SAMS, LARKIN, HUFF & BALLI

A LIMITED LIABILITY PARTNERSHIP

Garvis L. Sams, Jr. Joel L. Ľarkin Parks F. Huff James A. Balli

Suite 100 376 Powder Springs Street Marietta, Georgia 30064-3448 770•422•7016 TELEPHONE 770•426•6583 FACSIMILE

ADAM J. ROZEN

WWW.SLHB-LAW.COM

July 13, 2018

VIA HAND DELIVERY & EMAIL

Mr. Ken Suddreth, Director Community Development Department City of Smyrna 3180 Atlanta Road Smyrna, GA 30080

Re:

<u>Rezoning Application of Loyd Development Services</u> 3.05 ± Acre Tract; Land Lot 347 & 348; 17th District, 2nd Section, City of Smyrna, Cobb County, Georgia.

Dear Ken:

This firm has been engaged by and represents Loyd Development Services ("Loyd") concerning the above-captioned Rezoning Application. By meeting today's deadline, it is my understanding that the Application will be heard by the Planning & Zoning Board on August 13, 2018, and thereafter heard by the Mayor and City Council on September 17, 2018.

With respect to the foregoing, enclosed please find the original and five (5) copies of the above-captioned Rezoning Application and supplemental documentation as follows:

- 1. Titleholder signatures and paid tax receipts indicating that taxes are paid on the Subject Property with respect to both the City of Smyrna and Cobb County. Also, enclosed are the Deeds reflecting the current Titleholders.
- 2. A legal description is included in the above referenced deeds. Also provided is a full overall legal description in Word format.
- 3. A full-sized copy; an 11" x 17" sized copy; and, an 8½" x 11" copy of the proposed site plan.
- 4. A full-sized copy; an 11" x 17" sized copy; and, an 8½" x 11" copy of the Tree Protection/Replacement Plan.
- 5. A rendering/elevation depicting the architectural style and composition of the proposed buildings and the proposed floor plans for the residential development are illustrated on the submitted Site Plan.
- 6. A Water/Sewer Availability letter from Mr. Frank Martin.

SAMS, LARKIN, HUFF & BALLI

A LIMITED LIABILITY PARTNERSHIP

VIA HAND DELIVERY & EMAIL

Mr. Kenneth Suddreth, Director Community Development Department July 13, 2018 Page 2

- 7. A Constitutional Challenge.
- 8. A check made payable to the City of Smyrna in the sum of \$1,200.00 representing the Application fee; a \$500.00 check for the Tree Protection Plan Review fee; and, a check for \$500.00 for the Land Use Change fee.
- 9. A flash drive containing a pdf copy of this submittal and the legal description in Word format.

I will be contacting you and your Senior Planner Rusty Martin in order to discuss potential stipulations/conditions of the Rezoning Request and to address any concerns which you or the staff may have regarding the Application. In the interim, should you have any questions or need any additional documentation or information, please do not hesitate to contact me.

Sincerely,

SAMS, LARKIN, HUFF & BALLI, LLP

Garvis L. Sams, Jr. gsams@slhb-law.com

GLS, Jr./klk Enclosures

cc: Honorable Mayor A. Max Bacon, Mayor (via email w/attachments)

Members, City of Smyrna City Council (via email w/attachments)

Members, City of Smyrna Planning & Zoning Board (via email w/attachments)

Ms. Tammi Saddler Jones, City Administrator (via email w/attachments)

Scott A. Cochran, Esq. (via email w/attachments)

Mr. Eric Randall, P.E., City Engineer (via email w/attachments)

Mr. Timothy Grubaugh, Fire Marshall (via email w/attachments)

Ms. Terri Graham, City Clerk (via email w/attachments)

Mr. Russell Martin, AICP, Senior City Planner (via email w/attachments)

Mr. John Loyd, Loyd Development Services (via email w/attachments)

Mr. Trace Copeland, Trout Land, LLC (via email w/attachments)

APPLICATION FOR REZONING TO THE CITY OF SMYRNA

	(To be completed by City) Ward:
	Application No:
	Hearing Date:
APPLICANT: Loyd Development Service	es
Name: Garvis L. Sams, Jr., Sams, Larkin, Huff &	& Balli II D
(Representative's na	
Address: 376 Powder Springs Street, Suite 100,	
riddress. Street, Saite 100,	ivialicità, GA 30004
Business Phone: Cell Phone:	04-975-7772 Fax Number: 770-426-6583
E-Mail Address: gsams@slhb-law.com	
Signature of Rouse of the	
Signature of Representative:)
<u>TITLEHOLDER</u>	
Name: See Attached	
(Titleholder's name,	printed)
Address:	
Business Phone: Cell Phone:	Home Phone:
E-mail Address:	
Signature of Titleholder:	i1-: (C 1 D
(Attach addi)	tional signatures, if needed)
(To be completed by City)	
Received:	
Heard by P&Z Board:	
P&Z Recommendation:	
Advertised:	
Posted:	
Approved/Denied:	

APPLICATION FOR REZONING TO THE CITY OF SMYRNA

		(To be completed by City) Ward:
		Application No:
		Hearing Date:
APPLICANT:		
Name:		
	(Representative's name, pr	rinted)
Address:		
Business Phone:	Cell Phone:	Fax Number:
E-Mail Address:		
Signature of Representative:		
TITLEHOLDER		
Name: Joseph M	-THOMAS	
	(Titleholder's name, printe	ed)
Address: 1247 COL	ONY TERRACE, I	MARIETTA, GA-30068-2822
		7/02 Home Phone: (770) 992-75
E-mail Address: thoma	sjph2015 Dgmail.co	0h
Signature of Titleholder:	Att of additional	signatures, if needed)
(To be completed by City)		
		
Heard by P&Z Board:		
P&Z Recommendation:		
Advertised:		
Posted:		
Approved/Denied:		

APPLICATION FOR REZONING TO THE CITY OF SMYRNA

	Application No: Hearing Date:
APPLICANT:	•
Name:	
Name:(Representative's name, pr	inted)
Address:	
Business Phone: Cell Phone:	Fax Number:
E-Mail Address:	
Signature of Representative:	
TITLEHOLDER	
Name: MARY 5. THOMAS (Titleholder's name, printe	0
•	
Address: 1247 COLONY TERRACE	
Business Phone: Cell Phone:	Home Phone: 770-992-755
E-mail Address: mary t 1247@ gmail	· Com
Ŷ v	
Signature of Titleholder: May Sthoward (Attach additional)	signatures, if needed)
(T. I Landles Cit.)	
(To be completed by City) Received:	
Heard by P&Z Board:	
P&Z Recommendation:	
Advertised:	
Posted: Approved/Denied:	

APPLICATION FOR REZONING TO THE CITY OF SMYRNA

	(10 be completed by City) Ward:
	Application No:
	Hearing Date:
APPLICANT:	
Name:	
Name:(Representation	ve's name, printed)
Address:	
Business Phone: Cell Pho	one: Fax Number:
E-Mail Address:	
Signature of Representative:	
TITLEHOLDER	
Name: Cynthia Thoma	AS s name, printed)
(Titleholder's	s name, printed)
Address: 14157 yacht Terrace	. Multon, GA 30004
9	e: <u>404-456 -2319</u> Home Phone:
	7 egmail.com
E-man Address. CTFCFTFFFTTTS	TEGINAL CONT.
Signature of Titleholder: (Attac	
U (Attac	ch additional signatures, if needed)
(To be completed by City)	
Received:	
Heard by P&Z Board:	
P&Z Recommendation:	
Advertised:	
Posted:	
Approved/Denied:	

ZONING	REQUEST			
From	GC	to]	RM-12
	Present Zoning			Proposed Zoning
LAND US	<u>SE</u>			
From	Mixed-Use	to	Higl	h Density Residential
	Present Land Use		F	Proposed Land Use
For the Pu	rpose ofAttached Tow	nhomes		
Size of Tra	act 3.05 Acres			
Location _	On the east side of South Cobb E (Street address is required. If the	Prive at the termination of applicable, please	us of Ven ase provi	ntura Road, south of Kennesaw Drive. de nearest intersection, etc.)
Land Lot ((s)347 & 348	Dis	trict	17th
We have landmarks follows:	investigated the site as . I hereby certify that there	to the existendare no X the	ce of a	archaeological and/or architectura such assets. If any, they are as
	npleted by City)	sion:		
Council's	Decision:			

CONTI	GUOUS ZONING
North:	GC
East:	R-15
South:	GC
West: _	GC
<u>CONTI</u>	GUOUS LAND USE
North:	Mixed Use
East: _	Moderate Density Residential
South: _	Mixed Use
West:	Mixed Use

INFRASTRUCTURE

WATER AND SEWER

A letter from Scott Stokes, Director of Public Works Department is required stating that water is available and the supply is adequate for this project.

A letter from Scott Stokes, Director of Public Works Department is required stating that sewer is available and the capacity is adequate for this project.

• If it is Cobb County Water, Cobb County must then furnish these letters.

Comments:
See attached letter from Frank Martin, Assistant Public Works Director.
TRANSPORTATION
Access to Property? South Cobb Drive
Improvements proposed by developer? A high-end Townhome Community with price points
ranging from \$385,000.00 to \$450,000.00, and greater.
Talignig Holit #202,000.00 to #120,000.00, and greater.
Comments:
The subject property is located within a sub-area of the City of Smyrna which is directly adjacent
to commercial uses and an older residential subdivision (circa 1954).

ZONING DISCLOSURE REPORT

Has the applicant* made, within two years immediately preceding the filing of this application for rezoning, campaign contributions aggregating \$250 or more or made gifts having in the aggregate a value of \$250 or more to the Mayor or any member of the City Council or Planning and Zoning Board who will consider this application? No
If so, the applicant* and the attorney representing the applicant* must file a disclosure report with the Mayor and City Council of the City of Smyrna, within 10 days after this application is filed.
Please supply the following information, which will be considered as the required disclosure:
The name of the Mayor or member of the City Council or Planning and Zoning Board to whom the campaign contribution or gift was made:
The dollar amount of each campaign contribution made by the applicant* to the Mayor or any member of the City Council or Planning and Zoning Board during the two years immediately preceding the filing of this application, and the date of each such contribution:
An enumeration and description of each gift having a value of \$250 or more by the applicant* to the Mayor and any member of the City Council or Planning and Zoning Board during the two years immediately preceding the filing of this application:
Does the Mayor or any member of the City Council or Planning and Zoning Board have a property interest (direct or indirect ownership including any percentage of ownership less than total) in the subject property? No
If so, describe the natural and extent of such interest:

ZONING DISCLOSURE REPORT (CONTINUED)

Does the Mayor or any member of the City Council or Planning and Zoning Board have a financial interest (direct ownership interests of the total assets or capital stock where such ownership interest is 10% or more) of a corporation, partnership, limited partnership, firm, enterprise, franchise, association, or trust, which has a property interest (direct or indirect ownership, including any percentage of ownership less than total) upon the subject property? No If so, describe the nature and extent of such interest: Does the Mayor or any member of the City Council or Planning and Zoning Board have a spouse, mother, father, brother, sister, son, or daughter who has any interest as described above? No If so, describe the relationship and the nature and extent of such interest: If the answer to any of the above is "Yes", then the Mayor or the member of the City Council or Planning and Zoning Board must immediately disclose the nature and extent of such interest, in writing, to the Mayor and City Council of the City of Smyrna. A copy should be filed with this application**. Such disclosures shall be public record and available for public inspection any time during normal working hours. We certify that the foregoing information is true and correct, this 3 day of Joy 2013. Signature)

Notes

* Applicant is defined as any individual or business entity (corporation, partnership, limited partnership, firm enterprise, franchise, association or trust) applying for rezoning action.

(Attorney's Signature, if applicable)

** Copy to be filed with the City of Smyrna Zoning Department and City Clerk along with a copy of the zoning application including a copy of the legal description of the property.

CAMPAIGN DISCLOSURE REPORT¹ BY ATTORNEY FOR APPLICANT²

Has the Applicant made, within two (2) years immediately preceding the filing of this Application for rezoning, campaign contributions aggregating two hundred fifty dollars (\$250.00) or more or made gifts having in the aggregate a value of two hundred fifty dollars (\$250.00) or more to a member or members of the Smyrna City Council or Planning Commission who will consider the Application?

members of the Smyrna City Council or Planning Commission who will consider the Application?
Yes
If so, the Applicant and the attorney representing the Application must file a disclosure report with the Smyrna City Council within ten (10) days after this Application is first filed.
Please supply the following information which will be considered as the required disclosure:
The name of the member(s) of the Smyrna City Council or Planning Commission to whom the campaign contribution or gift was made: <u>Derek A. Norton</u> .
The dollar amount of each campaign contribution made by the Applicant to the member(s) of the Smyrna City Council or Planning Commission during the two (2) years immediately preceding the filing of this Application and the date of each such contribution: On 2/21/18, a check in the sum of \$2,000.00 to the Committee to Elect Derek Norton, Mayor.
An enumeration and description of each gift having a value of two hundred fifty dollars (\$250.00) or more made by the Applicant to the member(s) of the Smyrna City Council or Planning Commission during the two (2) years immediately preceding the filing of this Application: N/A
I certify that the foregoing information is true and correct, this the, 2018 SAMS, LARKIN, HUFF & BALLI, LLP

GARVIS L. SAMS, JR. Attorney for Applicant

¹If the answer to any of the above is "Yes", then the member of the Smyrna City Council or Planning Commission must immediated lisclose the nature and extent of such interest, in writing to the Smyrna City Council. A copy should be filed with this Application. Such disclosures shalle a public record and available for public inspection at any time during normal working hours.

²Applicant means any person who applies for a rezoning action and any attorney, or other person representing or acting on behalf of a person who aplies for a rezoning action.

DISCLOSURE

IF THE ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES", YOU MAY BE REQUIRED UNDER O.C.G.A. §36-67A-3 TO PROVIDE FURTHER INFORMATION:

- A) ARE YOU, OR ANYONE ELSE WITH A PROPERTY INTEREST IN THE SUBJECT PROPERTY, A MEMBER OF THE CITY OF SMYRNA PLANNING COMMISSION OR CITY OF SMYRNA MAYOR AND COUNCIL? **NO**
- B) DOES AN OFFICIAL OF SUCH PUBLIC BODIES HAVE ANY FINANCIAL INTEREST IN ANY BUSINESS ENTITY WHICH HAS A PROPERTY INTEREST IN THE SUBJECT PROPERTY?

 NO
- C) DOES A MEMBER OF THE FAMILY OF SUCH OFFICIALS HAVE AN INTEREST IN THE SUBJECT PROPERTY AS DESCRIBED IN (A) AND (B)? **NO**
- D) WITHIN TWO (2) YEARS IMMEDIATELY PRECEDING THIS APPLICATION, HAVE YOU MADE CAMPAIGN CONTRIBUTION(S) OR GIVEN GIFTS TO SUCH PUBLIC OFFICIALS AGGREGATING \$250.00 OR MORE? YES

SAMS, LARKIN, HUFF & BALLI, LLP

By:

Wy 13, 2018

Garvis L. Sams, Jr.

Attorney for Applicant

REZONING ANALYSIS

Section 1508 of the Smyrna Zoning Code details nine zoning review factors which must be evaluated by the Planning and Zoning Board and the Mayor and Council when considering a rezoning request. Please provide responses to the following using additional pages as necessary. This section must be filled out by the applicant prior to submittal of the rezoning request.

1. Whether the zoning proposal will permit a use that is suitable in view of the use and development of adjacent and nearby property.

Loyd proposes to redevelop an area with new Townhomes that will lead to additional redevelopment in the area. The home prices will be a benefit to the existing homes and bring new home buyers to this sub-area of the City. The subject property contains 3 parcels which are zoned GC; 2249 S. Cobb is an auto repair shop; 2265 is an existing residential structure; and 2217 is an undeveloped tract. The proposed use will provide an appropriate transition from the commercial fronting on S. Cobb Drive and the residential uses located to the east of the site and is therefore suitable in view of the use and development of adjacent and nearby properties.

2. Whether the zoning proposal or the use proposed will adversely affect the existing use or usability of adjacent or nearby property.

The high price points (\$385,000 to \$450,000 and greater) and new home construction in the area will benefit both new and existing homeowners and businesses within this sub-area of the City.

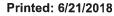
3. Whether the property to be affected by the zoning proposal has a reasonable economic use as currently zoned.
As zoned, the subject property has no reasonable economic use. The existing commercial metal f
structure (circa 1983) no longer adds value to this area. The existing residence located at 2265
S. Cobb Drive (built in 1953) will continue to deteriorate as it is located next door to an "eyesore"
commercial property located at the end of Ventura Road.

REZONING ANALYSIS (CONTINUED)

4. Whether the zoning proposal will result in a use which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities or schools.
The new homes will not cause an excessive or burdensome use of existing streets, utilities or
the schools. The new homes will give stability to the existing school district.
5. Whether the zoning proposal is in conformity with the policy and intent of the land use plan.
The current Comprehensive Land Use Plan designation is Mixed Use which can accommodate
infill housing and starter homes, but the proposed higher density residential designation will preserve
the character of established neighbors and provide a transitional area between commercial activity
and adjoining neighborhoods to the east of the subject property. Additionally, as this community
will access off South Cobb Drive, the development will contribute to a more urban setting which
promotes a live, work, play environment.
6. Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal.
The applicant proposes to remove an older commercial building and a deteriorating residential
structure and develop a vacant tract to add new homes to an area that will benefit from new housing
stock. An increase in density is needed to allow for this redevelopment to occur.

REZONING ANALYSIS (CONTINUED)

7. Whether the development of the property under the zoning proposal will conform to, be a detriment to or enhance the architectural standards, open space requirements and aesthetics of the general neighborhood, considering the current, historical and planned uses in the area.
The proposed development will employ a variety of architectural features and materials which
will enhance the existing nearby neighborhoods' aesthetics.
8. Under any proposed zoning classification, whether the use proposed may create a nuisance or is incompatible with existing uses in the area.
The proposed residential use is compatible with existing uses in the area. Additionally, this
proposal will shape the transformation of this sub-area to provide a full range of residential options
9. Whether due to the size of the proposed use, in either land area or building height, the proposed use would affect the adjoining property, general neighborhood and other uses in the area positively or negatively.
The new homes and new homeowners will be a positive addition to the existing community.
The proposed Townhome Community will help eliminate problems and create new options for this
area of the City.





Cobb County Online Tax Receipt

Thank you for your payment!

CARLA JACKSON

Phone: Fax:

TAX COMMISSIONER CHELLY MCDUFFIE CHIEF DEPUTY
Phone: 770-528-8600 770-528-8679

Payer:

JOSEPH M THOMAS

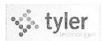
THOMAS JOSEPH M & MARY S & CYNTHIA **ERIN**

Payment Date: 9/21/2017

Tax Year	Parcel ID	Due Date		Appeal Amount		Taxes Due
2017	17034700610	10/15/2017	Pay:	N/A	or	\$0.00
Interest	Penalty	Fees	Total Due	Amount Paid		Balance
\$0.00	\$0.00	\$0.00	\$0.00	\$447.51		\$0.00



Scan this code with your mobile phone to view this bill!



Real Estate

View Bill		View bill image
As of	6/21/2018	
Bill Year	2017	
Bill	16199	
Owner	THOMAS JOSEPH M & MARY S & C	CYNTHIA ERIN
Parcel ID	17034700610	

View payments/adjustments

Installment	Pay By	Amount	Payments/Credits	Balance	Interest	Due
1	11/15/2017	\$155.99	\$155.99	\$0.00	\$0.00	\$0.00
TOTAL		\$155.99	\$155.99	\$0.00	\$0.00	\$0.00

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OUIT CLAIM DEED

STATE OF GEORGIA COUNTY OF COBB

THIS INDENTURE, made the 22nd day of July, 2011, between Joseph M. Thomas and Mary S. Thomas of the County of Cobb, and State of Georgia, as party or parties of the first part, hereinafter called Grantor, and Joseph M. Thomas, Mary S. Thomas and Cynthia Erin Thomas of the County of Cobb, and State of Georgia, as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH: That Grantor for and consideration of the sum value of TEN AND NO/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION, in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell alien, convey and confirm unto said Grantee,

All that tract or parcel of land lying and being in Land Lot 347 of the 17th District, 2nd Section of Cobb County, Georgia, being Lot 40, Block "G" of Unit 2, Belmont Hills as more particularly shown and delineated by that certain plat of survey recorded in Plat Book 10, Page 118, Cobb County, Georgia records.

THIS CONVEYANCE is made subject to all zoning ordinances, easements and restrictions of record affecting said described property.

TO HAVE AND TO HOLD the said described property, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behalf of the said Grantee forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property onto said Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year first

above written

Signed, sealed and delivered in the presence of:

Witness

Norary Public

My commission expires:

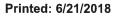
PUIL G

My Commission Expire May 20, 2012 Joseph M .Thomas

Mary S. Thomas

Deed Book 14866 Pg 5915 Filed and Recorded Jul-22-2011 10:29am 2011-0093678 Real Estate Transfer Tax \$0.00

Jay C. Stephenson Clerk of Superior Court Cobb Cty. Ga.





CARLA JACKSON TAX COMMISSION CHELLY MCDUFFIE CHIEF DEPUTY

Phone: Fax: TAX COMMISSIONER CHIEF DEPUTY 770-528-8600 770-528-8679

Cobb County Online Tax Receipt

Thank you for your payment!

Payer:

JOSEPH M THOMAS

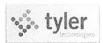
THOMAS JOSEPH M & CYNTHIA ERIN

Payment Date: 9/21/2017

Tax Year	Parcel ID	Due Date		Appeal Amount		Taxes Due
2017	17034801020	10/15/2017	Pay:	N/A	or	\$0.00
Interest	Penalty	Fees	Total Due	Amount Paid		Balance
\$0.00	\$0.00	\$0.00	\$0.00	\$554.07		\$0.00



Scan this code with your mobile phone to view this bill!!



Real Estate

View Bill		View bill image
As of	6/21/2018	
Bill Year	2017	
Bill	16197	
Owner	THOMAS JOSEPH M & CYNTHIA ERIN	
Parcel ID	17034801020	

View payments/adjustments

Installment	Pay By	Amount	Payments/Credits	Balance	Interest	Due
1	11/15/2017	\$193.14	\$193.14	\$0.00	\$0.00	\$0.00
TOTAL		\$193.14	\$193.14	\$0.00	\$0.00	\$0.00

©2018 Tyler Technologies, Inc.

Deed Book 15358 Ps 1026 Filed and Recorded Jul-22-2016 02:20pm 2016-0087330 Real Estate Transfer Tax \$270.00 0332016016921

Rebecca Keaton Clerk of Superior Court Cobb Cty. Ga.

[Space above this line reserved for recording information]

After recording return to: Danny G. Schulman CUTLER & SCHULMAN, P.C. 1600 South Cobb Drive, Suite 100 Marietta, Ga. 30060 (770) 429-9242 File No. 160264-2

LIMITED WARRANTY DEED

STATE OF GEORGIA COUNTY OF COBB

THIS INDENTURE is made this 19th day of July, 2016, between MICHAEL R. LAGESSIE, (hereinafter referred to as "Grantor") and JOSEPH M. THOMAS, (hereinafter referred to as "Grantee") ("Grantor" and "Grantee" to include their respective successors, legal representatives and assigns where the context requires or permits).

WITNESSETH

GRANTOR, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, to Grantor in hand paid, at and before the sealing and delivery of these presents, the receipt and sufficiency whereof are hereby acknowledged. has granted, bargained, sold, aliened, conveyed and confirmed, and does by theses presents hereby grant, bargain, sell, alien, convey and confirm unto Grantee, and Grantee's respective heirs, successors and assigns, all of the following described land and interests in land, estates, easements, rights, improvements, property, fixtures, equipment (hereinafter collective referred to as the "Premises"):

(a) All that tract or parcel of land more particularly described in Exhibit "A" attached

hereto and by this referenced made a part hereof, (hereinafter referred to as the "Land");

- (b) All buildings, structures and other improvements now located on the Land; and
- (c) All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now located on the Land or under or above the same or any part or parcel thereof, and all estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversion and reversions, remainder and remainders, whatsoever, in any way belonging, relating or appertaining to the Premises or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, now owned by Grantor.

TO HAVE AND TO HOLD the Premises, and all parts, rights, members and appurtenances thereof, to the use, benefit and behoof of Grantee and the successors and assigns of Grantee, in FEE SIMPLE, forever; and Grantor covenants that Grantor is lawfully seized and possessed of the Premises, as aforesaid, and has good right to convey the same, that the same is unencumbered, except for those matters which are expressly set forth on Exhibit "B" attached hereto and by this reference made a part hereof, and that Grantor does warrant and will forever defend the right and title thereto against the claims of all persons owning, holding or claiming by, through or under Grantor, except as to those matters set forth in said Exhibit "B" attached hereto and by this reference made a part hereof..

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and affixed Grantor's seal the day and year first above written.

Signed sealed and delivered in

the presence of

GRANTOR:

MICHAEL R. LAGESSIE

Michael R. Lagessie (LS)

Formmission Expired 6. SCH

NOTARIAL SEAL

[2]

EXHIBIT "A"

Legal Description

2249 S. Cobb Drive, Smyrna, GA 30080.

All that tract or parcel of land lying and being in Land Lot 348, 17th District, 2nd Section, Cobb County, Georgia, and being more particularly described as follows:

To find the True Point of Beginning, commence at a point formed by the intersection of the easterly right of way of South Cobb Drive (having a 200 foot right of way) with the southerly right of way of Kennesaw Drive (having a 50 foot right of way), thence southeasterly along the easterly right of way of South Cobb Drive, a distance of 442 feet to an iron pin being the True Point of Beginning; thence North 68 degrees 48 minutes East a distance of 200 feet to an iron pin; thence South 21 degrees 12 minutes East a distance of 100 feet to an iron pin; thence South 68 degrees 48 minutes West a distance of 200 feet to an iron pin; thence North 21 degrees 12 minutes West a distance of 100 feet along the easterly right of way of South Cobb Drive to an iron pin and the True Point of Beginning, as set out in a survey for Louie Bentley, dated June 1, 1983, revised March 28, 1984, prepared by Donald L. Perryman, Georgia Registered Land Surveyor, which survey is incorporated herein and made a part hereof by reference.

Being the same property conveyed to M. R. Lagessie (a/k/a Michael R. Lagessie) by Limited Warranty Deed from Q Lube, Inc., a Delaware corporation, successor by name change to Quaker State Minit-Lube, Inc., successor by merger to Arctic Circle, Inc., dated October 20, 1999, and recorded in Deed Book 13025 Page 159, Cobb County, Georgia records, which limited warranty deed is incorporated into and made a part hereof by reference.

Property Address: 2249 South Cobb Drive, Smyrna, GA 30080

Cobb Co. Tax Parcel No.: 17034801460

2217 S. Cobb Drive, Smyrna, GA 30080

All that tract or parcel of land lying and being in Land Lot 348 of the 17th District, 2nd Section, of Cobb County, Georgia, and being further described as follows:

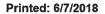
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thence North 88 degrees 17 minutes 17 seconds East a distance of 52.67 feet to a point; thence North 89 degrees 24 minutes 44 seconds East a distance of 164.24 feet to a point marked by an iron pin found; thence North 19 degrees 35 minutes 50 seconds West a distance of 399.41 feet along the west boundary of Green Hills Unit II to a point marked by an iron pin found; thence North 20 degrees 14 minutes 53 seconds West 74.69 feet to a point marked by an iron pin found; thence North 18 degrees 37 minutes 03 seconds West 75.39 feet to a point marked by an iron pin set; thence South 69 degrees 25 minutes 20 seconds West a distance of 150.00 feet along the south boundary of Green Hills Unit I to a point marked by an iron pin set; thence South 20 degrees 11 minutes 15 seconds East 29.30 feet to a point marked by an iron pin set; thence South 27 degrees 02 minutes 33 seconds West a distance of 72.21 feet to a point marked by an iron pin set; thence South 19 degrees 08 minutes 09 seconds East a distance of 242.00 feet to a point marked by an iron pin set at the north boundary of property now or formerly owned by Quaker State Minit Lube, Inc.; thence North 70 degrees 51 minutes 51 seconds East a distance of 50 feet along the north boundary of the Quaker State Minit Lube property; thence South 19 degrees 08 minutes 09 seconds East 100.00 feet along the east boundary of the Quaker State Minit Lube property; thence South 70 degrees 08 minutes 09 seconds West a distance of 200.00 feet along the south boundary of the Quaker State Minit Lube property to the point of beginning; containing 2.536 acres, more or less, all as per plat of survey by Mark G. Lee, Georgia Registered Land Surveyor No. 2522, dated December 9, 1993, which plat of survey is incorporated herein by reference and made a part hereof.

Being the same property conveyed to Michael R. Lagessie by Warranty Deed from Benson Investments, L.P., dated December 14, 1999, and recorded in Deed Book 13163 Page 481, Cobb County, Georgia records, which limited warranty deed is incorporated into and made a part hereof by reference.

Property Address: 2217 South Cobb Drive, Smyrna, GA 30080

Cobb Co. Tax Parcel No.: 17034801020





Fax:

CARLA JACKSON
CHELLY MCDUFFIE
Phone: TAX COMMISSIONER
CHIEF DEPUTY
770-528-8600 770-528-8679

Cobb County Online Tax Receipt

Thank you for your payment!

Payer: JOSEPH M THOMAS

THOMAS JOSEPH M & CYNTHIA ERIN

Payment Date: 9/21/2017

Tax Year	Parcel ID	Due Date		Appeal Amount		Taxes Due
2017	17034801460	10/15/2017	Pay:	N/A	or	\$0.00
Interest	Penalty	Fees	Total Due	Amount Paid		Balance
\$0.00	\$0.00	\$0.00	\$0.00	\$1,948.79		\$0.00



Scan this code with your mobile phone to view this bill!



Real Estate

View Bill		View bill image
As of	6/28/2018	
Bill Year	2017	
Bill	16198	
Owner	THOMAS JOSEPH M & CYNTHIA ERIN	N
Parcel ID	17034801460	

View payments/adjustments Installment Pay By Payments/Credits **Amount Balance** Interest Due 11/15/2017 \$679.32 \$0.00 \$679.32 \$0.00 \$0.00 **TOTAL** \$679.32 \$679.32 \$0.00 \$0.00 \$0.00

©2018 Tyler Technologies, Inc.

Deed Book 15358 Ps 1026
Filed and Recorded Jul-22-2016 02:20pm
2016-0087330
Real Estate Transfer Tax \$270.00
0332016016921

Rebecca Keaton Clerk of Superior Court Cobb Cty. Ga.

[Space above this line reserved for recording information]

After recording return to: Danay G. Schulman CUTLER & SCHULMAN, P.C. 1600 South Cobb Drive, Suite 100 Marietta, Ga. 30060 (770) 429-9242 File No. 160264-2

LIMITED WARRANTY DEED

STATE OF GEORGIA COUNTY OF COBB

THIS INDENTURE is made this 19th day of July, 2016, between MICHAEL R. LAGESSIE, (hereinafter referred to as "Grantor") and JOSEPH M. THOMAS, (hereinafter referred to as "Grantor" and "Grantee" to include their respective successors, legal representatives and assigns where the context requires or permits).

WITNESSETH

GRANTOR, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, to Grantor in hand paid, at and before the sealing and delivery of these presents, the receipt and sufficiency whereof are hereby acknowledged. has granted, bargained, sold, aliened, conveyed and confirmed, and does by theses presents hereby grant, bargain, sell, alien, convey and confirm unto Grantee, and Grantee's respective heirs, successors and assigns, all of the following described land and interests in land, estates, easements, rights, improvements, property, fixtures, equipment (hereinafter collective referred to as the "Premises"):

(a) All that tract or parcel of land more particularly described in Exhibit "A" attached

hereto and by this referenced made a part hereof, (hereinafter referred to as the "Land");

- (b) All buildings, structures and other improvements now located on the Land; and
- All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys. (c) passages, sewer rights, water, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now located on the Land or under or above the same or any part or parcel thereof, and all estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversion and reversions, remainder and remainders, whatsoever, in any way belonging, relating or appertaining to the Premises or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, now owned by Grantor.

TO HAVE AND TO HOLD the Premises, and all parts, rights, members and appurtenances thereof, to the use, benefit and behoof of Grantee and the successors and assigns of Grantee, in FEE SIMPLE, forever; and Grantor covenants that Grantor is lawfully seized and possessed of the Premises, as aforesaid, and has good right to convey the same, that the same is unencumbered, except for those matters which are expressly set forth on Exhibit "B" attached hereto and by this reference made a part hereof, and that Grantor does warrant and will forever defend the right and title thereto against the claims of all persons owning, holding or claiming by, through or under Grantor, except as to those matters set forth in said Exhibit "B" attached hereto and by this reference made a part hereof..

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and affixed Grantor's seal the day and year first above written.

Signed sealed and delivered in

the presence of

GRANTOR:

MICHAEL R. LAGESSIE

Unofficial Witness

Commission Expired G. SCHI [NOTARIAL SEAL

[2]

EXHIBIT "A"

Legal Description

2249 S. Cobb Drive, Smyrna, GA 30080.

All that tract or parcel of land lying and being in Land Lot 348, 17th District, 2nd Section, Cobb County, Georgia, and being more particularly described as follows:

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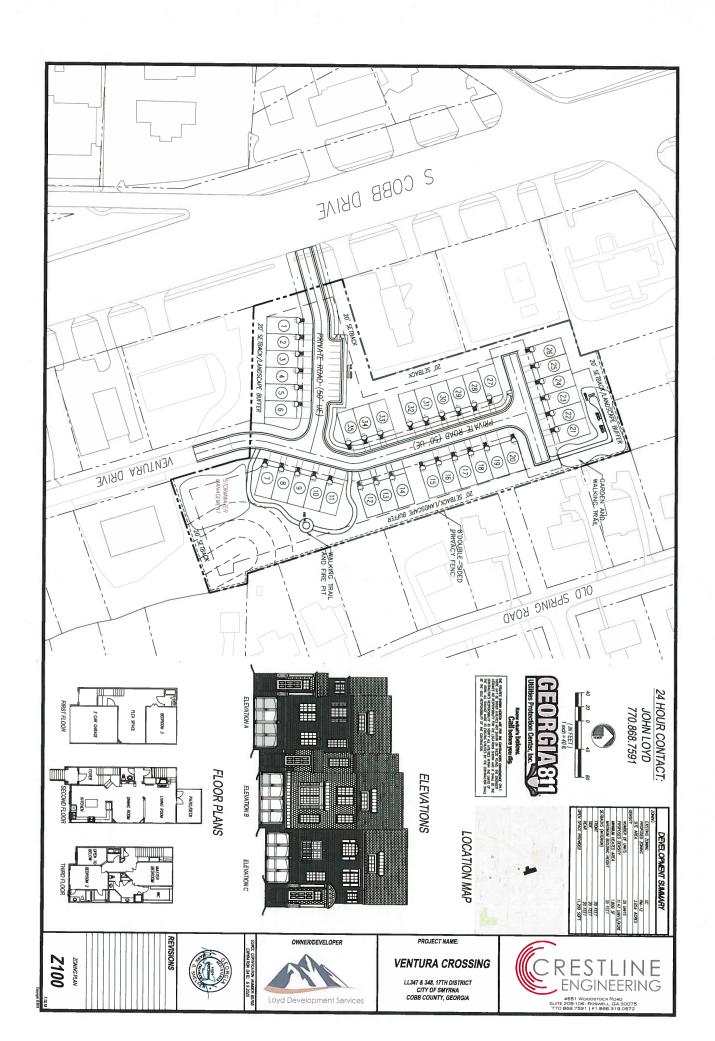
Cobb Co. Tax Parcel No.: 17034801020

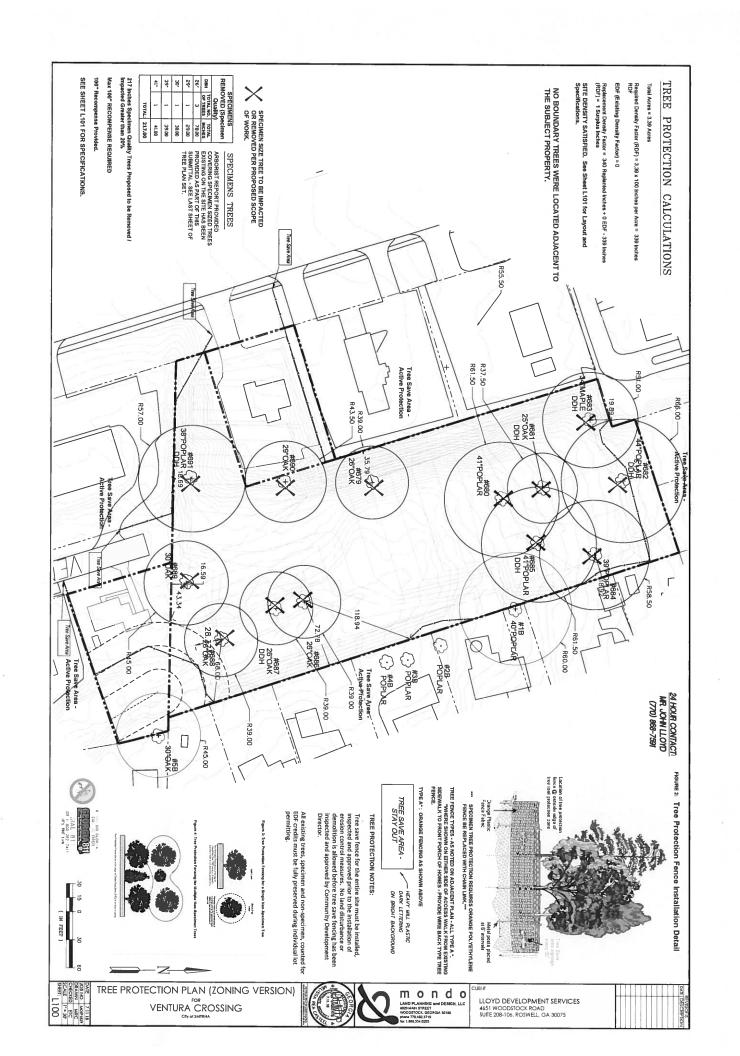
ALL THAT TRACT OR PARCEL OF LAND LYING IN AND BEING A PART OF LAND LOT 348, 17TH DISTRICT, 2ND SECTION, CITY OF SMYRNA, COBB COUNTY, GEORGIA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

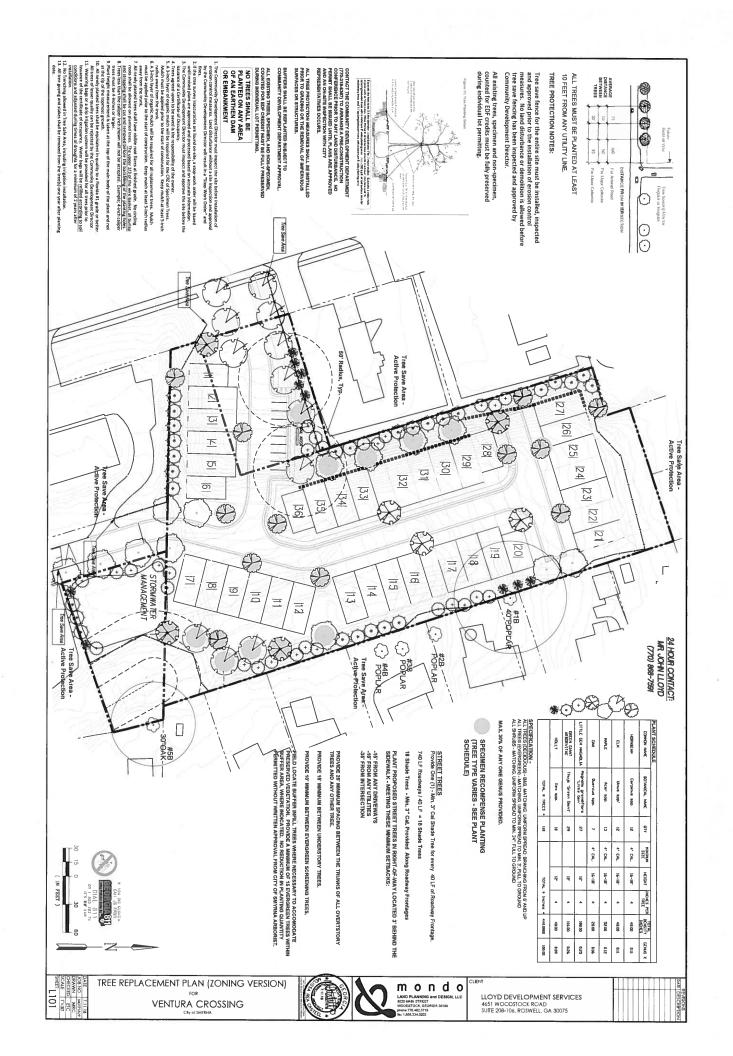
COMMENCING AT A POINT AT THE INTERSECTION OF KENNESAW DRIVE HAVING A 50' RIGHT OF WAY AND SOUTH COBB DRIVE HAVING A 200' RIGHT OF WAY; THENCE CONTINUING ALONG THE SAID RIGHT OF WAY OF SOUTH COBB DRIVE IN A SOUTHEASTERLY DIRECTION 442.00 FEET TO A POINT; SAID POINT BEING THE TRUE POINT OF BEGINNING;

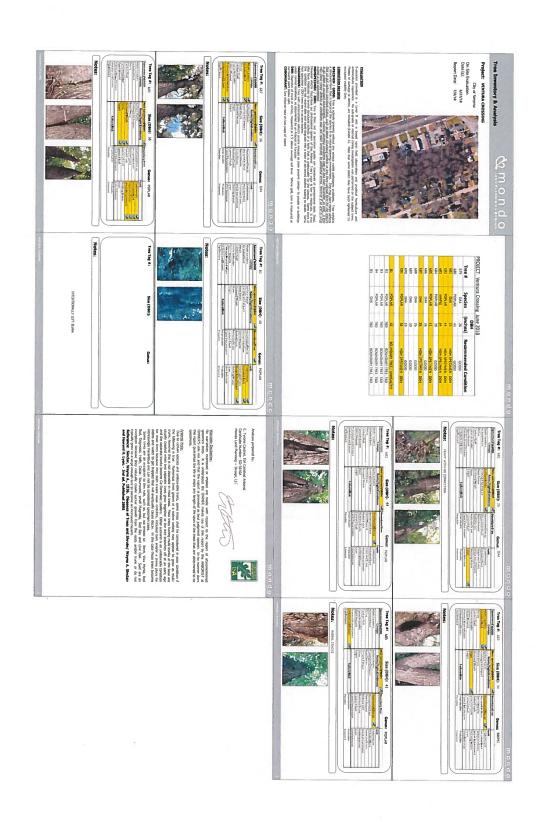
THENCE FROM THE POINT OF BEGINNING AS THUS ESTABLISHED CONTINUING ALONG THE SAID RIGHT OF WAY OF SOUTH COBB DRIVE THE FOLLOWING COURSES AND DISTANCES: SOUTH 19 DEGREES 51 MINUTES 51 SECONDS EAST A DISTANCE OF 100.00 FEET TO A POINT; SOUTH 19 DEGREES 08 MINUTES 09 SECONDS EAST A DISTANCE OF 34.42 FEET TO A POINT; THENCE LEAVING THE SAID RIGHT OF WAY OF SOUTH COBB DRIVE NORTH 89 DEGREES 04 MINUTES 39 SECONDS EAST A DISTANCE OF 157.76 FEET TO A POINT; THENCE NORTH 88 DEGREES 17 MINUTES 17 SECONDS EAST A DISTANCE OF 52.67 FEET TO A POINT ON THE EAST RIGHT OF WAY OF VENTURE ROAD HAVING A 50' RIGHT OF WAY; THENCE CONTINUING ALONG THE SAID RIGHT OF WAY OF VENTURE DRIVE SOUTH 19 DEGREES 08 MINUTES 09 SECONDS EAST A DISTANCE OF 116.80 FEET TO A POINT; THENCE LEAVING THE SAID RIGHT OF VENTURE DRIVE NORTH 70 DEGREES 59 MINUTES 24 SECONDS EAST A DISTANCE OF 165.00 FEET TO A POINT; THENCE NORTH 19 DEGREES 08 MINUTES 09 SECONDS WEST A DISTANCE OF 61.80 FEET TO A POINT; THENCE SOUTH 89 DEGREES 24 MINUTES 44 SECONDS WEST A DISTANCE OF 9.80 FEET TO A POINT; THENCE NORTH 19 DEGREES 35 MINUTES 50 SECONDS WEST A DISTANCE OF 399.41 FEET TO A POINT; THENCE NORTH 19 DEGREES 46 MINUTES 49 SECONDS WEST A DISTANCE OF 29.90 FEET TO A POINT; THENCE NORTH 20 DEGREES 14 MINUTES 53 SECONDS WEST A DISTANCE OF 74.69 FEET TO A POINT; THENCE NORTH 18 DEGREES 37 MINUTES 03 SECONDS WEST A DISTANCE OF 75.39 FEET TO A POINT; THENCE SOUTH 69 DEGREES 25 MINUTES 20 SECONDS WEST A DISTANCE OF 150.00 FEET TO A POINT; THENCE SOUTH 20 DEGREES 11 MINUTES 15 SECONDS EAST A DISTANCE OF 29.30 FEET TO A POINT; THENCE SOUTH 27 DEGREES 02 MINUTES 33 SECONDS WEST A DISTANCE OF 72.21 FEET TO A POINT; THENCE SOUTH 19 DEGREES 08 MINUTES 09 SECONDS EAST A DISTANCE OF 242.63 FEET TO A POINT; THENCE SOUTH 70 DEGREES 08 MINUTES 09 SECONDS WEST A DISTANCE OF 151.27 FEET TO A POINT; SAID BEING THE TRUE POINT OF BEGINNING.

SAID TRACT OR PARCEL OF LAND CONTAINS 3.05 ACRES MORE OR LESS.









24 HOUR CONTACT: MR. JOHN LLOYD (770) 868-7591











CITY OF SMYRNA

2800 King Street / P.O. Box 1226, Smyrna, Georgia 30081 (770) 434-6600 / www.smyrnacity.com

City Of Smyrna

Water and Sewer Availability

The City of Smyrna has determined that water and sanitary sewer are available to the proposed development. Both water and sanitary sewer are located within the right of way of Ventura Road. All water and sanitary sewer taps are the responsibility of the developer. Elevations are the responsibility of the Developer.

This information is based upon proposed rezoning-Parcels 17034700610, 17034801020, 17034700610 preliminary/draft/concept site plan.

Sincerely,

Assistant Director Public Works

TO THE MAYOR AND CITY COUNCIL

CITY OF SMYRNA, GEORGIA

CONSTITUTIONAL CHALLENGE

COMES NOW, LOYD DEVELOPMENT SERVICES, hereinafter referred

to as the "Applicant" for Rezoning and asserts the following, to wit:

1.

By application to which this exhibit relates, the Applicant has applied for a rezoning of certain real property lying and being in the City of Smyrna, Cobb County, Georgia, a more particular description and delineation of the subject property, hereinafter referred to as the "Property", being set forth in said Application.

2.

The Application for Zoning of the property seeks a rezoning from the existing category of GC, as established by the governing authority of the City of Smyrna, Georgia to the zoning category of RM-12 for a Townhome Community.

3.

The current GC zoning classification of the property and all intervening classifications between same and RM-12 are unconstitutional in that they deprive the Applicant under and pursuant to Article 1, Section I, Paragraphs I and II of the Georgia Constitution of 1983 and the Equal Protection and Due Process clauses of the Fifth and Fourteenth Amendments to the Constitution of the United States. This deprivation of property without due process violates constitutional prohibitions against the taking of private property without just compensation.

SAMS, LARKIN, HUFF
& BALLI, LLP
A LIMITED LIABILITY PARTNERSHIP
ATTORNEYS AT LAW
SUITE 100
376 POWDER SPRINGS ST.
MARIETTA, GA 30064
770. 422.7016

The zoning classification of GC and all intervening classifications between same and RM-12 as they presently exist violate the Applicant's rights to the unfettered use of the property in that the existing zoning classification does not bear a substantial relation to the public health, safety, morality or general welfare and is, therefore, confiscatory and void. Further, said classification is unconstitutional in that it is arbitrary and unreasonable, resulting in relatively little gain or benefit to the public, while inflicting serious injury and loss upon the Applicant.

5.

The City of Smyrna Zoning Ordinance is further unconstitutional in that the procedures contained therein pertaining to the public hearing held in connection with zoning applications also violates the aforementioned constitutional provisions in that said procedures contain the lack of procedural and evidentiary safeguards, do not restrict evidence received to the issues at hand, and are in many instances controlled by political considerations rather than the facts and considerations required by law.

Respectfully submitted, this the 13 day of _

. 2018.

SAMS, LARKIN, HUFF & BALLI, LLP

By

GARVIS L. SAMS, JR.

Attorney for Applicant

Ga. Bar No. 623950

SAMS, LARKIN, HUFF & BALLI, LLP A LIMITED LIABILITY PARTNERSHIP ATTORNEYS AT LAW SUITE 100 376 POWDER SPRINGS ST. MARIETTA, GA 30064 770.422.7016