

"EXHIBIT A"

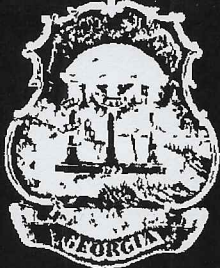
ORIGINAL APPEARANCE
OF DOCUMENT

578

100 2 20

WARRANTY DEED—Form 36

STAMP



STATE OF GEORGIA,

COBB

County

THIS INDENTURE, made this 28th day of February

in the year of our Lord One Thousand Nine Hundred and Sixty-seven

between HERSHEL LEON POWELL AND MONELL S. POWELL

of the State of GEORGIA and County of COBB of the first part
and JOHN HUMPHRIES

of the State of GEORGIA and County of COBB of the Second part

WITNESSETH: That the said part IES of the first part, for and in consideration of the sum of

TEN AND NO/100 (\$10.00) DOLLARS, AND OTHER VALUABLE CONSIDERATIONS, DOLLARS

in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged
he ve granted, bargained, sold and conveyed and by these presents do Grant, bargain, sell and convey unto

the said part Y of the second part, his heirs and assigns, all that tract or parcel of

land lying and being in Land Lot 487 of the 17th District, 2nd Section of Cobb County, Georgia, being the southern part of Lot 10 of the G. W. Davis property as per plat recorded in Plat Book 11, Page 1, Records of Cobb County, Georgia, and being more particularly described as follows:

BEGINNING at an iron pin on the northerly side of Stephens Street fifteen (15) feet westerly from the center line of Davis Street (if said street extended across Stephens Street) and running thence westerly along the northerly side of Stephens Street, ninety-five (95) feet to an iron pin and Lot 9 of said property; running thence north along the east line of said Lot 9 one hundred and ninety feet (190) to an iron pin; running thence northeasterly ninety-four (94) feet to an iron pin; thence southerly two hundred and twenty (220) feet to an iron pin on the birth side of Stephens Street at the point of BEGINNING, being improved property as per survey prepared by United Surveying and Engineering Company dated October 26, 1965.

2-20-67

As a part of the consideration herein the grantee assumes and agrees to pay a first mortgage in favor of Tharpe & Brooks, Incorporated, dated November 3, 1965 in the original amount of \$14,750.00 as recorded in Deed Book 874, Page 134, Cobb County, Georgia, Records.

TO HAVE AND TO HOLD the said bargained premises, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in any wise appertaining, to the only proper use, benefit and behoof of grantee the said part Y of the second part, his heirs and assigns, forever, IN FEE SIMPLE

And the said part IES of the first part, for their heirs, executors and administrators will warrant and forever defend the right and title to the above described property unto the said part Y of the second part, his heirs and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, The said part IES of the first part ha ve their hand and affixed their seal, the day and year above written.

Signed, sealed and delivered in the presence of

John Humphries

WITNESS

Hershel L. Powell (Seal)

HERSHEL LEON POWELL (Seal)

Monell S. Powell (Seal)

MONELL S. POWELL

95



STATE OF GEORGIA

STANDARD WARRANTY DEED

402

COBB

County

THIS INDENTURE, made this 10th day of April
in the year of our Lord One Thousand Nine Hundred and Sixty-nine

between Averette T. Lee
of the State of Georgia and County of Cobb of the first part
and John Humphries
of the State of Georgia and County of Cobb of the second part

WITNESSETH: That the said part y of the first part for and in consideration of the sum of
-----Ten and No/100-----DOLLARS
in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby ac-
knowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bar-
gain, sell and convey unto the said part y of the second part, his heirs and as-
signs all that tract or parcel of land lying and being in Land Lot 487 of the 17th District,
2nd Section, Cobb County, Georgia, and being Lot 9 of the property of G. W. Davis per
plat of survey by L. H. Fitzpatrick, registered surveyor, dated March, 1953, and
recorded in Plat Book 11, Page 1, Cobb County Georgia Records and being more particu-
larly described as follows:

BEGINNING at an iron pin and corner on the north line of Land Lot 487, a distance of
711.3 feet easterly as measured along said land lot line from the northwest corner of
said land lot, said point of beginning also being at the northeast corner of Lot 8,
said plat and property, thence southerly along the line between said Lots 8 and 9
427.4 feet to an iron pin on the northerly side of Stephens Street; thence easterly
along the northerly side of Stephens Street 94.9 feet to an iron pin and corner;
thence northerly along the line between Lots 9 and 10 said plat and property a
distance of 418.2 to an iron pin situated on the north line of Land Lot 487; thence
westerly along said land lot line 87.1 feet to the point of BEGINNING.

5.50
ps.

Cobb County, Georgia
Real Estate Tax and Tax
Paid \$ 1.00
Date 4-15-69
Clerk of Superior Court

TO HAVE AND TO HOLD, The said bargained premises, together with all and singular, the
rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining,
to the only proper use, benefit and behoof of said part y of the second part
his heirs and assigns forever, IN FEE SIMPLE.

And the said part of the first part, for his heirs, executors and adminis-
trators will warrant and forever defend the right and title to the above described property unto the
said part y of the second part, his heirs and assigns, against the lawful claim
of all persons whomsoever.

IN WITNESS WHEREOF, The said part y of the first part, has hereunto set his
hand and affixed his seal, the day and year above written.

Signed, sealed and delivered in the presence of:

John C. Martin
WITNESS

Averette T. Lee (SEAL)
(SEAL)

NOTARY PUBLIC

Georgia, Cobb County, Clerk of Superior Court (SEAL)
I, _____, do hereby certify that the foregoing is a true and correct copy of the original as the same appears from the records of said Court.
ATTEST: _____, Clerk (SEAL)

ORIGINAL APPEARANCE
OF DOCUMENT

94.9

WARRANTY DEED

State of Georgia

Cobb County

THIS INDENTURE, Made the day of OCTOBER
in the year one thousand nine hundred ninety-five , between

JOSEPH D. DANIEL

of the County of Cobb
hereinafter called Grantor, and

, and State of Georgia, as party or parties of the first part.

JOHN K. HUMPHRIES

as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of TEN AND NO/100--(\$10.00)--DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION is hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee,

All that tract or parcel of land lying and being in Land Lot No. 487, 17th District, 2nd Section of Cobb County, Georgia, being the Northern part of Lot No. 10 of the property of G.W. Davis as shown by plat recorded in Plat Book 11, Page 1, Cobb County Records, and more particularly described as follows:

BEGINNING at a point located on the Northern land lot line of Land Lot 487, which beginning point is 885.5 Feet East of the Northwest corner of Land Lot 487; running thence Southerly along the line dividing Lots 9 and 10 of the G. W. Davis subdivision a distance of 228.2 feet more or less to the Northwest boundary of the John Humphries property; thence running Northeast along the Northern boundary of the John Humphries property 100 feet more or less to the line dividing Lots 3 and 4 of said G. W. Davis property; thence Northerly along the line dividing Lots 3 and 4 of the G. W. Davis property 189 feet more or less to the Northern Land Lot Line of Land Lot 487 to point and corner, thence running Westerly along the Northerly land lot line of Land Lot 487 a distance of 87.1 feet more or less to the point of beginning. This also being a portion of the property conveyed to the Grantor herein by Warranty Deed dated May 14, 1953 and recorded in Deed Book 275, Page 454, Cobb County, Georgia Records.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in FEE SIMPLE.

NO TITLE CERTIFICATION REQUESTED OR PROVIDED.

BK 9213 PG 0378

FILED AND RECORDED
NOV -2 AM 9:45
J.C. Stephens
COURT SUPERIOR COURT CLERK

DATE: 12/01/2015 TIME: 12:00

GEORGIA DEATH CERTIFICATE

BK: 15261 PG: 2039

REBECCA KEATON

CLERK OF SUPERIOR COURT Cobb Cty. GA.

B. STATE FILE NUMBER

A. BIRTH CERTIFICATE NUMBER

DECEDENT'S INFORMATION

DISPOSITION

PRONOUNCER

CAUSE OF DEATH

1 DECEDENT'S LEGAL FULL NAME (FIRST, MIDDLE, LAST) John K. Humphries		1a LAST NAME AT BIRTH (IF FEMALE)		2. SEX Male	2a DATE OF DEATH (MO/DAY/YR) January 3, 2013
3. SOCIAL SECURITY NUMBER [REDACTED]	4a. AGE (YEARS) 93	4b. UNDER 1 YEAR MONTHS: DAYS:	4c. UNDER 1 DAY HOURS: MINUTES:	5. DATE OF BIRTH (MO/DAY/YR) September 25, 1919	
6 BIRTHPLACE (CITY AND STATE OR FOREIGN COUNTRY) Apalachicola, FL	7a. STREET AND NUMBER OF RESIDENCE 3829 Floyd Road, #118	7b ZIP CODE 30106	7c. CITY OR TOWN OF RESIDENCE Austell		
7d COUNTY OF RESIDENCE Cobb	7e STATE OF RESIDENCE Georgia	7f COUNTRY USA	7g INSIDE CITY LIMITS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown	8 ARMED FORCES <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown	
8a. OCCUPATION Carpenter	8b NATURE OF BUSINESS Construction	8c. EMPLOYER Self Employed			
9 MARITAL STATUS <input checked="" type="checkbox"/> Married <input type="checkbox"/> Divorced <input type="checkbox"/> Married, but separated <input type="checkbox"/> Never Married <input type="checkbox"/> Widowed <input type="checkbox"/> Unknown	10 SPOUSE'S NAME (IF WIFE, GIVE NAME PRIOR TO FIRST MARRIAGE) Jacquelyn Cooper		11 FATHER'S NAME (FIRST, MIDDLE, LAST) Eldridge Montgomery Humphries		
12 MOTHER'S NAME PRIOR TO FIRST MARRIAGE (FIRST, MIDDLE, LAST) Julia Houseman	13. DECEDENT'S EDUCATION (HIGHEST LEVEL) <input type="checkbox"/> 8th grade or less <input type="checkbox"/> Bachelor's degree (e.g., BA, AB, BS) <input type="checkbox"/> 9th - 12th grade, no diploma <input type="checkbox"/> Master's degree (e.g., MA, MS, MEng, Med, MSW) <input checked="" type="checkbox"/> High school graduate or GED completed <input type="checkbox"/> Doctorate (e.g., PhD, EdD) or professional degree (e.g., MD, DDS, DVM, LLB, JD) <input type="checkbox"/> Some college credit, but no degree <input type="checkbox"/> Associate degree (e.g., AA, AS) <input type="checkbox"/> Unknown			14a INFORMANT'S NAME (FIRST, MIDDLE, LAST) Jacquelyn Humphries	
14b RELATIONSHIP TO DECEDENT Wife	14c MAILING ADDRESS (STREET AND NUMBER, CITY, COUNTY, STATE, ZIP CODE) 3829 Floyd Road, Austell, GA 30106, Cobb County				
15 HISPANIC ORIGIN <input checked="" type="checkbox"/> No, not Spanish/Hispanic/Latino <input type="checkbox"/> Yes, Puerto Rican <input type="checkbox"/> Yes, Mexican, Mexican American, Chicano <input type="checkbox"/> Yes, Cuban <input type="checkbox"/> Yes, other Spanish/Hispanic/Latino (specify) _____ <input type="checkbox"/> Unknown		16. DECEDENT'S RACE <input checked="" type="checkbox"/> White <input type="checkbox"/> Black/African American <input type="checkbox"/> Samoan <input type="checkbox"/> Japanese <input type="checkbox"/> Korean <input type="checkbox"/> American Indian/Alaska Native <input type="checkbox"/> Asian Indian <input type="checkbox"/> Vietnamese <input type="checkbox"/> Other Asian <input type="checkbox"/> Chinese <input type="checkbox"/> Native Hawaiian <input type="checkbox"/> Other Pacific Islander <input type="checkbox"/> Filipino <input type="checkbox"/> Guamanian/Chamorro <input type="checkbox"/> Other <input type="checkbox"/> Unknown			
17a IF DEATH OCCURRED IN HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> Emergency Room/Outpatient <input type="checkbox"/> Dead on Arrival		17b IF DEATH OCCURRED OTHER THAN HOSPITAL <input type="checkbox"/> Hospice Facility <input type="checkbox"/> Nursing Home/Long Term Care Facility <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other <input type="checkbox"/> Unknown			
18 FACILITY NAME Wellstar Cobb Hospital	19. FACILITY ADDRESS (STREET AND NUMBER, CITY, STATE, ZIP CODE) 3950 Austell Road, Austell, GA 30106		20 COUNTY OF DEATH Cobb		
21 METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Donation <input type="checkbox"/> Removal from State <input type="checkbox"/> Cremation <input type="checkbox"/> Entombment <input type="checkbox"/> Other	22. PLACE OF DISPOSITION (NAME AND COMPLETE ADDRESS) Bethany Cemetery Bethany Church Road Pine Mountain, GA 31822		23 DATE OF DISPOSITION (MO/DAY/YR) January 7, 2013		
24a EMBALMER'S NAME & CERTIFIED INITIALS Not Embalmed		24b LICENSE NUMBER			
25 FUNERAL HOME NAME Cox Funeral Home	25a FUNERAL HOME ADDRESS (STREET AND NUMBER, CITY, COUNTY, STATE, ZIP CODE) 240 Walton Street / P.O. Box 473, Hamilton, GA 31811, Harris County				
26. FUNERAL DIRECTOR'S NAME (PRINT) James T. Evans, Jr.	26a SIGNATURE OF FUNERAL DIRECTOR <i>[Signature]</i>		26b LICENSE NUMBER 3745		
27 DATE PRONOUNCED DEAD (MO/DAY/YR) January 3, 2013	28. TIME PRONOUNCED DEATH 9:24 pm	29a PRONOUNCER'S NAME AND TITLE (PRINT) Dr. Olatunde Oladeinde Idowu, MD			
29b PRONOUNCER'S LICENSE NUMBER 057374		30 ACTUAL OR PRESUMED TIME OF DEATH 9:24 pm			
31 Part I. Enter the chain of events-diseases, injuries, or complications that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. IMMEDIATE CAUSE (Final disease or condition resulting in death) A Card-Resp Arrest Due to, or as a consequence of B Unresuscitated Myocardial Infarction Due to, or as a consequence of C Stress from Pneumonia Due to, or as a consequence of D underlying CAD					Approximate interval between onset and death moments days days yes
Part II. Enter other significant conditions contributing to death but not resulting in the underlying cause given in Part I CAD					32. WAS AUTOPSY PERFORMED <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown
33. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown	33a. WAS AN INJURY OF ANY KIND INDICATED IN THE CAUSE OF DEATH FOR PART I OR PART II WITH THE DECEDENT <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown		34. WAS CASE REFERRED TO MEDICAL EXAMINER OR CORONER <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown		
35 TOBACCO USE CONTRIBUTE TO DEATH <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown	36 IF FEMALE <input checked="" type="checkbox"/> Not Applicable <input type="checkbox"/> Not pregnant within the past year <input type="checkbox"/> Not pregnant, but pregnant within 42 days of death <input type="checkbox"/> Not pregnant, but pregnant 43 days to 1 year before death		37. MANNER OF DEATH <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Could not be determined <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide		

Return to:

(m) Sue Humphries Pritchett
5242 Enchanted Cove SW
Lawrence, GA 30047-6330

BK: 15261 PG: 2035-2039
Filed and Recorded Jul-22-2015 07:36:09AM
DOC#: D2015-057797
Real Estate Transfer Tax \$0.00
0332015016917

Rebecca Keaton

REBECCA KEATON
CLERK OF SUPERIOR COURT Cobb Cty. GA.

Executor's Deed

State of Georgia

County of Cobb

This Indenture made this July 21, 2015, between Sue Humphries Pritchett, executor of the Estate of John K Humphries as party or parties of the first part, hereinafter called "Grantor", and Sue Humphries Pritchett as executor of the Estate of Jacquelyn C Humphries, as party or parties of the second part, hereinafter called "Grantee" (the words "Grantor" and "Grantee" in include their respective heirs, successors and assigns where the context requires or permits).

Witnesseth that Grantor, for and in consideration of the sum of: Gift
Dollars and other good and valuable considerations in hand paid at and before sealing and delivery of these presents, the receipts whereof is hereby acknowledge, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee, in fee simple, together with every contingent remainder and right of reversion, the following described property:

See Attached: Exhibit "A"...parcel 17048700040
Exhibit "B"...parcel 17048700540
Exhibit "C"...parcel 17048700550

This Conveyance is made subject to all zoning ordinances, easements and restrictions or record affecting said bargained premises.

To Have and to Hold the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee, in, together with every contingent remainder and right of reversion.

And Said Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons whomsoever.

In Witness Whereof, the Grantor has hereunto get grantor's hand and seal this the day of year first above written.

Sue Humphries Pritchett

SUE HUMPHRIES PRITCHETT, EXECUTOR

Signed, sealed and delivered in the presence of:

Carolyn Whitmer (Witness)

Lynnda Poole

(Notary Public)

Debra Clark
(Seal)



My Commission Expires
April 20, 2016