

── TREE PROTECTION FENCE

LIMITS OF DISTURBANCE

TREE PROTECTION NOTES

- 1. CONTACT THE COMMUNITY DEVELOPMENT DEPARTMENT (770-319-5387) TO ARRANGE A PRECONSTRUCTION CONFERENCE PRIOR TO ANY LAND DISTURBANCE. NO PERMIT SHALL BE ISSUED UNTIL PLANS ARE APPROVED & AN ON-SITE INSPECTION WITH CITY REPRESENTATIVES OCCURS.
- 2. ALL TREE PROTECTION MEASURES SHALL BE INSTALLED PRIOR TO GRADING OR THE REMOVAL OF IMPERVIOUS SURFACES OR STRUCTURES.
- 3. BUFFERS SHALL BE REPLANTED SUBJECT TO COMMUNITY DEVELOPMENT DEPARTMENT APPROVAL.
- 4. TREE SAVE FENCE FOR ENTIRE SITE MUST BE INSTALLED, INSPECTED & APPROVED PRIOR TO INSTALLATION OF EROSION CONTROL MEASURES. NO LAND DISTURBANCE OR DEMOLITION IS ALLOWED BEFORE TREE SAVE FENCING HAS BEEN INSPECTED & APPROVED BY COMMUNITY DEVELOPMENT DIRECTOR.

LIMITS OF DISTURBANCE

- 5. ALL TREES MUST BE PLANTED AT LEAST (10) FEET FROM ANY UTILITY LINES.
- 6. ALL EXISTING TREES, SPECIMEN AND NON-SPECIMEN, COUNTED FOR EDF CREDITS MUST BE FULLY PRESERVED DURING INDIVIDUAL LOT PERMITTING.

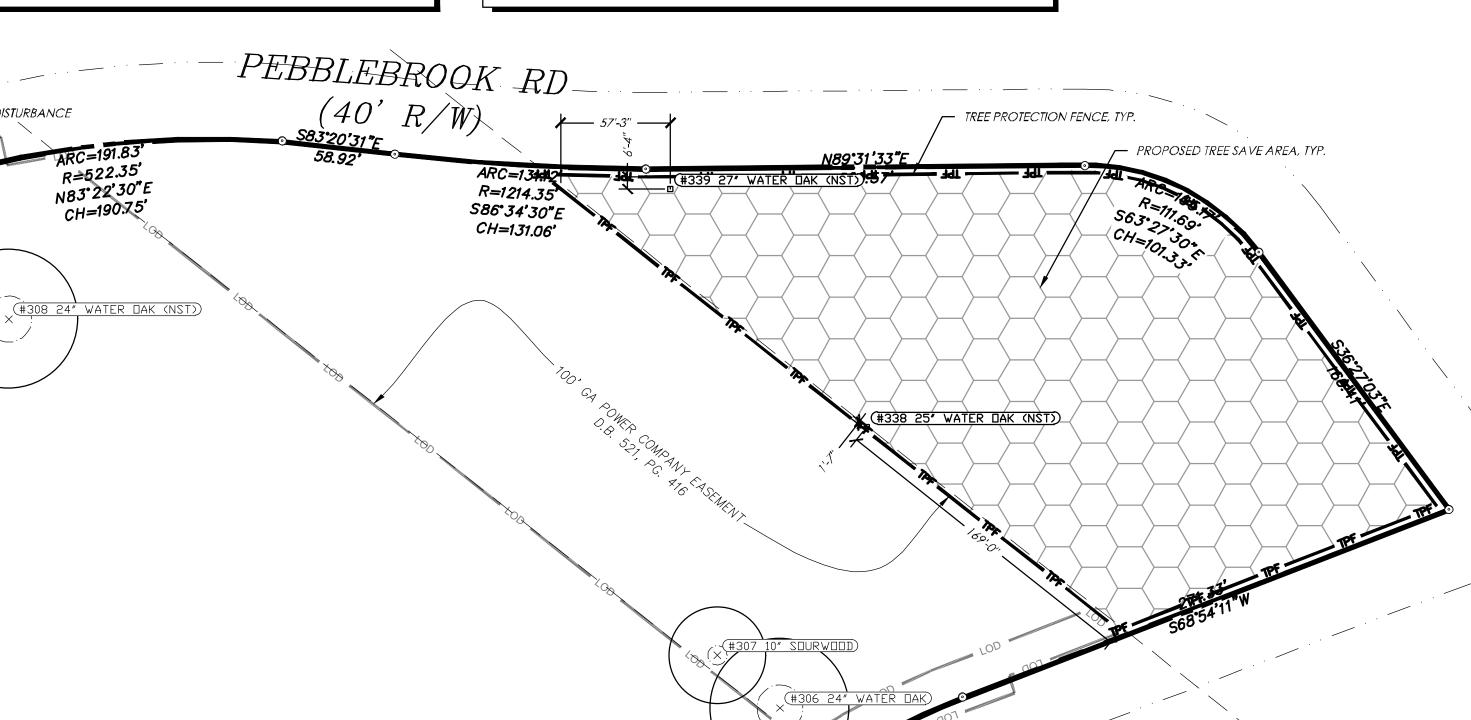
SITE NOTES

- 1. TREE SURVEY TO LOCATE & ESTABLISH EXISTING TREE DENSITY ON SITE TO BE PROVIDED AT TIME OF LDP PERMIT.
- 2. ALL TREE REQUIREMENTS & CALCULATIONS TO BE REVISED ACCORDING TO TREE SURVEY INFORMATION TO BE PROVIDED.

UTILITY NOTES

- 1. EXISTING UTILITIES TO BE PROVIDED UPON COMPLETION OF SURVEY.
- 2. PROPOSED UTILITIES TO BE PROVIDED AT TIME OF LDP.





NON-SPECIMEN TREE (NST) TO BE SAVED WILL BE COUNTED TOWARDS

*** SITE DENSITY CALCULATIONS & FOREGO THE 3X CREDIT FOR

UNDISTURBED SPECIMEN TREES.

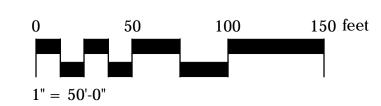
N/F ANGELICA MATEO D.B. 15496, PG. 5555 PARCEL ID. 17-542-4 LOT 1 N/F JIM E. JOHNSON JR P.B. 44, PG. 46 PARCEL ID. 17-539-60	(#333 38" POPLAR (NST))	AREA 553,221 SQ. FT. 12.70 ACRES JOYCE M. HOWELL D.B. 15444, PG. 3341 PARCEL ID.	(#304 38" W	#305 40" WATER DAK (NST)
#334 43" POPLAR		#310 42" PDPLAR (#309 54" S RED DAK (NST)) (#313 38" PDPLAR (NST)) (#314 30" WHITE DAK)		#327 26" WHITE DAK (NST) #327 26" WHITE DAK #328 42" WHITE DAK #329 31" WHITE DAK
92'-2" 92'-2"	ROPOSED TREE SAVE AREA, TYP.	#315 44" WHITE DAK (NST) #312 38" WHITE DAK (NST) - Z80 - Z80		#326 28" WHITE DAK #330 35" WHITE DAK #325 30" WHITE DAK #329 37" WHITE DAK #324 26" WHITE DAK (NST) #323 26" WHITE DAK (NST) #323 26" WHITE DAK (NST) #323 26" WHITE DAK (NST)

PARCEL I

17-542-2

	SI ECHVIEN TREE DATA EIST						
	TREE #	DBH (INCHES)	SPECIES	STATUS	SPECIMEN INCHES SAVED	SPECIMEN INCHES REMOVED	
**	301	35	S RED OAK	NST	-	-	
**	302	30	WHITE OAK	NST	-	-	
**	303	33	WHITE OAK	NST	-	-	
**	304	38	WATER OAK	NST	-	-	
**	305	40	WATER OAK	NST	-	-	
	306	24	WATER OAK	REMOVED	-	24	
	307	10	SOURWOOD	REMOVED	-	10	
	308	24	WATER OAK	REMOVED	-	24	
**	309	54	S RED OAK	NST	-	-	
	310	42	POPLAR	REMOVED	-	42	
	311	39	WHITE OAK	REMOVED	-	39	
**	312	38	WHITE OAK	NST	-	-	
**	313	38	POPLAR	NST	-	-	
	314	30	WHITE OAK	REMOVED	-	30	
**	315	44	WHITE OAK	NST	-	-	
	316	36	WHITE OAK	REMOVED	-	36	
*	317	40	WHITE OAK	SAVED	40	-	
**	318	45	WHITE OAK	NST	-	-	
*	319	37	WHITE OAK	SAVED	37	-	
**	323	26	WHITE OAK	NST	-	-	
**	324	26	WHITE OAK	NST	-	-	
	325	30	WHITE OAK	REMOVED	-	30	
	326	28	WHITE OAK	REMOVED	-	28	
	327	26	WHITE OAK	REMOVED	-	26	
	328	42	WHITE OAK	REMOVED	-	42	
	329	31	WHITE OAK	REMOVED	-	31	
	330	35	WHITE OAK	REMOVED	-	35	
	332	31	WHITE OAK	SAVED	31	-	
**	333	38	POPLAR	NST	-	-	
	334	43	POPLAR	SAVED	43	-	
	335	24	WATER OAK	SAVED	24	-	
**	336	50	POPLAR	NST	-	-	
**	337	29	N RED OAK	NST	-	-	
	33	1136	TOTA	\L	175	397	
*	* OFF-SITE SPECIMEN TREES DO NOT COUNT TOWARDS SPECIMEN RECOMPENSE CALCULATIO						

NOTE: OFF-SITE BOUNDARY TREES WILL BE IMPACTED DUE TO GRADING. BOUNDARY TREE AGREEMENT WILL BE PROVIDED AT TIME OF LDP.



** NON-SPECIMEN TREE (NST) DOES NOT COUNT TOWARDS SPECIMEN RECOMPENSE CALCULATION



360

THE LANDSCAPE ARCHITECTURE STUDIO OF PLANNERS & ENGINEERS COLLABORATIVE

350 RESEARCH COURT PEACHTREE CORNERS, GEORGIA 30092

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PEBBLEBROOKE ROAD AT BUCKNER ROAD

BUCKNER ROAD

CITY OF SMYRNA, COBB COUNTY, GEORGIA

LAND LOT 542 DISTRICT 17

BEAZER HOMES

6455 SHILOH ROAD SUITE A ALPHARETTA, GA 30005

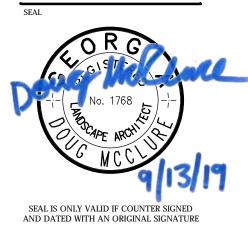
CONTACT: ADAM GUERCIA 727-498-3330

REVISION

DRAWN BY:

APPROVED BY:

19102 00Δ



DATE

SEPT 13, 2019

REZONING TREE LOCATION & PROTECTION PLAN

TPR.1

W.Georgia811.com

Know what's **below**. **Call** before you dig.

SPECIMEN TREE SIZE OVERSTORY HARDWOODS 30 INCH OVERSTORY SOFTWOODS 36 INCH UNDERSTORY TREES 12 INCH

SPECIMEN SURVEY NOTE

SPECIMEN TREE SURVEY & ASSESSMENT COMPLETED ON SEPT. 10, 2019 BY JAMES MAHONEY, ISA CERTIFIED ARBORIST SO-10291A.

SPECIMEN TREE TO BE SAVED SPECIMEN TREE TO BE REMOVED NON SPECIMEN TREE TO BE SAVED NON SPECIMEN TREE TO BE REMOVED STRUCTURAL ROOT PLATE CRZ OF SPECIMEN TREE TO BE SAVED CRZ OF TREE TO BE REMOVED TREE SAVE AREA TREE PROTECTION FENCE LIMITS OF DISTURBANCE

POC

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UTILITY NOTES

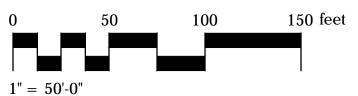
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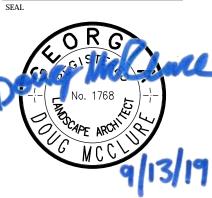
CONTACT: ADAM GUERCIA

727-498-3330

DRAWN BY:

APPROVED BY:

19102.00A



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SEPT 13, 2019

REZONING TREE
LOCATION &

PROTECTION PLAN

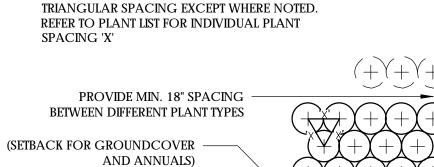
TPR.2

GENERAL PLANTING NOTES:

- ALL PLANTS MUST BE HEALTHY, VIGOROUS MATERIAL, FREE OF PESTS AND DISEASES, EQUIVALENT IN QUALITY TO SPECIMEN GRADE OR BETTER, AS NOTED BY THE AMERICAN ASSOCIATION OF NURSERYMEN'S LATEST EDITION. PLANTS SHALL BE NURSERY GROWN, FRESHLY DUG, NORMALLY SHAPED, AND WELL-BRANCHED; FULL FOLIAGED WHEN IN LEAF AND WITH HEALTHY, WELL DEVELOPED
- ALL PLANTS FURNISHED SHALL BE FREE OF ANY INSECT INFESTATIONS OR THEIR EGGS AND SHALL HAVE BEEN GROWN UNDER CLIMATIC CONDITIONS WITH TEMPERATURE EXTREMES SIMILAR TO THOSE OF THE LOCALITY OF THE PROJECT FOR A MINIMUM OF TWO (2) YEARS PRIOR TO USE ON THIS PROJECT.
- ALL PLANTS MUST BE CONTAINER-GROWN OR BALLED AND BURLAPPED AS INDICATED ON THE PLANT LIST. ALL NON-BIODEGRADABLE MATERIAL MUST BE REMOVED FROM THE ROOTBALL PRIOR TO INSTALLATION. REMOVE TOP $\frac{1}{3}$ OF BIODEGRADABLE MATERIAL FROM ROOTBALL PRIOR TO INSTALLATION.
- 4. ALL PLANTS SHALL BE TRUE TO SPECIES AND VARIETY. PLANTS USED WHERE SYMMETRY IS REQUIRED SHALL MATCH AS NEARLY AS POSSIBLE. NO SUBSTITUTING WILL BE PERMITTED WITHOUT WRITTEN PERMISSION OF THE LANDSCAPE ARCHITECT.
- ALL TREES MUST BE SELF-SUPPORTING WITH STRAIGHT TRUNKS, WITH LEADERS INTACT, FULL-HEADED, AND MEET REQUIREMENTS SPECIFIED.
- 6. ALL TREES MUST BE GUYED OR STAKED AS SHOWN ON DETAILS.
- SCARIFY OR LOOSEN THE COMPACTED ROOTBALLS OF CONTAINER GROWN PLANTS, WITHOUT DAMAGING THE PLANTS, AND SCORE THE EDGES OF THE PLANTING HOLE FOR HEALTHY ROOT DEVELOPMENT PRIOR TO INSTALLATION. DO NOT BREAK UP ROOTBALLS OF B&B
- 8. ALL PLANTS AND PLANTING AREAS MUST BE COMPLETELY MULCHED WITH 3" PINESTRAW OR MULCH.
- 9. ALL PLANTS ARE SUBJECT TO THE APPROVAL OF THE LANDSCAPE ARCHITECT AND THE OWNER BEFORE, DURING, AND AFTER INSTALLATION UNTIL THE DATE OF FINAL ACCEPTANCE.
- 10. ALL PLANTS SHALL MEET STANDARDS SET FORTH IN "AMERICAN STANDARD FOR NURSERY STOCK". THESE STANDARDS REPRESENT GUIDELINE SPECIFICATIONS ONLY AND CONSTITUTE MINIMUM QUALITY REQUIREMENTS FOR PLANT MATERIAL.
- 11. SPECIFIC REQUIREMENTS CONCERNING THE VARIOUS SPECIES AND THE MANNER IN WHICH THEY ARE TO BE FURNISHED ARE SHOWN ON THE DRAWING AND PLANT LIST.
- 12. STOCK FURNISHED IN A SIZE RANGE SPECIFIED SHALL BE INTERPRETED TO MEAN THAT NOT LESS THAN 50% SHALL BE OF THE MAXIMUM SIZE SPECIFIED WITHIN EACH RANGE.
- 13. THE DETERMINING MEASUREMENTS FOR TREES SHALL BE THE CALIPER, HEIGHT AND SPREAD. CALIPER SHALL BE TAKEN 6" ABOVE THE GROUND FOR TREES UP TO 4" CALIPER AND 12" ABOVE THE GROUND FOR LARGER SIZES. HEIGHT AND SPREAD DIMENSIONS SPECIFIED REFER TO THE MAIN BODY OF THE PLANT AND NOT FROM BRANCH TIP TO BRANCH TIP. TAKE MEASUREMENTS WITH BRANCHES IN NORMAL POSITION.
- 14. PRIOR TO CONSTRUCTION, THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL UNDERGROUND UTILITIES AND SHALL AVOID DAMAGE TO ALL UTILITIES DURING THE COURSE OF WORK. THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR REPAIRING ANY AND ALL DAMAGE TO UTILITIES, STRUCTURES, SITE APPURTENANCES, ETC. WHICH OCCURS AS A RESULT OF THE LANDSCAPE CONSTRUCTION.
- 15. THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL QUANTITIES SHOWN ON THESE PLANS BEFORE PRICING THE WORK. THE LANDSCAPE CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT IF ANY DISCREPANCIES ARE FOUND.
- 16. THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR MAINTAINING ALL PLANTING (INCLUDING BUT NOT LIMITED TO: WATERING, SPRAYING, MULCHING, FERTILIZING, ETC.) OF PLANTING AREAS AND LAWNS UNTIL THE WORK IS ACCEPTED IN TOTAL BY THE LANDSCAPE ARCHITECT OR OWNER. THE OWNER SHALL PROVIDE WATER.
- 17. THE LANDSCAPE CONTRACTOR SHALL PROVIDE ONE YEAR WARRANTY FOR ALL PLANT MATERIAL BEGINNING AT THE DATE OF SUBSTANTIAL COMPLETION. THE LANDSCAPE CONTRACTOR SHALL PROMPTLY MAKE ALL REPLACEMENTS BEFORE OR AT THE END OF THE GUARANTEE PERIOD (PER THE DIRECTION OF THE OWNER).
- 18. THE OWNER AGREES TO PERFORM ALL LANDSCAPE MAINTENANCE (INCLUDING WATERING) THROUGHOUT THE ONE YEAR WARRANTY PERIOD UNLESS OTHERWISE DETERMINED.
- 19. AFTER DUG AT THE NURSERY SOURCE, ALL TREES IN LEAF SHALL BE ACCLIMATED FOR TWO WEEKS UNDER A MIST SYSTEM PRIOR TO
- 20. ANY PLANT MATERIAL WHICH DIES, TURNS BROWN OR DEFOLIATES PRIOR TO TOTAL ACCEPTANCE OF THE WORK SHALL BE PROMPTLY REMOVED FROM THE SITE AND REPLACED WITH MATERIAL OF THE SAME SPECIES, QUANTITY, SIZE, AND MEETING ALL PLANT LIST SPECIFICATIONS.
- 21. LANDSCAPE CONTRACTOR TO LAYOUT ALL PLANT MATERIAL ACCORDING TO THE PLANS. APPROVAL AND/OR ADJUSTMENTS TO THE LAYOUT BY THE LANDSCAPE ARCHITECT MUST BE ACQUIRED WITHOUT ADDITIONAL COST TO THE OWNER PRIOR TO INSTALLATION.
- 22. LANDSCAPE CONTRACTOR TO PROVIDE INSTALLED UNIT PRICE FOR

ALL SHRUBS AND GROUNDCOVER MASSES TO USE

ALL PLANT MATERIALS.



(SETBACK FOR SHRUBS PLANTED 30" O.C. OR GREATER) CURB OR EDGE OF PAVEMENT

TYPICAL PLANT SPACING

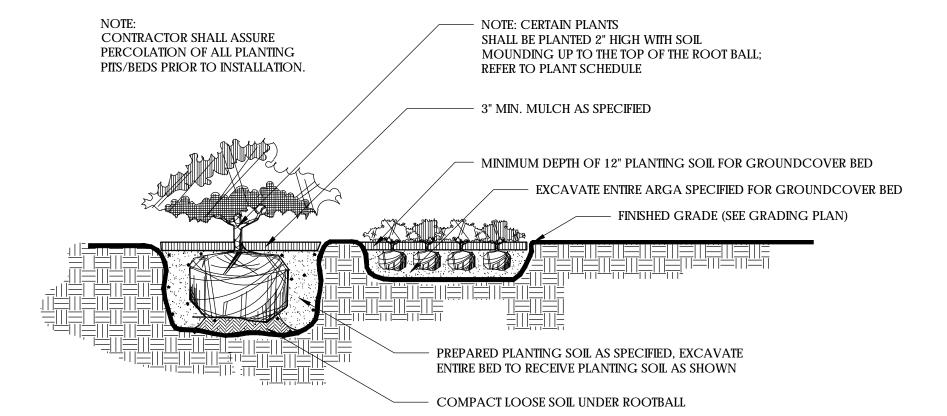
1. DO NOT ALLOW AIR POCKETS TO FORM WHILE BACKFILLING. — 1" DIA. RUBBER HOSE (TYP.) 2. WATER TREES AFTER PLANTING. 3. MAINTAIN ORIGINAL GRADE OR SLIGHTLY ABOVE GRADE AT THE TREE BASE. — 12 GAUGE GALV. WIRE (TWISTED DOUBLE STRANDS) 4. PAINT ALL CUTS AND SCRAPES 1/2"+ IN DIA. WITH PRUNING PAINT. - TURNBUCKLE 5. DO NOT BREAK ROOTBALL. 6. SET TRUNK PLUMB. MULCH (3" MIN.) ADJACENT PLANTING AREA LAWN AREA ROOTBALL - REMOVE BURLAP FROM TOP 1/2 ROOTBALL PIT **RUBBER HOSE** #4 REBAR: 36" MIN. LENGTH - DRIVE BELOW GRADE GUY WIRE (TYP.) PLANTING SOIL BACKFILL: REBAR (TYP.) 12" MIN. DISTANCE BETWEEN ROOTBALL & EDGE OF ROOTBALL PIT ROOTBALL

LARGE TREE PLANTING

TREES OVER 2 1/2" CALIPER

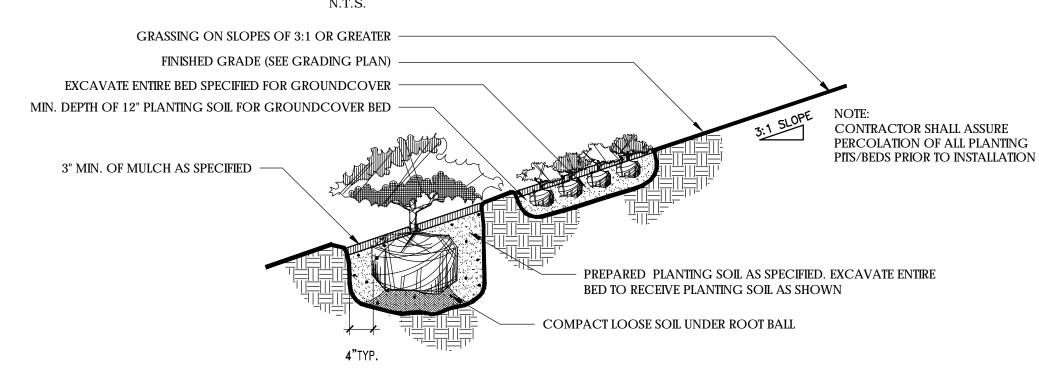
LOOSE SOIL UNDER ROOTBALL

- UNDISTURBED SUBGRADE

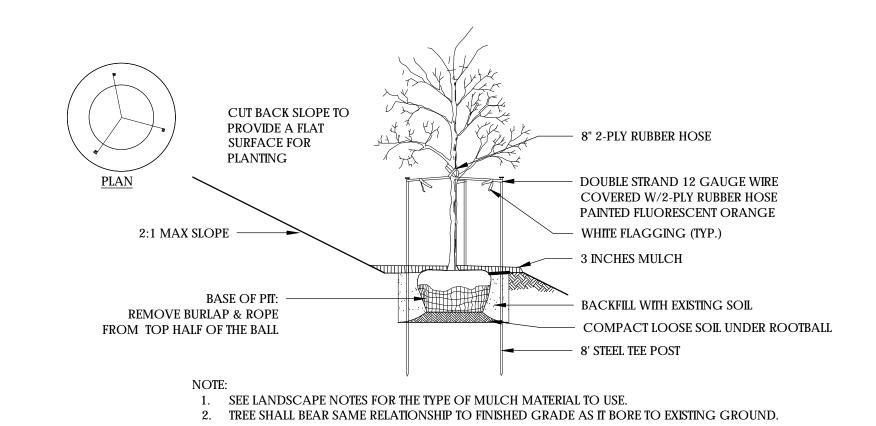


TURNBUCKLE (TYP.)

SHRUB AND GROUNDCOVER PLANTING

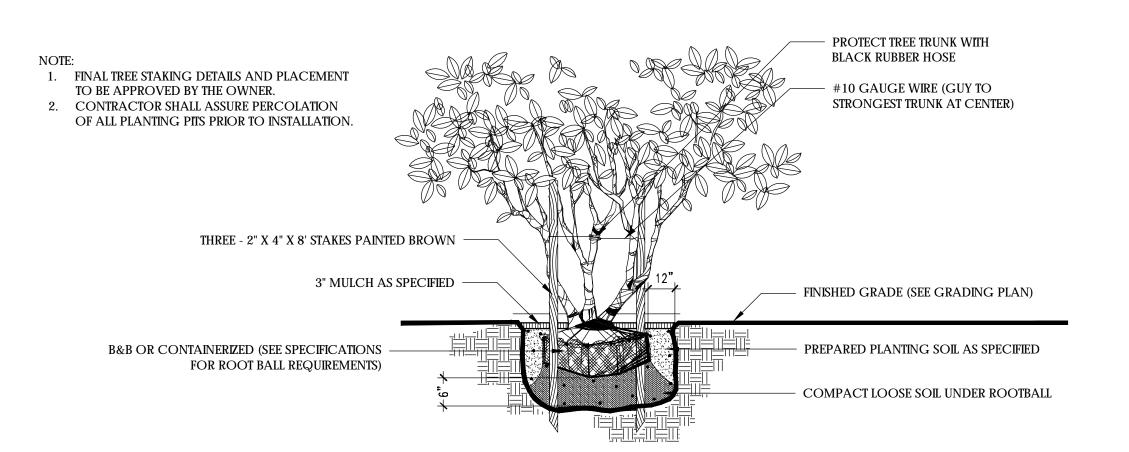


SHRUB AND GROUNDCOVER PLANTING ON SLOPE

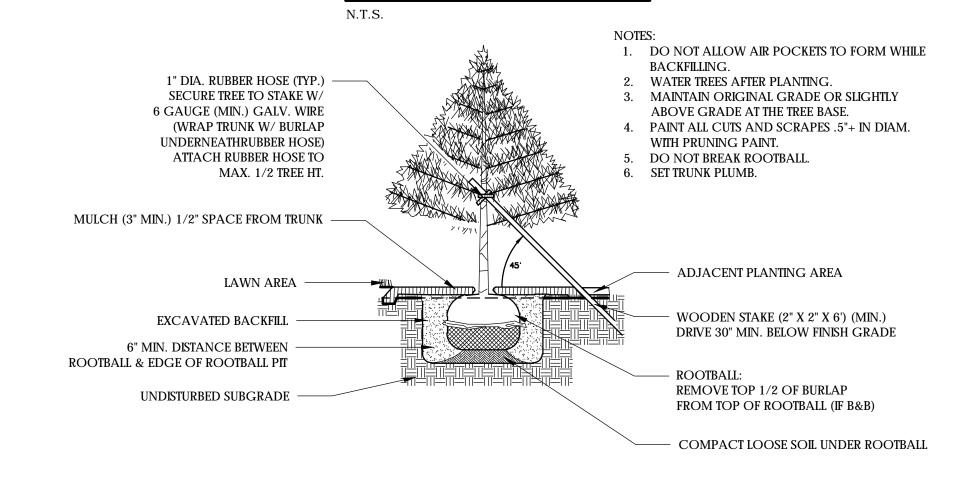


TREE PLANTING ON (2:1) SLOPE

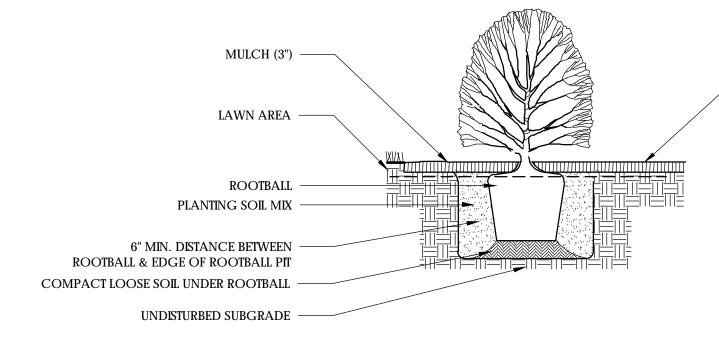
N.T.S.



MULTI-TRUNK PLANTING



EVERGREEN TREE PLANTING



1. DO NOT ALLOW AIR POCKETS TO FORM WHILE BACKFILLING. WATER SHRUBS AFTER PLANTING.

ADJACENT PLANTING AREA

- 3. MAINTAIN SHRUB ROOTBALL AT SLIGHTLY ABOVE GRADE; COVER WITH 3" MIN. MULCH SCARIFY OR LOOSEN CONSTRICTED ROOTBALLS
- FROM CONTAINERS. 5. DO NOT BREAK ROOTBALLS FROM B&B SHRUBS.

TREE PROTECTION AREA

REES ENCLOSED BY THIS FENCE ARE PROTECTED BY PLANNING CONDITIONS AND ARE SUBJECT OF A TREE PRESERVATION ORDER (TOWN & COUNTRY PLANNING ACT 1990)

ONTRAVENTION OF TREE PRESERVATION ORDER MAY LEAD TO CRIMINAL PROSECUTION

THE FOLLOWING MUST BE OBSERVED BY ALL PERSONS:

NO MACHINE OR PLANT SHALL ENTER THE PROTECTION AREA

NO MATERIALS SHALL BE STORED IN THE PROTECTION AREA

NO SPOIL SHALL BE DEPOSITED IN THE PROTECTION AREA

NO EXCAVATION SHALL OCCUR IN THE PROTECTION AREA

ANY INCURSION INTO THE PROTECTED AREA MUST BE

WITH THE WRITTEN PERMISSION OF THE LOCAL PLANNING AUTHORITY

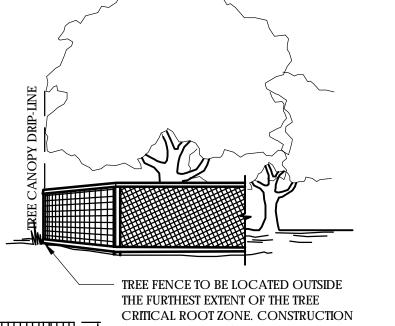
SPANISH

THE PROTECTIVE FENCING MUST NOT BE REMOVED

NO PERSON SHALL ENTER THE PROTECTIVE AREA

KEEP OUT!

Know what's below. Call before you dig



WATER AND DEBRIS

METAL FENCE POST 8' O.C.

ORANGE NETTING

FINISH GRADE

USE FLAGGING AT EVERY OTHER POST

SPECIMEN SHRUB PLANTING

TREE PROTECTION SIGN PLACED ACTIVITY INSIDE CANOPY DRIP LINE WILL RESULT IN DAMAGE TO TREE ROOTS AND DEATH OF THE TREE AT LEAST EVERY 50' ALONG LENGTH OF TREE PROTECTION **BOTTOM OF FENCE SHALL** FENCE. ALSO PROVIDE SIGNS IN PERMIT FREE FLOW OF

TREE PROTECTION FENCE



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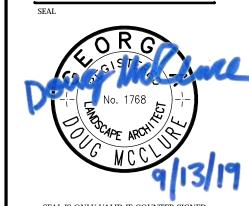
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TREE PLANTING **DETAILS**