\_\_

Posted: 3/24/17

Approved/Denied: \_\_\_\_\_

**ZONING REQUEST**

From R15 to R A D  
Present Zoning Proposed Zoning

**LAND USE**

From Vacant to Residential  
Present Land Use Proposed Land Use

For the Purpose of Two (2) Single Family Homes

Size of Tract 104'46"

Location 2611 Argo Dr Se, Smyrna GA 30080

(Street address is required. If not applicable, please provide nearest intersection, etc.)

Land Lot (s) 664 District 17 th

We have investigated the site as to the existence of archaeological and/or architectural landmarks. I hereby certify that there are no X there are      such assets. If any, they are as follows:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(To be completed by City)

Recommendation of Planning Commission:

\_\_\_\_\_  
\_\_\_\_\_

Council's Decision:

\_\_\_\_\_  
\_\_\_\_\_

**CONTIGUOUS ZONING**

North:           R15 , R A D          

East:           R15 , R A D , R12          

South:           R15 , R12          

West:           R15, R12          

**CONTIGUOUS LAND USE**

North:           Single Family Residential          

East:           Single Family Residential          

South:           Single Family Residential          

West:           Single Family Residential

## INFRASTRUCTURE

### **WATER AND SEWER**

A letter from Scott Stokes, Director of Public Works Department is required stating that water is available and the supply is adequate for this project.

A letter from Scott Stokes, Director of Public Works Department is required stating that sewer is available and the capacity is adequate for this project.

- If it is Cobb County Water, Cobb County must then furnish these letters.

Comments:

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### **TRANSPORTATION**

Access to Property? Option 1 : From Spring Rd go to Village Plwy, Left Terri Meyer Dr, Right on Teasley Dr, left on Argo Dr.

Option 2 : From Windy Hill Rd, go to Rowell St, Left Hawthorne Ave, Left Argo Dr.

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Improvements proposed by developer? For development two (2) Single Family Homes

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Comments:

Persuan to this application, the applicant requests a rezoning of 2611 Argo Dr from the R15 zoning distric to the RAD zoning district. The total site consists of 0.425 Acre  
Upon rezoning, the subject property will be developed with two (2) single family lots with a minimum lot size 8000 square feet.

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**ZONING DISCLOSURE REPORT**

Has the applicant\* made, within two years immediately preceding the filing of this application for rezoning, campaign contributions aggregating \$250 or more or made gifts having in the aggregate a value of \$250 or more to the Mayor or any member of the City Council or Planning and Zoning Board who will consider this application?

None

If so, the applicant\* and the attorney representing the applicant\* must file a disclosure report with the Mayor and City Council of the City of Smyrna, within 10 days after this application is filed.

**Please supply the following information, which will be considered as the required disclosure:**

The name of the Mayor or member of the City Council or Planning and Zoning Board to whom the campaign contribution or gift was made:

None

The dollar amount of each campaign contribution made by the applicant\* to the Mayor or any member of the City Council or Planning and Zoning Board during the two years immediately preceding the filing of this application, and the date of each such contribution:

None

An enumeration and description of each gift having a value of \$250 or more by the applicant\* to the Mayor and any member of the City Council or Planning and Zoning Board during the two years immediately preceding the filing of this application:

None

Does the Mayor or any member of the City Council or Planning and Zoning Board have a property interest (direct or indirect ownership including any percentage of ownership less than total) in the subject property?

None

If so, describe the natural and extent of such interest:      None

**ZONING DISCLOSURE REPORT (CONTINUED)**

Does the Mayor or any member of the City Council or Planning and Zoning Board have a financial interest (direct ownership interests of the total assets or capital stock where such ownership interest is 10% or more) of a corporation, partnership, limited partnership, firm, enterprise, franchise, association, or trust, which has a property interest (direct or indirect ownership, including any percentage of ownership less than total) upon the subject property?

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None

If so, describe the nature and extent of such interest:

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None

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Does the Mayor or any member of the City Council or Planning and Zoning Board have a spouse, mother, father, brother, sister, son, or daughter who has any interest as described above?

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None

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If so, describe the relationship and the nature and extent of such interest:

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If the answer to any of the above is "Yes", then the Mayor or the member of the City Council or Planning and Zoning Board must immediately disclose the nature and extent of such interest, in writing, to the Mayor and City Council of the City of Smyrna. A copy should be filed with this application\*\*. Such disclosures shall be public record and available for public inspection any time during normal working hours.

We certify that the foregoing information is true and correct, this Monday of March 6, 2017,

  
(Applicant's Signature)

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(Attorney's Signature, if applicable)

**Notes**

\* Applicant is defined as any individual or business entity (corporation, partnership, limited partnership, firm enterprise, franchise, association or trust) applying for rezoning action.

\*\* Copy to be filed with the City of Smyrna Zoning Department and City Clerk along with a copy of the zoning application including a copy of the legal description of the property.

**REZONING ANALYSIS**

Section 1508 of the Smyrna Zoning Code details nine zoning review factors which must be evaluated by the Planning and Zoning Board and the Mayor and Council when considering a rezoning request. Please provide responses to the following using additional pages as necessary. **This section must be filled out by the applicant prior to submittal of the rezoning request.**

1. Whether the zoning proposal will permit a use that is suitable in view of the use and development of adjacent and nearby property.

The proposed RAD zoning district is consistent with the existing single family  
comprehensive plan designation. Redevelopment will occur promptly upon approval  
of the RAD.

2. Whether the zoning proposal or the use proposed will adversely affect the existing use or usability of adjacent or nearby property.

The neighborhood will not be affected by rezoning proposal, the property a long Argo Dr  
are single family residential uses.

3. Whether the property to be affected by the zoning proposal has a reasonable economic use as currently zoned.

The proposal will make better views and better value for this community since this  
property in the central of growing urban City of Smyrna.

**REZONING ANALYSIS (CONTINUED)**

4. Whether the zoning proposal will result in a use which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities or schools.

All necessary public facilities and services are available to this property.

At two (2) lots of single family homes, the impact of the proposed to existing is very minimal.

5. Whether the zoning proposal is in conformity with the policy and intent of the land use plan.

The applicant shall comply with the policies, propose and intent of the land use

The proposed use is consistent with the size and lot pattern of the other single family lots in the area.

6. Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal.

The balance of land uses will not be effected if the application is approved because the proposed use will remain single family homes.

**REZONING ANALYSIS (CONTINUED)**

7. Whether the development of the property under the zoning proposal will conform to, be a detriment to or enhance the architectural standards, open space requirements and aesthetics of the general neighborhood, considering the current, historical and planned uses in the area.

The character of the neighborhood will not be effected by the zoning proposal, the proposal will continue the transition to single family homes.

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8. Under any proposed zoning classification, whether the use proposed may create a nuisance or is incompatible with existing uses in the area.

The proposal will continue with existing uses for single family homes.

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9. Whether due to the size of the proposed use, in either land area or building height, the proposed use would affect the adjoining property, general neighborhood and other uses in the area positively or negatively.

The proposal is comply with the variance, the height of two stories single family home, will not effected the general neighborhood.

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EXHIBIT "A"

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 664 OF THE 17<sup>TH</sup> DISTRICT, 2<sup>ND</sup> SECTION, COBB COUNTY, GEORGIA, AS SHOWN ON PLAT MADE BY A.O. CARLILE, SURVEYOR, DECEMBER 1966, RECORDED IN PLAT BOOK 41, PAGE 77, COBB COUNTY, GEORGIA RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHEASTERLY RIGHT OF WAY OF ARGO DRIVE 190 FEET NORTHWESTERLY FROM THE INTERSECTION FORMED BY THE NORTHEAST RIGHT OF WAY OF ARGO DRIVE AND THE NORTHWEST RIGHT OF WAY OF DIRT STREET, AND RUNNING THENCE NORTHEASTERLY FOR A DISTANCE OF 148 FEET TO A POINT AND CORNER; THENCE RUNNING NORTHWESTERLY 85 FEET TO A POINT AND CORNER; THENCE RUNNING SOUTHWESTERLY 135.6 FEET TO THE NORTHEAST RIGHT OF WAY OF ARGO DRIVE; THENCE RUNNING SOUTHEASTERLY ALONG THE NORTHEASTERLY RIGHT OF WAY OF ARGO DRIVE 60 FEET TO THE POINT OF BEGINNING, BEING IMPROVED PROPERTY KNOWN AS 123 ARGO DRIVE, ACCORDING TO THE PRESENT SYSTEM OF NUMBERING IN COBB COUNTY, GEORGIA.

AND ALSO:

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 664 OF THE 17<sup>TH</sup> DISTRICT, 2<sup>ND</sup> SECTION, COBB COUNTY, GEORGIA, AS SHOWN ON PLAT OF THE PROPERTY OF HENRY I. ADAMS MADE BY A.O. CARLILE, SURVEYOR, DECEMBER 1966, RECORDED IN PLAT BOOK 41, PAGE 77, COBB COUNTY, RECORDS REFERENCE TO SAID PLAT BEING HEREBY MADE FOR A MORE COMPLETE DESCRIPTION, DELINEATIONS AND LOCATION OF SAID PROPERTY WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TO FIND THE BEGINNING POINT OF THE PROPERTY HEREIN CONVEYED, BEGIN AT THE INTERSECTION OF THE NORTHWEST RIGHT OF WAY OF A DIRT STREET AND THE NORTHEAST RIGHT OF WAY OF ARGO DRIVE AND RUN NORTH 39 DEGREES 43 MINUTES WEST ALONG THE NORTHEAST RIGHT OF WAY OF ARGO DRIVE FOR A DISTANCE OF 88 FEET TO A POINT; THENCE CONTINUE NORTH 17 DEGREES 10 MINUTES WEST ALONG THE NORTHEAST RIGHT OF WAY OF ARGO DRIVE FOR A DISTANCE OF 60 FEET TO A POINT AND CORNER AND THE BEGINNING POINT OF THE PROPERTY HEREIN CONVEYED AND THE NORTHWEST CORNER OF PROPERTY OF JOSEPH P. CHESTNUT AND MARY E. CHESTNUT, AND FROM THIS POINT RUN NORTH 74 DEGREES 8 MINUTES EAST ALONG THE NORTHWEST BOUNDARY LINE OF SAID CHESTNUT PROPERTY FOR A DISTANCE OF 126 FEET TO A POINT AND CORNER; THENCE RUN SOUTH 17 DEGREES 20 MINUTES EAST FOR A DISTANCE OF 60 FEET ALONG THE NORTHEAST BOUNDARY LINE OF SAID CHESTNUT PROPERTY TO A POINT AND CORNER; THENCE RUN NORTH 74 DEGREES 8 MINUTES EAST FOR A DISTANCE OF 7.7 FEET TO A POINT AND CORNER LOCATED ON THE NORTHWEST RIGHT OF WAY OF A DIRT STREET; THENCE RUNNING NORTH 39 DEGREES 35 MINUTES EAST ALONG THE NORTHWEST RIGHT OF WAY OF SAID DIRT STREET FOR A DISTANCE OF 38.1 FEET TO A POINT AND CORNER MARKED BY AN IRON PIN; THENCE RUN NORTH 29 DEGREES 33 MINUTES WEST FOR A DISTANCE OF 81.6 FEET TO A POINT AND CORNER AND THE SOUTHEAST CORNER OF OTHER PROPERTY OF GRANTEE HEREIN; THENCE RUNNING SOUTH 74 DEGREES 38 MINUTES WEST FOR A DISTANCE OF 148 FEET TO A POINT AND CORNER AND THE NORTHEAST RIGHT OF WAY OF ARGO DRIVE; THENCE RUNNING SOUTH 17 DEGREES 10 MINUTES EAST ALONG THE NORTHEAST RIGHT OF WAY OF ARGO DRIVE FOR A DISTANCE OF 42 FEET TO THE POINT OF BEGINNING.

Record and Return to:  
LAIRD AND ASSOCIATES, P.C.  
834 INMAN VILLAGE PKWY SUITE 130  
ATLANTA, GA 30307  
2014-3327/LIM & SUGIARTO



REBECCA KEATON  
CLERK OF SUPERIOR COURT Cobb Cty. GA.

WARRANTY DEED

STATE OF GEORGIA  
COUNTY OF FULTON

THIS INDENTURE, Made the **30th day of April, 2014**, between

**M. BRANTLEY BARROW,**

of the County of COBB, State of Georgia, as party or parties of the first part, hereinafter called Grantor, and

**ANTHONY LIM and MARINA SUGIARTO,**

as joint tenants, with rights of survivorship

as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee,

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 664 OF THE 17TH DISTRICT, 2ND SECTION, COBB COUNTY, GEORGIA, AS SHOWN ON PLAT MADE BY A.O. CARLILE SURVEYOR, DECEMBER 1966, RECORDED IN PLAT BOOK 41 PAGE 77, COBB COUNTY, GEORGIA RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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**SUBJECT TO ANY RIGHT OF WAY DEEDS OR OTHER EASEMENTS OF RECORD.**

SUBJECT to restrictive covenants and general utility easements of record.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year above written.

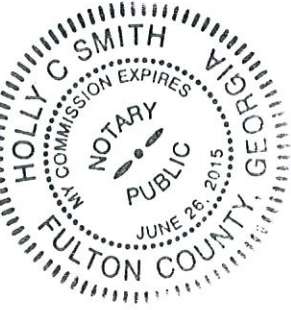
Signed, sealed and delivered in presence of:

  
M. BRANTLEY BARROW [SEAL]

\_\_\_\_\_  
[SEAL]

\_\_\_\_\_  
[SEAL]

  
Unofficial Witness  
Notary Public  
My Commission Expires: June 26, 2015





CITY OF SMYRNA  
Tax Department  
PO Box 1226  
Smyrna, GA 30081-1226  
770-434-6600

2016 Property Tax Notice

Please Make Check or Money Order Payable to:  
**City of Smyrna Tax Department**

**HOMESTEAD EXEMPTIONS AVAILABLE:**

- 1) \$10,000 Age sixty-two (62) or older by January 1.
- 2) \$22,000 Disabled with limited income.
- 3) As a result of the City of Smyrna Taxpayer Reassessment Relief Act, after proper application has been made, when your homestead property is reassessed your homestead exemption will automatically increase by the same amount.

If you are eligible for one of these exemptions you must apply for the exemption by April 1st in order to receive the exemption in future years.

If you are a new property owner, as of January 1, you need to file a change of ownership with the Cobb County Tax Office by April 1st.

LIM ANTHONY & SUGIARTO MARINA  
483 GIN MILL DR  
MONROE, GA 30656

**2016 City of Smyrna Property Tax Notice**

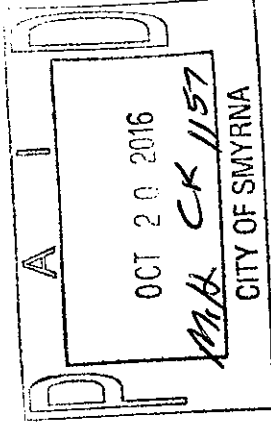
| Bill No. | Property Description | Map Number     | Fair Mkt Value | Assessed Value | Exempt Value | Taxable Value | Millage Rate | Tax Amount |
|----------|----------------------|----------------|----------------|----------------|--------------|---------------|--------------|------------|
| 9415     | 2611 ARGO DR         | 17-0664-0-0320 | 20,000         | 8,000          |              | 8,000         | 8.990000     | 71.92      |

Pay online at <http://portal.smyrnaga.gov/MSS/citizens/default.aspx>

| Important Messages - Please Read                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                             | Total of Bills by Tax Type |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------|
| Taxes not paid by the due date are subject to a 5% penalty after 120 days with an additional 5% assessed after each successive 120 days up to a maximum of 20% of the principal due. In addition, interest will be assessed based on an annual calculation of the Federal Prime Rate plus 3%. This interest rate is charged per month based on the principal due. FIFA charges are a one-time charge of \$25.00 | Any questions concerning payment instructions, ownership, or mailing address changes should be directed to The City of Smyrna Tax Department at 770-434-6600<br><br>If there is a question concerning the assessment of your property, please contact the Cobb County Tax Assessor's Office at 770-528-3100 | Pen                        | 0.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                             | Int                        | 0.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                             | Fees                       | 0.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                             | Adjustments                | 0.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                             | Payments                   | 0.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                             | Back Taxes                 | 0.00 |
| <b>TOTAL DUE</b>                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                             | <b>71.92</b>               |      |
| <b>DATE DUE</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                             | <b>11/15/2016</b>          |      |

PLEASE DETACH HERE AND RETURN THIS PORTION WITH YOUR CHECK

LIM ANTHONY & SUGIARTO MARINA  
483 GIN MILL DR  
MONROE, GA 30656



←----- If this address is incorrect, please write the correct address on this portion.

**PAYMENT INSTRUCTIONS**  
Please write the bill number(s) on your check  
For a receipt, please include a stamped, self-addressed envelope.

- ! We send a bill to both you and your mortgage company. If you have changed your mortgage company, forward a copy of your tax bill to them
- ! If ownership has changed, please forward to new owner.

| Bill No. | Map Number     | Tax Amount |
|----------|----------------|------------|
| 9415     | 17-0664-0-0320 | 71.92      |

| DATE DUE   | TOTAL DUE |
|------------|-----------|
| 11/15/2016 | 71.92     |

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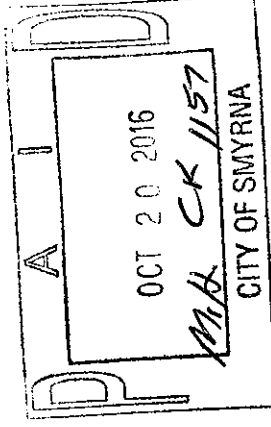
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| 2016 City of Smyrna Property Tax Notice                                                                                                                                                                                                                                                                                                                                                                                |                      |                |                |                |              |                            |              |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------|----------------|----------------|--------------|----------------------------|--------------|------------|
| Bill No.                                                                                                                                                                                                                                                                                                                                                                                                               | Property Description | Map Number     | Fair Mkt Value | Assessed Value | Exempt Value | Taxable Value              | Millage Rate | Tax Amount |
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| Pay online at <a href="http://portal.smyrnaga.gov/MSS/citizens/default.aspx">http://portal.smyrnaga.gov/MSS/citizens/default.aspx</a>                                                                                                                                                                                                                                                                                  |                      |                |                |                |              |                            |              |            |
| Important Messages - Please Read                                                                                                                                                                                                                                                                                                                                                                                       |                      |                |                |                |              | Total of Bills by Tax Type |              |            |
| <p>Taxes not paid by the due date are subject to a 5% penalty after 120 days with an additional 5% assessed after each successive 120 days up to a maximum of 20% of the principal due. In addition, interest will be assessed based on an annual calculation of the Federal Prime Rate plus 3%. This interest rate is charged per month based on the principal due. FIFa charges are a one-time charge of \$25.00</p> |                      |                |                |                |              | Pen                        | 0.00         |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                |                |                |              | Int                        | 0.00         |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                |                |                |              | Fees                       | 0.00         |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                |                |                |              | Adjustments                | 0.00         |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                |                |                |              | Payments                   | 0.00         |            |
| <p>If there is a question concerning the assessment of your property, please contact the Cobb County Tax Assessor's Office at 770-528-3100</p>                                                                                                                                                                                                                                                                         |                      |                |                |                |              | Back Taxes                 | 0.00         |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                |                |                |              | TOTAL DUE                  | 71.92        |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                |                |                |              | DATE DUE                   | 11/15/2016   |            |

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| 11/15/2016 |                | 71.92      |



# COBB COUNTY PROPERTY TAX BILL 2016

Pay online at [www.cobbtax.org](http://www.cobbtax.org) or 1-866-729-2622  
See the back of this bill for more payment information

CARLA JACKSON TAX COMMISSIONER  
CHELLY McDUFFIE CHIEF DEPUTY  
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LIM ANTHONY & SUGIARTO MARINA

2611 ARGO DR

## YOUR PAYMENT IS DUE OCTOBER 17, 2016

## Late Fees apply October 18, 2016

| Parcel ID   | Fair Market Value | Assessed Value | Acreage | Tax District   | Homestead Exemption |
|-------------|-------------------|----------------|---------|----------------|---------------------|
| 17066400320 | \$20,000          | \$8,000        | 0.60    | City of Smyrna | None                |

| Taxing Authority | Assessed Value | Exemption | Net Assessment | Millage Rate | Taxes Due |
|------------------|----------------|-----------|----------------|--------------|-----------|
| State            | \$8,000        | \$0       | \$8,000        | 0.000000     | \$0.00    |

The Governor and General Assembly passed a tax relief act eliminating your state property tax.

|                |         |     |         |          |          |
|----------------|---------|-----|---------|----------|----------|
| School General | \$8,000 | \$0 | \$8,000 | 0.018900 | \$151.20 |
|----------------|---------|-----|---------|----------|----------|

Levied by the Cobb County Board of Education representing approximately 73.28% of your taxes due.

### County

Levied by the Board of Commissioners representing approximately 26.72% of your taxes due.

|                |         |     |         |          |         |
|----------------|---------|-----|---------|----------|---------|
| County General | \$8,000 | \$0 | \$8,000 | 0.006660 | \$53.28 |
| County Bond    | \$8,000 | \$0 | \$8,000 | 0.000230 | \$1.84  |
| County Fire    | N/A     | N/A | N/A     | N/A      | N/A     |

| Tax Year | Parcel ID   | Due Date   | Appeal Amount | Total Taxes Due |
|----------|-------------|------------|---------------|-----------------|
| 2016     | 17066400320 | 10/17/2016 | N/A           | \$206.32        |