



City of Smyrna

A. Max Bacon City Hall
Council Chambers
2800 King Street SE
Smyrna, GA. 30080

Meeting Agenda - Draft

City Council

Monday, October 18, 2021

7:00 PM

Council Chambers

Roll Call

Call to Order

1. Invocation and Pledge:

Rev. Pam McCurdy, Bethany United Methodist Church (760 Hurt Rd)

2. Agenda Changes:

3. Mayoral Report:

- A. [PRC2021-08](#) Proclamation in Recognition of the 10th Anniversary Celebration of Foundation Chapter No. 587, Order of the Eastern Star, Prince Hall

Attachments: [OrderofEasternStar_Oct 18 2021_final.pdf](#)

4. Land Issues/Zonings/Annexations:

Speaking time for the public hearing related to the following land issues/zonings/annexations will be (5) five minutes.

5. Privilege Licenses:

6. Formal Business:

- A. [AGR2021-10](#) Approval of the agreement with Croy Engineering for survey database services and transportation improvement program application for the South Cobb Drive Improvement Project in the amount of \$516,350.00 to be funded out of 2022 SPLOST.

Attachments: [Issue Sheet AGR2021-10 Croy Survey Database Services and Transportation I](#)
[AGR2021-10 Croy Agreement for work on South Cobb Drive Improvement Proj](#)

- B. [ORD2021-20](#) Approval to amend the Pawn Shop Ordinance requiring holds for buy transactions (strictly purchases and not pawns other than precious metals, firearms, vehicles, titles, and vehicle components) be lifted.

Attachments: [Issue Sheet ORD2021-20 Pawn Shop Ordinance.pdf](#)
[Pawn Letter to Chief.docx](#)
[Precious Metals Second Hand Dealers.docx](#)

[Precious Metals Suggested Amendment.docx](#)

[ORD2021-20 Smyrna Pawn Ordinance Suggested Amendments.docx](#)

7. Commercial Building Permits:

8. Consent Agenda:

- A. [MIN2021-74](#) Approval of the October 4, 2021 Pre-Council Meeting Minutes.

Attachments: [10-04-2021 October 4, 2021 Pre-Council Meeting Minutes - Final - WORD.pdf](#)

- B. [MIN2021-71](#) Approval of the October 4, 2021 Mayor and Council Meeting Minutes.

Attachments: [10-04-2021 October 4, 2021 M&C Meeting Minutes - FINAL - No Attachments.p](#)

- C. [2021-468](#) Approval of Mayor's appointment to the Smyrna Tree Board, Mr. Jeff Carter, to fulfill term expiring August 2024.

Attachments: [Issue Sheet 2021-468 Tree Board Appointment - Mayor.pdf](#)

- D. [2021-441](#) Approval to allow Belmont Hills Elementary School to host a Character Parade on October 29, 2021 from 9:00 - 9:20 AM, utilizing a temporary road closure of Glendale Place (272 feet).

Attachments: [Issue Sheet 2021-441 Character Parade Approval.pdf](#)

[Belmont Hills Event App 102921.pdf](#)

- E. [2021-457](#) Approval to award the contract for RFQ 22-012 for San Fernando Drive water line replacement to K.M. Davis Contracting Co. Inc., 3259 Austell Rd., Marietta, GA 30008 in the amount of \$574,792.30 (labor and materials) to be funded out of the FY 2022 Water CIP fund.

Attachments: [Issue Sheet 2021-457 San Fernando Drive Water Line Replacement.pdf](#)

[RFQ 22-012 Recommendation from Purchasing Dept. with Materials Cost.pdf](#)

[RFQ 22-012 Bid Authority Form.pdf](#)

[RFQ 22-012 Croy Recommendation Letter.pdf](#)

- F. [2021-460](#) Approval to purchase a 2022 Ford F-550 with 11' Duraclass Contractor Dump Body from Wade Ford, 3860 South Cobb Drive, Smyrna, GA 30080, through the City of Atlanta contract # 99999-001-SPD0000155. This will be funded by the FY 2022 CIP Vehicle Replacement Fund for a total cost of \$74,320.00.

Attachments: [Issue Sheet 2021-460 Contractor Dump Body Truck Purchase.pdf](#)

[2022 Ford F-550 Purchaing Department Recommendation.pdf](#)

[2022 Ford F-550 Bid Authority Form.pdf](#)

[2022 Ford F-550 GA Statewide Contract with Wade Ford.pdf](#)

[2022 Ford F-550 Cherokee Truck Equipment Quote.pdf](#)

- G. [2021-465](#) Approval of "No Parking" signs along Woodland Terrace beginning at

Spring Road and ending at Galleria Manor complex.

Attachments: [Issue Sheet 2021-465 No Parking Signs - Woodland Terrace.pdf](#)

[2021-465 No Parking Signs Map and Info Sheet.pdf](#)

[2021-465 Recommendation Email from Deputy Fire Marshall.pdf](#)

9. Ward / Committee Reports:

10. Show Cause Hearings:

11. Citizen Input:

Speaking time for citizen input will be limited to three minutes.

12. Adjournment: