



City of Smyrna

City of Smyrna
A.Max Bacon City Hall /
Council Chambers
2800 King Street
Smyrna, GA 30080
770-434-6600
www.smyrnacity.com

Legislation Details

File #: 2017-88 **Version:** 1 **Name:**

Type: Authorization **Status:** Consent Agenda

File created: 2/24/2017 **In control:** City Council

On agenda: 3/6/2017 **Final action:** 3/6/2017

Title: Approval of Atkins Park Annual Crawfish Boil April 29, 2017, from 11 a.m.-10:00 p.m. and Sun., April 30, 2017, from 1:00 p.m.-10:00 p.m.

Sponsors: Teri Anulewicz

Indexes:

Code sections:

Attachments: 1. Issue Sheet 2017-88.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------