

IF YOU DIG

**811** Know what's below.  
Call before you dig.  
Dial 811  
Or Call 800-282-7411

LEGEND

- |                                    |   |
|------------------------------------|---|
| ○ ----- CALCULATED POINT           | ⊗ ----- WATER METER                     |
| ● ----- IRON PIN FOUND             | ⊗ ----- WATER VALVE                     |
| ○ ----- IRON PIN SET (1/2" REBAR)  | ⊗ ----- FIRE HYDRANT                    |
| □ ----- R/W MONUMENT               | ⊗ ----- SANITARY SEWER MANHOLE          |
| P/L ----- PROPERTY LINE            | o.c.o. ----- CLEANOUT                   |
| R/W ----- RIGHT OF WAY             | ⊗ ----- LIGHT POLE                      |
| N/F ----- NOW OR FORMERLY          | ⊗ ----- GAS VALVE                       |
| B/L ----- BUILDING LINE            | ⊗ ----- POWER POLE                      |
| OTP ----- OPEN TOP PIPE            | ⊗ ----- GUY ANCHOR                      |
| ⊗ ----- DOUBLE WING CATCH BASIN    | • ----- BOLLARD                         |
| ⊗ ----- HEADWALL                   | o.i.c.v. ----- IRRIGATION CONTROL VALVE |
| ⊗ ----- JUNCTION BOX               | Δ ----- FIBER OPTIC MARKER              |
| ⊗ ----- DROP INLET                 | FDC ----- FIRE DEPT. CONNECTION         |
| CMP ----- CORRUGATED METAL PIPE    | ⊗ ----- CONCRETE                        |
| RCP ----- REINFORCED CONCRETE PIPE |   |
| ----- BOUNDARY LINE                |   |
| ----- FENCE                        |   |
| ----- GAS LINE                     |   |
| UG ----- UNDERGROUND POWER LINE    |   |
| ----- OVERHEAD POWER LINE          |   |
| SS ----- SANITARY SEWER LINE       |   |
| SD ----- STORM DRAIN LINE          |   |
| W ----- WATER LINE                 |   |

GENERAL NOTES

- THIS SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF THE PERSON OR ENTITIES NAMED HEREON. NO EXPRESS OR IMPLIED WARRANTIES WITH RESPECT TO THE INFORMATION SHOWN HEREON IS TO BE EXTENDED TO ANY PERSONS OR ENTITIES OTHER THAN THOSE SHOWN HEREON.
- FLOOD STATEMENT: AS PER OFFICIAL FIRM MAP 13067C0119H DATED 3/4/2013 THIS PROPERTY IS NOT LOCATED IN A DESIGNATED FLOOD HAZARD AREA.
- HUGHES-RAY COMPANY, INC. AND THE LAND SURVEYOR WHOSE SEAL IS AFFIXED HERETO DO NOT GUARANTEE THAT ALL EASEMENTS WHICH MAY AFFECT THE PROPERTY ARE SHOWN HEREON.
- THIS SURVEY WAS PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEY IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT O.C.G.A. 15-6-67.
- DATE OF FIELD WORK : 1/22/18

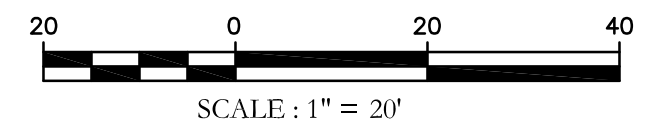
CLOSURE STATEMENT

THE FIELD DATA UPON WHICH THIS PLAT IS BASED WAS PERFORMED USING AN CLOSED TRAVERSE AND WAS NOT ADJUSTED.

THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 162,929 FEET.

THE FOLLOWING TYPE OF EQUIPMENT WAS USED TO OBTAIN THE LINEAR AND ANGULAR MEASUREMENTS USED IN THE PREPARATION OF THIS PLAT:  
TRIMBLE S6 ROBOTIC TOTAL STATION AND DATA COLLECTOR

TRACT AREA  
0.23 ACRES



PREPARED BY:

**HRC**

HUGHES-RAY COMPANY, INC.  
ENGINEERS | SURVEYORS | LANDSCAPE ARCHITECTS  
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BOUNDARY & TOPOGRAPHIC SURVEY FOR

**BRIAN DENIS**

LOCATED IN LAND LOT 449  
17th DISTRICT, 2nd SECTION  
CITY OF SMYRNA, COBB COUNTY, GEORGIA

DATE: 26 JANUARY 2018			DRAWING NO. H18108 SU
NO.	DATE	REVISION DESCRIPTION	DRAWN BY: DAS
			CHECKED BY: AMM
			JOB NO.: H18108
			SCALE: 1"=20'
			THIS DRAWING IS COPYRIGHTED. THE ORIGINAL DRAWING WAS PRODUCED AND IS ON RECORD IN THE OFFICES OF THIS FIRM. ANY UNAUTHORIZED USE, MODIFICATION, AND/OR REPRODUCTION OF THIS DRAWING, IN PART OR WHOLE, IS HEREBY PROHIBITED.