



# City of Smyrna

City of Smyrna  
A.Max Bacon City Hall /  
Council Chambers  
2800 King Street  
Smyrna, GA 30080  
770-434-6600  
www.smyrnacity.com

## Legislation Details (With Text)

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**Sponsors:**

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**Attachments:** 1. May 11, 2017 Administration Report.pdf

Date	Ver.	Action By	Action	Result
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**WARD:**

**COMMITTEE:**

**\$ IMPACT:**

May 11, 2017 Administration Report

**ISSUE:**

**BACKGROUND:**

**RECOMMENDATION/REQUESTED ACTION:**