

GARVIS L. SAMS, JR.
JOEL L. LARKIN
PARKS F. HUFF
ADAM J. ROZEN

SAMS, LARKIN & HUFF

A LIMITED LIABILITY PARTNERSHIP SUITE 100 376 POWDER SPRINGS STREET MARIETTA, GEORGIA 30064-3448 770•422•7016 TELEPHONE 770•426•6583 FACSIMILE

February 14, 2020

VIA HAND DELIVERY

Mr. Russell G. Martin, AICP, Director Community Development Department City of Smyrna 3180 Atlanta Road Smyrna, GA 30080

Re: Application for Rezoning of Martinello Group, LLC to Rezone a $1.6 \pm \text{Acre Tract}$

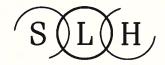
from RM-10 and R-15 to Conditional RAD

Dear Rusty:

This firm has been engaged by and represents Martinello Group, LLC concerning the above-captioned Rezoning Application. By meeting today's deadline, it is my understanding that the Application will be heard by the Planning & Zoning Board on March 9, 2020, and thereafter heard by the Mayor and City Council on April 20, 2020.

With respect to the foregoing, enclosed please find the original and five (5) copies of the above-captioned Rezoning Application and supplemental documentation as follows:

- 1. Titleholder signatures and paid tax receipts indicating that taxes are paid on the Subject Property with respect to both the City of Smyrna and Cobb County.
- 2. A Letter of Intent submitted to the City Attorney on January 15, 2020 regarding the ultimate purchase of a small surplus tract of property which was conveyed to the City of Smyrna on December 23, 1998.
- 3. A legal description is included in the above referenced deeds. Also provided is an overall legal description in Word format.
- 4. A full-sized copy; an 11" x 17" sized copy; and, an 8½" x 11" copy of the proposed Site Plan.



VIA HAND DELIVERY

Mr. Russell G. Martin, AICP, Director Community Development Department City of Smyrna February 14, 2020 Page 2

- 5. A full-sized copy; an 11" x 17" sized copy; and, an 8½" x 11" copy of the Tree Protection/Replacement Plan.
- 6. Photographs depicting the architectural style and composition of the proposed residential community.
- 7. A Water/Sewer letter from Mr. Frank Martin, Public Works Director.
- 8. A Constitutional Challenge.
- 9. Checks made payable to the City of Smyrna representing the Application fee, the Tree Protection Plan Review fee; and, Land Use Change fee.
- 10. A flash drive containing a pdf copy of this submittal and the legal description in Word format.

I will be contacting your Staff in order to discuss potential stipulations/conditions of the Rezoning Request and to address any concerns which you or the Staff may have regarding the Application. In the interim, should you have any questions or need any additional documentation or information, please do not hesitate to contact me.

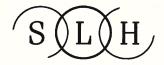
With kind regards, I am

Very truly yours,

Garvis L. Sams, Jr.

gsams@slhb-law.com

GLS, Jr./jac Enclosures/Attachments



VIA HAND DELIVERY

Mr. Russell G. Martin, AICP, Director Community Development Department City of Smyrna February 14, 2020 Page 3

cc: Honorable Mayor Derek A. Norton (via email w/attachments)

Members, City of Smyrna City Council (via email w/attachments)

Members, City of Smyrna Planning & Zoning Board (via email w/attachments)

Ms. Tammi Saddler Jones, City Administrator (via email w/attachments)

Scott A. Cochran, Esq. (via email w/attachments)

Mr. Kevin Moore, P.E., City Engineer (via email w/attachments)

Mr. Ernest Frank Martin, Public Works Director (via email w/attachments)

Mr. Timothy Grubaugh, Fire Marshal's Office (via email w/attachments)

Ms. Heather Peacon-Corn, City Clerk (via email w/attachments)

Mr. Joey Staubes, Planner II (via email w/attachments)

Mr. Christian Martinello, Martinello Group, LLC (via email w/attachments)

Mr. Joe Romano, Martinello Group, LLC (via email w/attachments)

Mr. Bryan H. Russell, P.E., Contineo Group