# SAMS, LARKIN, HUFF & BALLI

#### A LIMITED LIABILITY PARTNERSHIP

GARVIS L. SAMS, JR. JOEL L. LARKIN PARKS F. HUFF JAMES A. BALLI

Suite 100 376 Powder Springs Street Marietta, Georgia 30064-3448 770•422•7016 TELEPHONE 770•426•6583 FACSIMILE

ADAM J. ROZEN

WWW.SLHB-LAW.COM

October 13, 2017

#### VIA HAND DELIVERY

Mr. Ken Suddreth, Director Community Development Department City of Smyrna 3180 Atlanta Road Smyrna, GA 30080

Re: <u>Applications of Epic Homes, LLC</u> to Annex and Rezone an approximate 4.2 ± Acre Tract from R-20 (Cobb County) to RAD Conditional (City of Smyrna); Land Lot 340; 17<sup>th</sup> District, 2<sup>nd</sup> Section, City of Smyrna, Cobb County, Georgia.

#### Dear Ken:

This firm has been engaged by and represents the Applicant, Epic Homes, LLC ("Epic") concerning the above-captioned Annexation and Rezoning Applications.

With respect to the foregoing, enclosed please find the Applications for Rezoning and Annexation and the requisite number of copies of same, including the following:

- 1. Vesting Deeds reflecting the current record Titleholder.
- 2. Legal descriptions concerning the Subject Property, as contained within the Vesting Deeds. Also provided is an overall legal description (printed and in Word format).
- 3. Copies of paid tax receipts concerning the Subject Property.
- 4. The requisite number of full-sized and 11" x 17" sized copies of the current proposed Site Plan prepared by TerraBuild USA, Inc., and an 8½" x 11" copy of the site plan.
- 5. The Tree Protection/Replacement Plan will be provided under separate cover.
- 6. A Water/Sewer Availability report provided by Mr. Tim Davidson, Cobb County Water and Sewer Agency.

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Mr. Kenneth Suddreth, Director Community Development Department October 13, 2017 Page 2

- 7. Renderings/elevations depicting the architectural style and composition of the proposed residential development to be provided under separate cover.
- 8. A Constitutional Challenge.
- 9. A thumb drive containing a pdf copy of this submittal and the overall legal description in Word format.
- 10. A check made payable to the City of Smyrna in the sum of \$1,000.00 representing the Application and Tree Protection/Replacement Review fees.

Assuming that these Applications are deemed complete, it is my understanding that the Applications will be scheduled to be heard and considered by the Planning & Zoning Board on November 13, 2017 and thereafter heard by the Mayor and City Council on December 18, 2017.

I will, of course, be contacting you and Senior Planner Rusty Martin to establish a dialogue regarding the Annexation and Rezoning requests and to address any concerns which you may have regarding the Applications. In the interim, please do not hesitate to contact me should you have any questions whatsoever regarding these matters.

Sincerely,

SAMS, LARKIN, HUFF & BALLI, LLP

Parks F. Huff

phuff@slhb-law.com

PFH/klk Enclosures

cc: Listed on next page

# SAMS, LARKIN, HUFF & BALLI

A LIMITED LIABILITY PARTNERSHIP

#### VIA HAND DELIVERY

Mr. Kenneth Suddreth, Director Community Development Department October 13, 2017 Page 3

cc: Honorable Mayor A. Max Bacon, Mayor (via email w/attachments)

Members, City of Smyrna City Council (via email w/attachments)

Members, City of Smyrna Planning & Zoning Board (via email w/attachments)

Ms. Tammi Saddler Jones, City Administrator (via email w/attachments)

Scott A. Cochran, Esq. (via email w/attachments)

Mr. Eric Randall, P.E., City Engineer (via email w/attachments)

Mr. Scott Stokes, Public Works Director (via email w/attachments)

Mr. Timothy Grubaugh, Fire Marshall (via email w/attachments)

Ms. Terri Graham, City Clerk (via email w/attachments)

Mr. Russell Martin, AICP, Senior City Planner (via email w/attachments)

Mr. Joey Hipps, President, Epic Homes, LLC (via email w/attachments)

# Annexation Application Form Check List

Using this checklist as a guide, please review application materials with applicant or representative **before** accepting application.

X Correct Application Form Used (for 60% method or 100% method as applical X Original form with original signature(s), address(es) and telephone number(s) obtained  X Check to make certain all signatures can be read. If signature(s) is/are illegible make certain the applicant names are typed or legibly printed near the corresponding signature. (the notation "L.S." on the form stands for legal signature)  X All legal owners of the property have signed the application form  LEGAL DESCRIPTION  X Legal description of the subject property accompanies application	
<ul> <li>Obtained         X Check to make certain all signatures can be read. If signature(s) is/are illegible make certain the applicant names are typed or legibly printed near the corresponding signature. (the notation "L.S." on the form stands for legal signature)         X All legal owners of the property have signed the application form     </li> <li>LEGAL DESCRIPTION</li> </ul>	ble)
make certain the applicant names are typed or legibly printed near the corresponding signature. (the notation "L.S." on the form stands for legal signature)  X All legal owners of the property have signed the application form  2. LEGAL DESCRIPTION	)
2. LEGAL DESCRIPTION	ole,
X Legal description of the subject property accompanies application	
Ask the applicant or representative if an electronic copy of the legal description available; if so, make arrangements for the electronic information to be furnist to either the Community Development Department or City Clerk's Office	
3. SECTION 5 VOTING RIGHTS ACT QUESTIONNAIRE	
X Completed Section 5 Voting Rights Act Questionnaire accompanies application	on
4. MAP OF PROPERTY TO BE ANNEXED	
A tax plat, map or other graphic representation of the subject parcel(s) accompanies the application	
I have reviewed the annexation application with the applicant(s) and/or representative(s) are have found the submitted paperwork to be complete and in good order.	nd
City staff member signature Date	

This completed form should accompany annexation application materials submitted to the City Clerk's office.

## 2017 SUBMISSION UNDER SECTION 5 OF THE VOTING RIGHTS ACT FOR THE CITY OF SMYRNA, GEORGIA

Map I	Designation#	LL/Parcel#		
City Ward#		Census Tract#		
Copies of annexation ordinance (council meeting minutes) are attached, marked: Exhibit				
Responsible body: Mayor and Council of the City of Smyrna P.O. Box 1226 Smyrna, GA 30081 Telephone (770) 434-6600				
INFO	THIS SECTION TO BE COMPLETED BY APPLICANT. PLEASE BE SURE THIS INFORMATION IS ACCURATE – IT WILL BE USED TO ESTABLISH EMERGENCY SERVICE THROUGH OUR 911 SYSTEM.			
1.	1. Is the property to be annexed vacant? Yes[K] No []			
2.	If NO, name of resident(s):			
3. Complete street address: 3328 & 3366 Old Concord Road				
4.	Telephone Number	r		
5.	Number of registe	red voters before annexation: 2 homes = 4 possible voters		
		and type of minorities or minority language groups: None		
6.	Number of registe	red voters after annexation: 16 homes = 32 possible voters		
	Number	and type of minorities or minority language groups:		
7.	7. Use of property before annexation (i.e., vacant, business, residential):vacant residential			
8.	Zoning classification before annexation: R-20 (Cobb County)			
9.				
10.	Zoning classificat	ion being requested (if any): RAD (Conditional)		
11.	Effect of change of	n members of racial or minority groups:N/A		
12.	Total number of acres being annexed: 4.2±			

# City of Smyrna Application for Annexation

We, the undersigned, who constitute one hundred percent (100%) of the owners of the land by acreage, as described below, which is unincorporated and contiguous to the City of Smyrna, hereby apply to have said area annexed into the City of Smyrna under the provisions of laws of the State of Georgia, said property being annexed being described as follows:

WHEREFORE, THE U	JNDERSIGNED HER	EBY APPLY FOR SUCH	ANNEXATION.
Janice K. Marsha Owner's Printed Name		Owner's Printed Name	
Address	Telephone#	Address	Telephone#
Witness the hands and	seals of 100% of the r	record title holders of the la	and described above:
Janise K. M Owner's Legal Signat	Jarshall ure/Date g-24-17	Owner's Legal Signate	ure/Date

# APPLICATION FOR REZONING TO THE CITY OF SMYRNA

Type or Print Clearly

	(To be completed by City)  Ward:
	Application No:
	Hearing Date:
APPLICANT: Epic Homes, LLC	
Name: Parks F. Huff, Attorney for Applicant	
(Representative's name	printed)
Address: 376 Powder Springs Street, Suite 100, Mari	
Business Phone: <u>770-422-7016</u> Cell Phone: <u>404-</u>	975-8859 Fax Number: 770-426-6583
E-Mail Address:phuff@slhb-law.com	4 20
Signature of Representative:	
TITLEHOLDER	
Name: Janice K. Marshall	
(Titleholder's name, pri	nted)
Address:	,
Audress.	
Business Phone: Cell Phone:	Home Phone:
E-mail Address:	
Signature of Titleholder: See Attached  (Attach addition	al signatures, if needed)
(Attach addition	ar signatures, ir needed)
(To be completed by City)	
Received:	
Heard by P&Z Board:	
P&Z Recommendation:	
Advertised:	
Posted:	
Approved/Denied:	

# APPLICATION FOR REZONING TO THE CITY OF SMYRNA

Type or Print Clearly

	(To be completed by City)  Ward:
	Application No:
	Hearing Date:
APPLICANT: EPIC Homes LLC	
Name: Joey Hipps (Representative's name, prin	ited)
Address: 884 MADISON Grove LADE M	Duetho CN 30064
Business Phone: 678-402-8324 Cell Phone: 7)231-7	77/9 Fax Number:
E-Mail Address: Joey Hipps & epic Homes Signature of Representative: Janice K. Mar	whall folly
Name: Janice K. Marshall  (Titleholder's name, printed)	1)
Address: 3366 old concord road	
Business Phone: Cell Phone:	Home Phone:
E-mail Address:	
Signature of Titleholder: Januar K. Mar. (Attach additional s	ignatures, if needed)
(To be completed by City)	
Received:	
Heard by P&Z Board:	
P&Z Recommendation:	
Advertised:	
Posted:	
Approved/Denied:	

From R-20 (Cobb County) Present Zoning	to RAD - Conditional (City of Smyrna) Proposed Zoning
LAND USE	
From Low Density Residential (Cobb County)  Present Land Use	to Moderate Density Residential (City of Smyrna Proposed Land Use
For the Purpose of16 Single Family Detached	Residences
Size of Tract $4.2 \pm Acres$	
Location At the southwest intersection of Cha (Street address is required. If not applicable	e, please provide nearest intersection, etc.)
Land Lot (s)340	District 17th
We have investigated the site as to the exlandmarks. I hereby certify that there are no $X$ follows:	istence of archaeological and/or architectural there are such assets. If any, they are as
(To be completed by City)	
(To be completed by City) Recommendation of Planning Commission:	

**ZONING REQUEST** 

## **CONTIGUOUS ZONING**

North: R-20 (Cobb County)

East: R-20 (Cobb County and RAD (City of Smyrna)

**South:** GC & LC (City of Smyrna)

West: R-15 (Cobb County)

#### **CONTIGUOUS LAND USE**

**North:** Low Density Residential (Cobb County)

East: Moderate Density Residential (City of Smyrna) & Medium Density Residential and NAC (Cobb County)

**South:** Community Activity Center (City of Smyrna) & NAC (Cobb County)

West: Low Density Residential (Cobb County)

#### **INFRASTRUCTURE**

#### WATER AND SEWER

A letter from Scott Stokes, Director of Public Works Department is required stating that water is available and the supply is adequate for this project.

A letter from Scott Stokes, Director of Public Works Department is required stating that sewer is available and the capacity is adequate for this project.

• If it is Cobb County Water, Cobb County must then furnish these letters.

Comments:
Currently in Cobb County jurisdiction. Verification provided by Tim Davidson, Cobb County
Water and Sewer Agency (attached).
TRANSPORTATION
Access to Property? Charlotte Circle and Old Concord Road
Improvements proposed by developer? The applicant proposes 16 single family detached homes with density
of 3.8 units per acre. The applicant will install sidewalks along rights-of-way as may be required and will donate
sufficient right-of-way as needed.
sufficient right-or-way as needed.
Comments:
The applicant proposes redevelopment of aging older homes to add new single family residences in an area which is
benefiting from interest by new home buyers. The subject property is located adjacent to an area on the City's Future Land
Use Map designated as Moderate Density Residential. Therefore, this proposed Annexation and Rezoning is appropriate
from a Land Use Planning perspective and meets the policy and intent of the Mayor and City Council.

# ZONING DISCLOSURE REPORT

Has the applicant* made, within two years immediately preceding the filing of this application for rezoning, campaign contributions aggregating \$250 or more or made gifts having in the aggregate a value of \$250 or more to the Mayor or any member of the City Council or Planning and Zoning Board who will consider this application?
If so, the applicant* and the attorney representing the applicant* must file a disclosure report with the Mayor and City Council of the City of Smyrna, within 10 days after this application is filed.
Please supply the following information, which will be considered as the required disclosure:
The name of the Mayor or member of the City Council or Planning and Zoning Board to whom the campaign contribution or gift was made:
The dollar amount of each campaign contribution made by the applicant* to the Mayor or any member of the City Council or Planning and Zoning Board during the two years immediately preceding the filing of this application, and the date of each such contribution:
An enumeration and description of each gift having a value of \$250 or more by the applicant* to the Mayor and any member of the City Council or Planning and Zoning Board during the two years immediately preceding the filing of this application:
Does the Mayor or any member of the City Council or Planning and Zoning Board have a property interest (direct or indirect ownership including any percentage of ownership less than total) in the subject property?
If so, describe the natural and extent of such interest:

## **ZONING DISCLOSURE REPORT (CONTINUED)**

Does the Mayor or any member of the City Council or Planning and Zoning Board have a

sets or capital stock where such ership, limited partnership, firm, perty interest (direct or indirect al) upon the subject property?
anning and Zoning Board have a s any interest as described above?
n interest:
the member of the City Council or ture and extent of such interest, in A copy should be filed with this vailable for public inspection any
Applicant's Signature)

#### Notes

- \* Applicant is defined as any individual or business entity (corporation, partnership, limited partnership, firm enterprise, franchise, association or trust) applying for rezoning action.
- \*\* Copy to be filed with the City of Smyrna Zoning Department and City Clerk along with a copy of the zoning application including a copy of the legal description of the property.

# CAMPAIGN DISCLOSURE REPORT<sup>1</sup> BY ATTORNEY FOR APPLICANT<sup>2</sup>

Has the Applicant made, within two (2) years immediately preceding the filing of this Application for rezoning, campaign contributions aggregating two hundred fifty dollars (\$250.00) or more or made gifts having in the aggregate a value of two hundred fifty dollars (\$250.00) or more to a member or members of the Smyrna City Council or Planning Commission who will consider the Application?

Yes		

If so, the Applicant and the attorney representing the Application must file a disclosure report with the Smyrna City Council within ten (10) days after this Application is first filed.

Please supply the following information which will be considered as the required disclosure:

The name of the member(s) of the Smyrna City Council or Planning Commission to whom the campaign contribution or gift was made: <u>Max Bacon; Ron Fennel; Doug Stoner; and,</u>
Derek A. Norton

The dollar amount of each campaign contribution made by the Applicant to the member(s) of the Smyrna City Council or Planning Commission during the two (2) years immediately preceding the filing of this Application and the date of each such contribution: Max Bacon - \$2,500.00 on 7/23/15; Doug Stoner - \$1,000.00 on 7/24/15 and \$1,500.00 on 10/23/15; Ron Fennel - \$2,500.00 on 8/27/15; and, Derek Norton (Mayoral Candidate) - \$2,000.00 on 6/15/17.

An enumeration and description of each gift having a value of two hundred fifty dollars (\$250.00) or more made by the Applicant to the member(s) of the Smyrna City Council or Planning Commission during the two (2) years immediately preceding the filing of this Application: N/A

I certify that the foregoing information is true and correct, this the

\_\_\_ day of

2017

SAMS, LARKIN, HUFF & BALLI, LLP

PARKS F. HUFF Attorney for Applicant

<sup>&</sup>lt;sup>1</sup>If the answer to any of the above is "Yes", then the member of the Smyrna City Council or Planning Commission must immediatedisclose the nature and extent of such interest, in writing to the Smyrna City Council. A copy should be filed with the Application. Such disclosures shall be a public record and available for public inspection at any time during normal working hours.

<sup>&</sup>lt;sup>2</sup>Applicant means any person who applies for a rezoning action and any attorney, or other person representing or actig on behalf of a person who applies for a rezoning action.

#### **DISCLOSURE**

IF THE ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES", YOU MAY BE REQUIRED UNDER O.C.G.A. §36-67A-3 TO PROVIDE FURTHER INFORMATION:

- A) ARE YOU, OR ANYONE ELSE WITH A PROPERTY INTEREST IN THE SUBJECT PROPERTY, A MEMBER OF THE CITY OF SMYRNA PLANNING COMMISSION OR CITY OF SMYRNA MAYOR AND COUNCIL? NO
- B) DOES AN OFFICIAL OF SUCH PUBLIC BODIES HAVE ANY FINANCIAL INTEREST IN ANY BUSINESS ENTITY WHICH HAS A PROPERTY INTEREST IN THE SUBJECT PROPERTY? NO
- C) DOES A MEMBER OF THE FAMILY OF SUCH OFFICIALS HAVE AN INTEREST IN THE SUBJECT PROPERTY AS DESCRIBED IN (A) AND (B)? NO
- D) WITHIN TWO (2) YEARS IMMEDIATELY PRECEDING THIS APPLICATION, HAVE YOU MADE CAMPAIGN CONTRIBUTION(S) OR GIVEN GIFTS TO SUCH PUBLIC OFFICIALS AGGREGATING \$250.00 OR MORE? YES

SAMS, LARKIN, HUFF & BALLI, LLP

10 · 12 - 2017

By: PARKS F. HUFF

Attorney for Applicant

#### **REZONING ANALYSIS**

Section 1508 of the Smyrna Zoning Code details nine zoning review factors which must be evaluated by the Planning and Zoning Board and the Mayor and Council when considering a rezoning request. Please provide responses to the following using additional pages as necessary. This section must be filled out by the applicant prior to submittal of the rezoning request.

1. Whether the zoning proposal will permit a use that is suitable in view of the use and development of adjacent and nearby property.

The proposed Annexation and Rezoning will permit a use which is suitable in view of the uses and development in the area.
The adjoining parcels to the north and west are located in Cobb County and residentially utilized. Properties located to
the east and south of the subject property are within the Smyrna City Limits and are residentially (RAD) zoned
(Concord Lake Village Subdivision), and commercially zoned (GC and LC) across Concord Road.
2. Whether the zoning proposal or the use proposed will adversely affect the existing use or usability of adjacent or nearby property.
The proposed Annexation and Rezoning will not adversely impact the use or usability of adjacent or nearby properties
and will, in fact, constitute an appropriate and advanced high-end utilization of the Subject Property which is compatible
with the development desires of the City of Smyrna. The zoning proposal provides for single-family detached residences
which is similar to the residential uses within the City of Smyrna.
3. Whether the property to be affected by the zoning proposal has a reasonable economic use as currently zoned.
As zoned, the property does not have a reasonable economic use given the cost of development and the value of lots
in the area.

# **REZONING ANALYSIS (CONTINUED)**

4. Whether the zoning proposal will result in a use which will or could cause an excessive or

burdensome use of existing streets, transportation facilities, utilities or schools.
The sixteen lot development will not cause an excessive or burdensome use of public utilities.
5. Whether the zoning proposal is in conformity with the policy and intent of the land use plan.
The County's Land Use Plan has a portion of the subject property designated as commercial (Neighborhood
Activity Center) and the remaining property designated as Low Density Residential. The proposed Moderate Densi
Residential is consistent with the City's Moderate Density Residential Category across Old Concord Road.
6. Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal.
The successful Concord Lake Village neighborhood across Old Concord Road shows the viability and need for
moderate density residential development in the area.

## REZONING ANALYSIS (CONTINUED)

7. Whether the development of the property under the zoning proposal will conform to, be a detriment to or enhance the architectural standards, open space requirements and aesthetics

of the general neighborhood, considering the current, historical and planned uses in the area. The neighborhood will have sidewalks along Old Concord Road and the homes will face the street to create an attractive streetscape. 8. Under any proposed zoning classification, whether the use proposed may create a nuisance or is incompatible with existing uses in the area. The proposed use is compatible to existing uses in the area. The residential use will support the commercial uses closer to South Cobb Drive and will create a buffer and attractive streetscape for older residential properties in the area. 9. Whether due to the size of the proposed use, in either land area or building height, the proposed use would affect the adjoining property, general neighborhood and other uses in the area positively or negatively. The proposed neighborhood will positively affect adjoining properties by introducing a high price point to the area and creating an attractive buffer for the existing houses.

Perrie & Associates, LLC 100 Galleria Pkwy, Suite 1170 Atlanta, Georgia 30339 File # 171051KW

Deed Book 15481 Ps 3873 Filed and Recorded Oct-02-2017 2017-0110476 Real Estate Transfer Tax \$0.00 0332017024189

Rebecca Keaton

Clerk of Superior Court Cobb Cts. Go.

Please Cross Reference: Deed Book 15451 Page 4737

#### Corrective Administrator's Deed

\*\*\*This deed is being recorded to correct the legal description on that certain Administrator's Deed, dated 06/05/2017 and recorded at Deed Book 15451, Page 4737\*\*\*

STATE OF Georgia COUNTY OF Cobb

THIS INDENTURE is made as of <u>Deptember 29</u>, 2017, between **FRANCES** THEODOCION Administrator of the Estate of CORA MARTHA THEODOCION A/K/A CORA MARTHA PECK THEODOCION, (hereinafter referred to as "Grantor") and JANICE MARSHALL (hereinafter referred to as "Grantee") ("Grantor" and "Grantee" to include their respective successors, legal representatives and assigns where the context requires or permits).

#### WITNESSETH

That said Grantor, acting under and by virtue of the power and authority contained in that certain Letters of Administration for the estate of CORA MARTHA THEODOCION A/K/A CORA MARTHA PECK THEODOCION and recorded in the records of the Probate Court of Cobb County, Georgia, Estate No. 12-0811 and in consideration of the sum of Ten and NO/100 Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency whereof are hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and does hereby grant, bargain, sell, alien, convey and confirm unto Grantee;

#### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD said property, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of Grantee forever in FEE SIMPLE;

AND GRANTOR WILL WARRANT and forever defend the right and title to said property unto Grantee against the claims of any persons owning, holding or claiming by, through or under Grantor.

In witness whereof the undersigned have set his/her hand and affixed his/her seal as of the date first shown above.

Signed, sealed and delivered in the presence of:

nofficial Witness

FRANCES THEODOCION

As Administrator of the Estate

Of CORA MARTHA THEODOCION

Notary Publical HANIE

My Commission

1

#### **EXHIBIT "A"**

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 340, OF THE 17<sup>TH</sup> DISTRICT, 2<sup>ND</sup> SECTION, COBB COUNTY, GEORGIA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

#### TRACT 1:

BEGINNING AT AN IRON PIN AT THE SOUTHWEST CORNER OF THE INTERSECTION OF OLD CONCORD ROAD AND CHARLOTTE CIRCLE THENCE IN A WESTERLY DIRECTION 234.06 FEET ALONG THE SOUTHERLY SIDE OF CHARLOTTE CIRCLE TO AN IRON PIN, THENCE SOUTHERLY 163.15 FEET TO AN IRON PIN, THENCE EASTERLY 300.64 FEET TO THE WESTERLY SIDE OF OLD CONCORD ROAD AND AN IRON PIN, THENCE NORTHWESTERLY ALONG THE WESTERLY SIDE OF OLD CONCORD ROAD 214.09 FEET TO AN IRON PIN AND THE POINT OF BEGINNING.

#### TRACT 2:

BEGINNING AT THE SOUTHWESTERLY INTERSECTION OF CHARLOTTE CIRCLE AND OLD CONCORD ROAD; THENCE SOUTHEASTERLY ALONG THE WESTERLY SIDE OF OLD CONCORD ROAD 190 FEET TO A POINT; THENCE CONTINUING SOUTHEASTERLY ALONG THE WESTERLY SIDE OF OLD CONCORD ROAD 57 FEET TO A POINT; THENCE WESTERLY ALONG THE NORTHERN BOUNDARY OF SAID PROPERTY 200 FEET TO A POINT; THENCE NORTHERLY 49 FEET TO A POINT; THENCE EASTERLY 169 FEET MORE OR LESS TO A POINT ON THE WESTERLY SIDE OF OLD CONCORD ROAD AND THE POINT OF BEGINNING.

LV

Deed Book 15451 Ps 4737 Filed and Recorded Jun-16-2017 11:45am 2017-0066967 Real Estate Transfer Tax \$250.00 03320170<u>1</u>3871

Rebecca Keaton Clerk of Superior Court Cobb Cts. Ga.

Perrie & Associates 100 GALLERIA PKWY, SW **SUITE 1170** ATLANTA, Georgia 30339 File #171051KW

Administrators' Deed

STATE OF GEORGIA COUNTY OF COBB

THIS INDENTURE is made as of JUNE 5, 2017 between FRANCES THEODOCION as Administrator of the Estate of CORA MARTHA THEODOCION A/K/A CORA MARTHA PECK THEODOCION, (hereinafter referred to as "Grantor") and JANICE MARSHALL (hereinafter referred to as "Grantee") ("Grantor" and "Grantee" to include their respective successors, legal representatives and assigns where the context requires or permits).

#### WITNESSETH

That said Grantor, acting under and by virtue of the power and authority contained in that certain Letters of Administration for the estate of CORA MARTHA THEODOCION A/K/A CORA MARTHA PECK THEODOCION and recorded in the records of the Probate Court of Cobb County, Georgia, Estate No. 12-0811 and in consideration of the sum of Ten and NO/100 Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency whereof are hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and does hereby grant, bargain, sell, alien, convey and confirm unto Grantee;

See Exhibit A attached hereto and made a part hereof and incorporated herein by reference.

TO HAVE AND TO HOLD said property, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of Grantee forever in FEE SIMPLE;

AND GRANTOR WILL WARRANT and forever defend the right and title to said property unto Grantee against the claims of any persons owning, holding or claiming by, through or under Grantor.

In witness whereof the undersigned have set their hands and affixed their seals as of the date first shown above.

Signed, sealed and delivered in the presence of:

Unofficial Witness

FRANCES THEODOCION As

Administrator of the Estate Of CORA MARTHA THEODOCION

My Commission Expires:

(NOTARIAL SEAL)

CHAMILES CHA OUNTY GEORG THE CATY GEOMIN

#### EXHIBIT "A"

BEGINNING AT AN IRON PIN AT THE SOUTHWEST CORNER OF THE INTERSECTION OF OLD CONCORD ROAD AND CHARLOTTE CIRCLE THENCE IN A WESTERLY DIRECTION 234.06 FEET ALONG THE SOUTHERLY SIDE OF CHARLOTTE CIRCLE TO AN IRON PIN, THENCE SOUTHERLY 163.15 FEET TO AN IRON PIN, THENCE EASTERLY 300.64 FEET TO THE WESTERLY SIDE OF OLD CONCORD ROAD AND AN IRON PIN, THENCE NORTHWESTERLY ALONG THE WESTERLY SIDE OF OLD CONCORD ROAD 214.09 FEET TO AN IRON PIN AND THE POINT OF BEGINNING.

J.F.

BK: 15160 PG: 1172-1173... Filed and Recorded Jun-02-2014 04:24:26PM DOC#: D2014-036004 RC# Estate Transfer Tax \$0.00 0332014010209

Alessa Heater

REBECCA KEATON ... CLERK OF SUPERIOR COURT Cobb Cty. 6A. ...

STATE OF GEORGIA COUNTY OF COBB Mai

Return Recorded Deed to: Jeffrey L. Tucker COCHRAN & EDWARDS, LLC 2950 Atlanta Road, S.E. Smyrna, Georgia 30080-3655 (770) 435-2131

#### ASSENT OF EXECUTOR TO DEVISE AND BEQUEST

The undersigned Janice K. Marshall and Robert Alan Marshall, the duly qualified Executors of the Last Will and Testament of Donald F. Marshall, deceased, late of said County, does hereby assent to the devise made by Item IV of the Will of said Donald F. Marshall, deceased, the same being recorded in Estate No. 13-1277 in the office of the Probate Court of Cobb County, Georgia, which Item reads in relevant part as follows:

"I give, devise and bequeath to my wife, JANICE K. MARSHALL, . . . the residence or home place, if in my name, I which I am living at my death, if she is living at the time of my death."

And the real property in the Estate of the deceased, **Donald F. Marshall**, being more particularly described as follows:

#### SEE EXHIBIT "A"

This assent is made under the provisions of O.C.G.A. 53-8-15 et seq., as amended, to pass the title of said real property to **Janice K. Marshall** as devisee of the devise made in said Item of said Will. There is sufficient amount of property in said estate in addition to the above-described real property to pay the indebtedness of said estate.

Given under our hand and seal, this

of //a\_\_\_, 20

Janice K. Marshall, Executor under the Last Will and

Testament of Donald F. Marshall, Deceased

Robert Alan Marshall, Executor under the Last Will and Testament of Donald F. Marshall, Deceased

Signed, spaled and delivered in the presence of:

untiret

Notary Public

SANDRA W. OVERSTREET
Notary Public, Cobb Co., Georgia
My Commission Expires 2-5-2018

#### **EXHIBIT "A"**

All that tract or parcel of land lying and being in Land Lot 340 of the 17<sup>th</sup> District, 2<sup>nd</sup> Section of Cobb County, Georgia, and being more particularly described as Tract No. 1 according to a survey and plat thereof made by John H. Lord, Registered Surveyor No. 1243, which plat is recorded in Plat Book 22, Page 11, Clerk's Office, Cobb Superior Court.

Said Tract No. 1 contains 3.17 acres, more or less, and is more particularly described as follows: BEGINNING at a point on the Northwesterly side of Concord Road where the line between Land Lots 339 and 340 intersect the Northwesterly side of Concord Road and thence in a Northeasterly direction along the Northwesterly side of Concord Road for a distance of 370.8 feet to an iron pin, marking the point of beginning of the property herein described and conveyed and from this beginning point thence North 33 degrees 32 minutes West for a distance of 671.4 feet to an iron pin; thence North 22 degrees 46 minutes East for a distance of 116.1 feet to an iron pin; thence North 89 degrees 20 minutes East for a distance of 200 feet to an iron pin on the Southwesterly side of Old Concord Road; thence in a Southeasterly direction along the Southwesterly side of Old Concord Road for a distance of 578.8 feet to the point of intersection of a prolongation of the Southwesterly of Old Concord Road with a prolongation of the Northwesterly side of Concord Road; thence in a Southwesterly direction along the prolongation of the Northwesterly side of Concord Road for a distance of 125.1 feet to an iron pin and the point of beginning. There is excepted from this conveyance so much of the above described property as forms the road right-of-way of the intersection of the Northwesterly and Southwesterly sides of Concord Road and Old Concord Road as shown by the above referred to plat.

# OLD CONCORD ROAD TRACT DESCRIPTION

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 340 OF THE 17TH DISTRICT, COBB COUNTY, GEORGIA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTHWESTERLY SIDE OF CONCORD ROAD WHERE THE LINE BETWEEN LAND LOTS 339 AND 340 INTERSECT THE NORTHWESTERLY SIDE OF CONCORD ROAD AND THENCE IN A NORTHEASTERLY DIRECTION ALONG SAID ROAD FOR A DISTANCE OF 370.8 FEET TO AN IRON PIN AND THE POINT OF BEGINNING;

THENCE, NORTH 33 DEGREES 32 MINUTES WEST, 671.4 FEET TO AN IRON PIN; THENCE, NORTH 22 DEGREES 46 MINUTES EAST, 116.1 FEET TO AN IRON PIN; THENCE, NORTH 00 DEGREES 00 MINUTES EAST, 49.0 FEET TO AN IRON PIN; THENCE, SOUTH 89 DEGREES 20 MINUTES WEST, 162.4 FEET TO AN IRON PIN; THENCE, NORTH 19 DEGREES 44 MINUTES WEST, 160.00 FEET TO AN IRON PIN; THENCE, ALONG THE SOUTHERLY LINE OF CHARLOTTE CIRCLE IN AN EASTERLY DIRECTION, A DISTANCE OF 234.06 FEET TO AN IRON PIN; THENCE, ALONG THE WESTERLY LINE OF OLD CONCORD ROAD, IN A SOUTH EASTERLY DIRECTION, A DISTANCE OF 849.9 FEET TO AN IRON PIN; THENCE, ALONG THE NORTHERLY LINE OF CONCORD ROAD IN AN SOUTH WESTERLY DIRECTION, A DISTANCE OF 125.1 FEET TO THE POINT OF BEGINNING;

SAID TRACT OR PARCEL CONTAINING 4.2 ACRES, MORE OR LESS



Fax:

CARLA JACKSON
CHELLY MCDUFFIE
Phone:

TAX COMMISSIONER
CHIEF DEPUTY
770-528-8600 770-528-8679

Printed: 8/17/2017

# **Cobb County Online Tax Receipt**

Thank you for your payment!

Payer: JANICE F MARSHALL

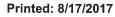
#### MARSHALL JANICE K

**Payment Date: 9/7/2016** 

Tax Year	Parcel ID	Due Date		Appeal Amount		Taxes Due
2016	17034000100	10/17/2016	Pay:	N/A	or	\$0.00
Interest	Penalty	Fees	Total Due	Amount Paid		Balance
\$0.00	\$0.00	\$0.00	\$0.00	\$759.18		\$0.00



Scan this code with your mobile phone to view this





CARLA JACKSON

TAX COMMISSIONER CHELLY MCDUFFIE CHIEF DEPUTY
Phone: 770-528-8600 770-528-8679

# **Cobb County Online Tax Receipt**

Thank you for your payment!

Payer: DAN THEODOCION

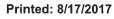
#### **THEODOCION MARTHA**

Payment Date: 8/22/2016

Tax Year	Parcel ID	Due Date		Appeal Amount		Taxes Due
2016	17034000110	10/17/2016	Pay:	N/A	or	\$0.00
Interest	Penalty	Fees	Total Due	Amount Paid		Balance
\$0.00	\$0.00	\$0.00	\$0.00	\$272.55		\$0.00



Scan this code with your mobile phone to view this bill!





CARLA JACKSON CHELLY MCDUFFIE CHIEF DEPUTY 770-528-8600

Phone: Fax:

TAX COMMISSIONER 770-528-8679

# **Cobb County Online Tax Receipt**

Thank you for your payment!

Payer:

FRANCES THEODOCION

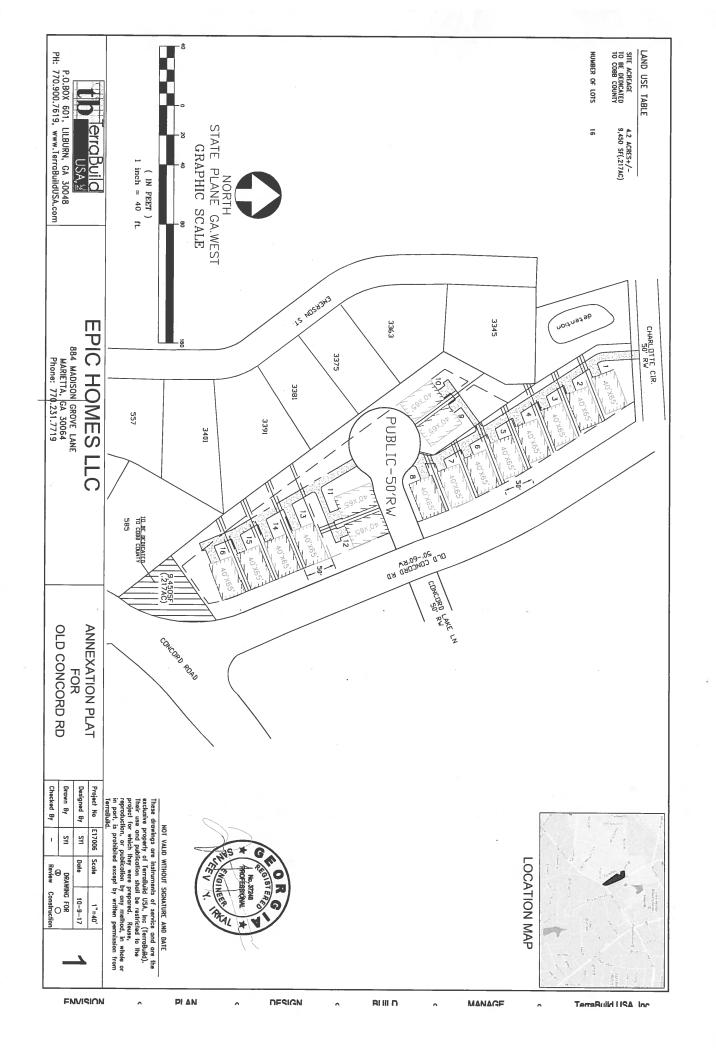
#### THEODOCION CORA MARTHA

Payment Date: 9/21/2016

Tax Year	Parcel ID	Due Date		Appeal Amount		Taxes Due
2016	17034000090	10/17/2016	Pay:	N/A	or	\$0.00
Interest	Penalty	Fees	Total Due	Amount Paid		Balance
\$0.00	\$0.00	\$0.00	\$0.00	\$1,138.38		\$0.00



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## COBB COUNTY WATER SYSTEM

Customer Services Facility 660 South Cobb Drive Marietta, Georgia 30060-3105 770-419-6200 www.cobbwater.org Stephen D. McCullers, P.E.

Divisions
Business Services
Customer Services
Engineering & Records
Stormwater Management
System Maintenance
Water Protection

October 11, 2017

Karen King Legal Assistant Sams, Larkin, Huff & Balli, LLP 376 Powder Springs Street, Suite 100 Marietta, GA 30064

Re:

Proposed +/- 17-lot residential development

Old Concord Road, +/- 4.4 acres Land Lot 340, 17<sup>th</sup> District,

Nickajack Creek Basin, South Cobb WRF

#### To Whom It May Concern:

Current Cobb County policy is to provide wastewater treatment capacity for approved zonings. Therefore, we will be able to provide capacity for your approved zoning classification with the following stipulations as set forth by the Cobb County Board of Commissioners:

- →The developer has 150 days from this date to present plans for review and approval. Water and sewer fees must be paid and construction started within 90 days after plan approval.
- →Should you fail to meet this stipulation, this letter of allocation is invalid and you must reapply to this department for capacity. No preference will be given and your request will be placed at the bottom of the request list.
- →This letter is only valid for the project referenced. It is non-renewable, non-transferable, non-extendible and does not guarantee that sewer lines are at the site. Upgrades to existing water distribution and wastewater collection facilities may be required of the Developer if the demands of this proposal exceed the capacity limits of our existing or proposed facilities.

Water service is currently available via the existing 6-inch water main on Old Concord Road. A passing fire flow test is a requirement of approval of construction plans by this department.

Sincerely,

COBB COUNTY WATER SYSTEM

Tim Davidson

Engineering & Records Division

Equal Spportunity Employer

Cobb County...Expect the Best! www.cobbcounty.org

TO THE MAYOR AND CITY COUNCIL
CITY OF SMYRNA, GEORGIA

### **CONSTITUTIONAL CHALLENGE**

COMES NOW, EPIC HOMES, LLC, hereinafter referred to as the "Applicant" for Rezoning and asserts the following, to wit:

1.

By application to which this exhibit relates, the Applicant has applied for a rezoning of certain real property lying and being in Cobb County, Georgia, a more particular description and delineation of the subject property, hereinafter referred to as the "Property", being set forth in said Application.

2.

The Application for Zoning of the property seeks a rezoning from the existing category of R-20 (Cobb County), as established by the governing authority of the Cobb County, Georgia to the zoning category of RAD (Conditional) within the City of Smyrna for a Single Family Detached Residential Community.

3.

The current R-20 zoning classification of the property and all intervening classifications between same and RAD (Conditional) are unconstitutional in that they deprive the Applicant under and pursuant to Article 1, Section I, Paragraphs I and II of the Georgia Constitution of 1983 and the Equal Protection and Due Process clauses of the Fifth and Fourteenth Amendments to the Constitution of the United States. This deprivation of property without due process violates constitutional prohibitions against the taking of private property without just compensation.

SAMS, LARKIN, HUFF & BALLI, LLP A LIMITED LIABILITY PARTNERSHIP ATTORNEYS AT LAW SUITE 100 376 POWDER SPRINGS ST. MARIETTA, GA 30064 770.422.7016

The zoning classification of R-20 and all intervening classifications between same and RAD (Conditional) as they presently exist violate the Applicant's rights to the unfettered use of the property in that the existing zoning classification does not bear a substantial relation to the public health, safety, morality or general welfare and is, therefore, confiscatory and void. Further, said classification is unconstitutional in that it is arbitrary and unreasonable, resulting in relatively little gain or benefit to the public, while inflicting serious injury and loss upon the Applicant.

5.

The City of Smyrna Zoning Ordinance is further unconstitutional in that the procedures contained therein pertaining to the public hearing held in connection with zoning applications also violates the aforementioned constitutional provisions in that said procedures contain the lack of procedural and evidentiary safeguards, do not restrict evidence received to the issues at hand, and are in many instances controlled by political considerations rather than the facts and considerations required by law.

Respectfully submitted, this the \_\_\_\_\_ day of \_\_\_\_\_

SAMS, LARKIN, HUFF & BALLI, LLP

PARKS F. HUFF

Attorney for Applicant Ga. Bar No. 375010

SAMS, LARKIN, HUFF & BALLI, LLP LIMITED LIABILITY PARTNERSHIP ATTORNEYS AT LAW SUITE 100 376 POWDER SPRINGS ST. MARIETTA, GA 30064 770.422.7016